The Sun Book

Hino, 1980-1984

"...[T]he world is reflected in the mind of the poet as in an undistorted mirror, the growth and life of the poet's mind being identical with that movement of things outside him."

—R. H. Blyth

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PREFACE

Kono mama: things as they are. There is a way of looking at the world to see what is there, to get at just-what-is before it becomes mixed up with human emotion, to behold things in their uncorrupted purity without classifying them into words. Only if we eliminate the holy can we find the holy in everything. Art fails because it must condense the open spaces of experience into neatly packaged categories the mind can understand. We must free ourselves from representations for the act itself. Art organizes. Direct experience exposes the essential disorganization of things. The key is to replace conception with perception, to dispense with philosophy and replace thinking about the world from a detached point of view with actually living in it. I am not content to be a spectator. I want to be a participant. I spend more time sitting in reflection on the toilet than I do on mountain peaks.

1

Early I go off like a monk married only to my lady.

I'll go alone with her up the mountain, telling all.

What is left to hide?

What secret is yet unshared with her, a perpetual virgin, a princess to everything
I'd wished for then?

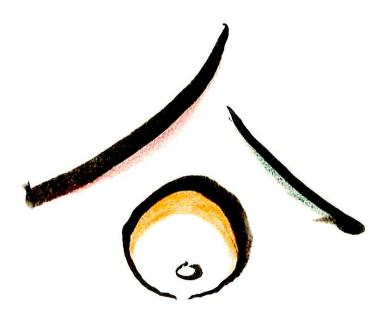
And what remains to be done that cannot be done in ten thousand tomorrows?

2

The path was broad but we walked close. Very close. We walked a secret walk uphill to the inari shrine, eating bitter persimmons en route.

The snow fell hushed through the pines.

We went where there were no footprints and left no footprints behind us.



4

Come, zigzagging down the mountain in and out with switchbacks, on the northside, toward the interior.

Somewhere in this afternoon tunnel of trees we will find that blanket of moss again.

The afternoon is growing older. Even the flowers look pale.

I look to the west, impatient, eager to grasp the whole horizon with my outstretched hands.

There are so few miles behind me and so many miles ahead.

Too soon, too soon, through meadows, a valley or two the day is still before us and autumn's evening far away.

6

I want to take a journey, to leave the city for a time and wander aimlessly through the countryside.

I want to see open spaces, to roam empty fields. From coastline to mountains I explore all possibilities.

In searching the world
I seek out myself,
as I already am,
as I might yet become.

7

"Consciousness is a disease."

He thought a long time about that.

I want to dance on the rays of the sunset, fall with rain from a thundercloud, shout with the voice of a savage wind.

9

The sun shines full in your face.

The wind gently curls your hair.

Sitting beneath the blossomless tree waiting for flowers to bloom, in the water I see your reflection bend close to where I lay.

10

Shall I follow you beside the water the trees dip their branches in, where thousands of ripples splash against the shore?

Shall I follow you
when the sun overhead
plays upon the water
dancing carefree at our side?

Shall I follow you
wherever this path may lead
—over bridges,
through open fields,
under silent trees—
to a place where just the two of us
can sit together alone?

The showering blossoms splash against your face —white on white, subtle pink on subtle pink.

Your smiling, gently parted lips accept the petals' kisses.
Your hair, deeper than the night is graced with careless garlands.

Your face shines with the glow of a waxing spring moon. You are a child again, innocent, and I an old man looking on.

12

Here is a field—
a cornfield,
a sunlit cornfield
with a yellow path
on which to walk.

In the evening
I return to my home and light a fire.

When the golden embers become ashen and black I sit alone in darkness.

13

Along the wayside
I sit under scantily clad trees
while birds come and go.

A bird with no wings singing lullabies.

15

Truth in itself bears no fruit.

It is only the soil in which a seed can be planted.

16

Follow me down this trail, hard-packed in the mountains, above the ravine, evergreens everywhere swaying like dancers below us.

Come with me down the path that leads to a secret place, to the waterfall's pool where we'll swim and frolic and play.

Sit with me on the riverbanks where the willows dip their branches into ripples of water cold and clear that splash against our dangling feet.

Walk with me over pastures and open fields down tree-lined gravel roads, over bridges, crossing silent streams while the sun overhead plays on the currents.

Run with me through the woods, naked and free, like children. Then tumble with me on a bed of moss, the earth beneath us, the sky above. Your face is lit up by a solitary light. The radio clears its throat then hums again.

On your mattress, alert, you spin vision after vision of the way things could be right now if we let them.

The smoke swirls thick.

The ashtray is full.

You lean your elbow on the pillow, your feet at the end of the bed.

Breathing, shallow then deep,
I tap my fingers in offbeat rhythms
against frost-layered panes,
waiting for news of what's happened.

Don't keep me in suspense.
Give me a clue.
The chair is getting hard.
The music is fading.

18

Memories sleep in the evergreens.

Glistening under a winter moon sparkling diamonds of ice collect on the needles.

Covered in a downy blanket the frozen earth waits silently.

Snow whispers insistently through the wind-swept trees in murmurs only I can hear.

Rushing out into the raving night, I forget to button my coat.

I run half-stumbling down the hill, down the road past the cemetery.

A total eclipse of the moon. The stars emit no light.

I cross the bridge, never thinking of the cold.

A whirlpool spins underneath. Fanglike rocks bite the swirling foam.

Along the roadside I lie down beneath a canopy of pine trees.

Leaning back on frozen bark, I wait. And then I wait some more.

My mind is clear.

No images cloud my vision.

For the first time in my life I am rested and content.

Snow weighs heavy on the boughs, like a blanket keeping me warm.

I could have lain there forever frozen in a dreamless sleep.

But something made me get up and set me on my feet again.

The road home was uphill and icy.

There is no one who can guide me.

Fog dissipates with the rising sun.

The air's so thin I can't breathe.

21

The river flows
through eloquent reed plains.
The water laps up
on expansive banks.

I used to go there at night when the water was black to listen to the currents eddy around the rocks.

I would hide myself in the rushes, wanting to be forgotten, feeling how hard it is to be inconspicuous.

2.2.

To walk like a deer scarcely leaving a trace.

To live unnoticed,
with no one knowing
who you are
or where you have been—

An overturned leaf or a broken twig was all he left behind him. If I could choose my own death
I would run till I fell from exhaustion,
exhilarated, spent, not thinking a thing,
collapsing happily on a downy cushion of grass,
my body melting into the soft brown earth
in a place that nobody knows.

24

Wherever I am,
I am never alone.
The noise of the city
drifts into the mountains.

Even here there is no silence.

The peaks expose me.

The valleys have no hiding places.
The ground is wet.

Nothing is dry.

The streams have no banks. With no place to sit, one moves on.

25

I come like a drop of rain, sliding, unknown, down the mountains to the reckless river below.

Then out to the sea
I slip unseen,
dissolved in the ocean,
absorbed by a cloud.

You ask me how I came here:

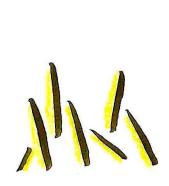
A long time ago I hitched a ride on the parachute of a dandelion puff as it floated across the sky.

27

Let me run with you over prairies, under stars.

Let our feet be swift but silent.

Let them carry us deep to a place where our footsteps leave no marks.



When paths run out, when I am lost again without family or friends, leave me alone by myself in these mountains.

The vision must be sought and found unaided.

Point, but do not lead me.

I will follow the leaves as they blow away in the wind.

29

After running naked through the mountains we built a fire by the silvery water cascading down over the ledges.

Standing on a rock, you, the shaman, preached. The bones of a wolf would rise to dance for us, you said.

I sat on a log in the dirt and listened. The leaves on the soaring oaks guarded an invisible sky.

30

Never in a million lifetimes could I ever have ended up here, unless the sun had carried me across the nameless oceans. There is a place deep in the mountains where the mountain streams run, where the waterfalls flow.

The sunlight spills down from the sky in great fountains.

Through the leaves, through the trees, I can hear the wind blow.

With the coming of winter, the ground has been cleared. The rivulets are frozen, the boughs covered with snow.

My footsteps are hushed by the cold winter air.

In a dream I'm off tramping through terrain I don't know.

32

No one can sleep.
We all look down
towards fidgety hands.
Occasional sideways glances
dart cautiously between us.

33

Pinwheel gods spin their prayers in the wind.

Children chant hymns
to a sun-gold Buddha,
perfectly on pitch
in a lulling minor key.
Incense fills the air.
The temple bell is struck.

35

Without the fluttering leaves we could not see the wind.

36

I do not worship the sun. I do not worship the rain.

I worship cloudy autumn days when the cold, crisp air scours my nostrils.

Walnuts lay scattered on the ground.

As a child I gathered them one by one like an heiress hoarding diamonds.

Thoughts of winter coming on,

I wander empty country lanes,
hands in my pockets,
the collar of my jacket turned up,
woolen socks under sturdy leather boots.

My heart skips.

My mind detonates.

I think so much I can't think any more.

But I don't really have to.

The day is enough.

It rains and rains and rains.

I'm just like a child restless indoors, pouting that I can't get out.

There is so much to be done, but my umbrella is broken and my shoes let in water.

38

Up here the lakes are all frozen.
Pine boughs are bending with snow.

The mountains are white, the dark nights long.

Sitting by the fire we chat and grow old, hearing the wind howl outside.

39

I am the sun I am the moon.

The sun sets.
The moon rises.

Night falls. Stars sing.

I am alone in the darkness.

The Tamagawa's creeping over its banks.

Everything's growing larger.

I'm small again like a child.

41

The clouds are bright with the last slanting rays of the sun.

The moon is already over the treetops.

42

The wind is wild and restless.

There are no places to hide.

43

I am Charlie Chaplin.
You are his little friend.
We waddle the streets together,
I with a cane and derby,
you with a stolen flower.

This garden has been my world.

How many mountains I've climbed in it,

how many oceans traversed.

A twig and I'm lost in blue forests.

Prairies stretch on for miles in a single tuft of grass.



45

The earth shakes and all is tenuous, like a spider's web in a hurricane that does not break.

What is lost is irretrievable.

But who would want it back?

Even now uncertainties

tumble from the sky like hail.

The wide earth
absorbs the falling rain.
I will not cry.
I will not whimper.

My skin is tough
even when I am naked,
even when I am running barefoot
on pathless mountain ridges.

47

Until now
the rosy summer dusk
was always painted
on some distant horizon
but never actually lived in.

Night descends.
The moment is gone.

48

One day
I woke up crying,
weeping, heaving,
shrieking, sighing.

It's all right though I'm leaving.

Mother—
I am lost.

I have strayed past the unlocked gate, down forbidden streets.

Everything is unfamiliar.

No one takes me in.

The wind is cold.

The pavement is hard.

But I stand where I am. I walk when I can.

Do not come looking for me.
If I come back at all
I will find my own way.

50

White snow on the tops of mountains— I watch them not saying a word.

51

We walked
down icy roads,
the wind in our faces,
snow on our backs,
thinking only of
a fireplace,
blankets, and
steaming cups of tea.

I have known the horror of four blank walls, of a room without windows painted white. My shadow plays in the fluorescent light.

I have known the horror of seeing so much my eyes couldn't take it all in.

They are not wide enough.

My life seeps out at the edges.

I have known the horror of an empty field at night. My ears hear only the unsettling sound of unseen crickets singing in the dark.

53

The fog lays heavy in the valley.

I can't see much past my nose.

54

Water rains down from the sky.

Why worry about tomorrow?

My house is clean. Everything's in order.

The tatami smells like it's back in the field again.

Outside it's raining.

I hear rain on the roof.

56

I sit alone in a secret glade on a cushion of silky grass.

Silent in the breezy shade an easy sky floats past.

Milky mountains of lazy clouds cast shadows over the meadow.

There is nothing I need to do no place I need to go.

57

Clouds climb the mountains in finger-like wisps.

The mountaintops float on the clouds like islands in the sea.

An unseen rainbow arcs overhead.

The fields are painted into the landscape, patches of green and yellow and brown.

My nose is filled
with the smell of dirt
turning to mud
in the summer rain.

59

The work is the same
whether you're a peasant
who walks from village to field each morning,
toiling till night for your lord,
shoulder to shoulder with friends and kin
in the furrows beside you,
or a pioneer out on your own,
miles from your nearest neighbor,
pacing yourself to nothing
but the beat of your own heart.

60

Forests, hills, and streams weave themselves into a tapestry.

61

Awaking from a dreamless sleep
I saw a mountain dancing
—in the twilight or the dawn?

This place has suffered from too many eyes:

roads trails

candy wrappers leaves
bottlesrocks

souvenir shops instead of temples
cameras seeing
laughterreverence
babble silence.

63

Springing
from a secret source
dark waters
flow into the river.

64

To be alone is our natural state.

A leaf from last autumn still clings to a twig.

65

When will we hike these paths together?

When will the sun mingle our shadows one with the other?





Up here the birds chirp slightly off-pitch.

A withered tree creaks in the wind.

67

The scattered lights of Gonohe twinkle with the stars.

I shouted and thought I heard the voice of God call back to me in the echoes.

I was still and heard nothing.

Now my prayers are wordless. The wind answers with a teasing inaudible message.

69

There are two ways we can walk:

One is with a particular destination in mind.

The walking doesn't matter.

All that counts is getting to wherever it is you're going.

You could just as easily take a train or a bus.

Another is to walk for the sake of walking. Where you are going doesn't matter. There is no destination.

All that counts is the walking.

70

I set my pace to my breathing. My breathing I set to the wind.

The wind keeps time with each mountain it climbs and each valley it passes.

"How can you expect the birds to sing when their groves are cut down?"

—Henry David Thoreau

When I went back the following spring, the trees had all been felled.

The stumps are sliced clean.

Sawdust sprinkles the ground.

Trunks span the restless creek
like abandoned, broken bridges,
the leaves on the branches still green.

I remember when these trees
were still towers
we sat beneath without speaking,
looking up at the stained glass of the sky
through leaves fluttering in the wind.

The night it stormed
we were caught without shelter.
We made our way in the dark
through the corridors of the forest.
The stars were hidden, the moon obscure.
Lightning flashed now and then.

Everything melted that night.

Everything seemed to die.

We had broken away, alone to ourselves,
drenched to the skin and
afraid of what we might become.

You clung to my arm
Rain filled the creek.
Water slipped down off the rocks.
The water still flows.
But the music has stopped.

Once we've gotten ourselves in tune with the earth's own rhythms and the beat of our own hearts, we have no need of a guide.

We are left to wander aimlessly, like leaves the wind scatters in no particular direction.

How is it that a drop of water finds its way from the narrow troughs of a mountain stream to the vast, wide-open ocean?

73

What I like is the mystery.

I never quite know where I am going and never know where I'll end up.

If it takes me forever I'll get there.

In the meantime I draw my own maps.

74

These back roads and trails go nowhere.
Forests crest each ridge.
Fields stretch on for miles.

75

If wherever I am is home, how can I ever be lost?

I never get tired of walking.
When my legs give out
I'll crawl if I have to
to keep myself going.

77

It's hard to go through this world always being a guest and never a resident.

78

The waves heave inside me.

Beneath the turbulent surface lie the tranquil blue depths.

79

Does holiness
dwell
beyond the horizon
or here
in what there is
all around us?

80

The rain has colored this brown bark black, the leaves a deeper green.

The horizon calls your name.

The echo inside you responds.

82

There are times
when you have to breathe hard,
when you want to run homeless and wild.

The forests never break their promises. The seas do not stop at their shores.

83

All my songs can be sung in one breath.

They are shorter than blades of grass in spring, longer than an unbroken horizon.

84

The fire, the heat, the trunks of birch trees burning.

Rivers boiling, fields blazing.

The sky is cloudless. The sun is hot.

A bee darts inside a blossom.

86

It was nothing more than an empty field.
What else could be expected?

87

The last petal has fallen.

Writhing about in the wind, there is no order it belongs to.

The ground cannot hold it.

88

The rivers are black.

The water does not flow.

There are no ripples.

The sun can't see its reflection.

The moon has no water to play in.

89

On the 28th of August it rained. My boots are covered with mud.

I stand in the rain beside yellow flowers.

Below this field is a blue-tile roof.



91

A voice floats on the water like a boat without oars.

92

We sing all night till our throats get scratchy, our voices are hoarse, not knowing when morning will come.

What a shame I should come to my senses.

I'd forgotten myself in the late-night rain.

The clock reads 2 a.m. but it must've stopped hours ago.

94

I thought I'd made it home but this is as far as I got. It's still a long way off. I won't take another step.

95

The rites I perform
have never been done before.
I make them up as I go.
In time they will all be forgotten.

96

On the other side of these trees are more trees.

On the other side of these mountains are more mountains.

I work up a sweat just sitting here watching the blue of the forests melt with the blue of the distant peaks against a cloudless blue sky.

It's the last day of summer.
The water can't be cold.

Fishermen stand in the river.

The water is up to their hips.

98

I ran away, my pocket full of matches, a knife inside my boot.

It's been
a whole year
since I left.
I don't know when
I'll go back.

99

I am nothing
but a wad of mud,
a statue of clay
come miraculously to life,
given a few brief moments
to stand up and walk,
to look at and ponder
the mud from which
it was fashioned,
the mud
to which it returns.

Out of mud will only come mud. Mud will come. Mud only.

It's too late now to sow those seeds.

Autumn has come.

Each day is colder.

101

The skins
of the grapes
on the vine
are withered.

Unnoticed they fall to the ground.

102

As long as I am alive I will never be lonely.

The universe itself resides in the black of my eye.

103

The fields are jeweled with thousands of ruby-red tomatoes.

A woman, her basket already half-full, stoops to gather them one by one.

Once there was a warm spring day together.

Now those mountains can't be seen.

His voice cannot be heard.

105

Crossing the street a tipsy man singing old songs...

106

I see you
waiting—
waiting
for the rest to come.

107

When I die throw my ashes to the wind.

Let them fall again to the earth.

Don't let them be sealed in an air-tight jar.

I am a child of the dawn.
I am a son of the morning.

I worship nothing higher than the sun when it rises over tall mountains, across vast plains, heating the ground that I walk on, warming the air that I breathe.

Stars careen where they will.

The planets are free to wander.

The moon was once my companion but now she is harsh and unwelcome.

One sleepless night I let her go.

I am content on this earth,
happy to see whatever lies
on this side of a sky
I know I can never reach.

109

The sun hurt my eyes when the clouds blew away.

I look down from an unseen sky to the still-frozen dirt.

110

The tree is just a tree.

A leaf is just a leaf.

The ordinary is extraordinary.

The extraordinary is ordinary.

The scent of the daphne lingers in the morning sunlight.

112

There's something illicit in the daphne's scent, like perfume on the neck of a beguiling woman.

113

Singing songs about songs about songs.

Reciting poems about poems about poems.

Writing about writing about writing.

Thinking about thinking about thinking.

114

A sparrow with twigs for legs flitting here and there.

So much to be done.

I can't sit here all day doing nothing.

Outside rain puddles have begun to dry up.

My butt is sore from just sitting.

116

He wants more than life

to be lost in a place

where the fields are barren

and the mountains are hollow.

117

Smoke by day, fire by night, singing songs of the open road.

The wind blows me this way and that. Dry leaves scrape along at my feet.

The only way I can let you in on what I've been thinking is to talk to you face to face.

Even then you will not know exactly what my words mean.

119

Looking up: tall pines open sky.



120

Who will remember?
How much
does it really matter?

Don't even try
to rub out the dirt in your eyes
any more than
you'd want to get rid of
the sunrise in your veins.

122

Why wonder about
what I have not yet seen
if I have no wonder
for what I have already seen?

123

What I like
is being wrapped
in this fog,
going,
not finding my way.

Does it matter?

I walk:
one boot
in front of the other.

124

The stars are still there like they've always been.

What is this ripple of water to their countless impassive eyes?

Autumn leaves color the ground.

Some stay put right where they are.

Others the wind blows to unknown destinations.

126

I am absent from the miracle.

It's all just a conjurer's trick after all.

All things spring from the tip of my finger.

127

Homeward smoke from burning leaves fills my nose.

128

Two boys shuffle their feet in the leaves.

An old man walks beside them.

The trees are leafless again.

We wait
even though
there is nothing
to stop us
from venturing out.

130

The key is to replace conception with perception.

Not just to think about the world but to actually live in it.

I plunge from my steppingstone into the river.

I feel the icy water on my skin and let it carry me further downstream.

131

The silver moon
silent
like a bowl
rinsed clean,
pure
as white snow
on an evergreen bough.

A cold sun lightens a cloudless day.

Hoarfrost crystals spike up in the dirt.

My nostrils are stung by the icy morning air.

All things shall pass.

One moment is eternity.

133

My words evaporate as quickly as they are exhaled.

They disappear like vapor from my mouth on a cold winter day.

Why should they linger?

They fly away echoless in the wide-open air.

134

Lying alone unsettled—

Tonight there is no blanket.

My knuckles are red with the cold.

Five persimmons on an old wooden table five orange persimmons.

136

The moon rises
with no help from me.
Why should I ask
for its favor?

What is brighter than the moon within, my light outshining the myriad stars?

137

Beneath the ice of the frozen falls the water still flows over rocks.

I dive into the pool below without taking off my clothes.

138

The moon is frozen in a puddle of ice.

Hear my confession, my midnight prayer.

There is no need to ask for forgiveness.

Who is there to forgive me?

What is there to forgive?

What has happened has happened.

We can put what we've done behind us.

But the act will follow us now and forever.

We can only accept whatever results.

Water once spilt cannot be returned to its bucket.

Glass once broken can never be pieced back together.

140

Snow on the hillsides, the stalks of dead weeds today is white. And tomorrow?



A blackbird overhead— my herald.

142

The wind is cutting.
The stars are bright.

It seems as far away as it: my home, my past.

143

While others sleep
I take my first step.

Toes already numb
with the journey ahead,
snow turns to mud
beneath my cold boots.

I stand on a plain surrounded by mountains.

Looking this way and that I take in as much as I can.

Whatever I see is always bound by a distant horizon.

At what lies beyond I can only pause and wonder.

New vistas appear when I climb those mountains.

I can never cross over all perimeters. The wonder always remains.

145

Beneath this tree I sit and rest.

I can just barely hear the voices of children laughing in the distance.

146

Leaves flutter and end up in my garden.

The soil is black and fecund.

When I sit down to think I must think.

I cannot let the bird at my window carry away my thoughts.

But to see the bird, let nothing else clutter my mind.

Open the window so that not even clear glass stands between us.

148

πάντα ῥεῖ (Everything Flows)

When I look at things as they are I see them in their fluidity.

All things flow like a river, each indistinguishable drop.

The wood I feed to my fire is quickly consumed.

The flame is constantly changing.

Smoke rises like incense disappearing into the void.

149

Restless, walking the same road twice.

Stretching out my arms to a sky I cannot embrace

the world is inexhaustible,

too disparate to be catalogued,

too vast to be held in one's hand.

151

I want to make myself as open-ended as the world.

The wind can pass through my body.

The rain can fall unobstructed.

152

The fires have all been extinguished.

The lights
have all
been turned out.

There is nothing more to hold on to, nothing left to hear.

I am born in simplicity, accepting things as they are. There is no difference between light and darkness.

Later I see things
as I've been told to see them.
The sun is beyond my grasp.
It hangs in the morning sky.

When I doubt what I am told,
I start to find out on my own.
I reach for the sky
with empty hands.

When nothing remains, all knowledge collapses. Light and darkness once again are the same.

154

Do not mistake the dirt in your eye for an unclean world.

155

Look all around you. See everything eyes can possibly see.

From this hilltop there's nothing to block an open view.

You can almost glimpse what's beyond the horizon.

What I have seen
is but
a grain of sand
in the desert,
a drop of rain
in the ocean,
one star
out of the trillions.

157

This blue the blue of night falling—

one moon.

158

The moon sighs through the window.

The light inside is turned out.

How can it be? I still love you.

159

Opposite
the moon—
moonlight
on my house.

Ripples of moonlight in the current's black depths.

161

The weather's getting colder.

Something inside of me's coming alive.

I can see my breath each time I exhale.

162

Cold morning, sky clear— I'm awake.

163

Only the cold—no snow to play in.

164

The cold hums a tune no one hears.

The night so dark there is nothing to see. I can only feel the cold air.

166

It's here: the coldest night of the year.

The clouds are frozen.

The puddles are ice.

The earth has turned to stone.

I'm ready.

167

Winter rain—
flashing red lights.
Streets glisten.

168

Rain turns to snow puffs of smoke from a chimney.

169

Morning snow— The sun is rising.

A fluffy wisp of angelhair caught by a puff of air flutters down on a carpet of pine needles.

Six-pointed stars tumble from the sky, frosting the ground with a silver mantle.

Ponderous flakes bend the winterland boughs, releasing their fragrant scents into my ice-caked nostrils.

The wind stacks the pinecones and shuffles them freely.
Snow is swept into drifts and sculpted into ivory statues.

Crunching through the trees
my footprints are soon covered over.
No one knows where I've been.
No one knows where I'm going.

171

Snowflakes falling a teardrop melts back into the earth.

172

Sunlight on the newly fallen snow blinds my eyes.

Snow falls.

The fields are filled with an immaculate white.

My eyes are as empty as the starless night.

174

On a cold wintry day
the first snow of the year
tumbled
like the tears of angels
gently to the earth.

We built two fine snowmen in a field of ice then watched them slowly melt away.

175

The fields are growing snow now.

The plum trees are sprouting ice.

The trails are deserted.

My eyes have not grown dimmer.

176

A flower in winter consumes me.

The lakes are all frozen.
Pine boughs are bending with snow.

The mountains are white, the dark nights long.

Sitting by the fire we chat and grow old, hearing the wind howl outside.

178

My futon is warm, enveloping me like waves of the sea.

179

My purity vanishes like snow on a well-traveled street.

180

Sooty snow.

181

A fox sits serenely in a dilapidated mountain shrine. It is I who have been abandoned.

New Year's Day—
A hilltop shrine
where alone with the kami
I clap my hands twice.

183

Will the mists evaporate?
Will the ice melt away?
Will the paths be muddy
and water cover the ground?

184

The contours of the unrhythmical earth are not what I feel.

They are what I am.

I dig my feet in the dirt.

I soil my hands on the ground.

Everything is forgotten.

185

I pass between two dreams.

One is fading, the other waking.

Some praise the one and reject the other.

I can't tell the difference so I live in both.

I am the fire that burns but is not consumed,

the rivers that flow but are never emptied,

the waves that surge but are never exhausted,

the barriers built that are always broken,

the wind that is breathed yet cannot be grasped.

187

Wake up to greet whatever passes now.

No past save in memories. No future save in fantasies. No present save in ecstasies.

That which is done is done.

Whatever shall be shall be.
I am therefore I am.

Whatever is, is.
Whatever is not, is not.

188

I sit alone listening to silent stars.

Seeing isn't a matter of getting things into perspective.

It's letting things be what they are.

My thoughts about the world are shattered in my actual experience of it.

190

The riverbed is almost dry.

My power is slipping away.

191

The same rain falling on me falls on everyone.

The same sun shining on me shines on everyone.

192

How long will I carry these thoughts with me like so much useless baggage?

One star and they all disappear.

We don't need a reason to be dancing tonight.

The music barely reaches the street.

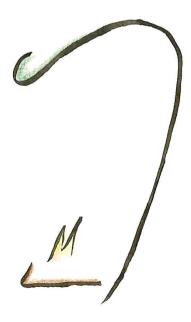
It's not meant for our ears to hear.

194

Today I am alive.

Whatever passes will never return.

Trees soar over an open fire.



A fire burns inside of me.

I have captured the sun in my soul.

The light within me illumines the world.

196

I have built this house myself with my own two calloused hands.

I am my own foreman. There is no other.

The corners do not fit.

The roof leaks now and then.

Every season no matter the weather I raze it to the ground.

Beam by beam, nail by nail, I take it all apart.

After that I rebuild it again. I rebuild it again and again.

197

Life passes into death.

Death passes into life.

The sun rises out of darkness.

The sun returns to darkness.

The universe destroys itself each day, then re-creates itself all over again.

199

Out of this rubble a flower will bloom. Out of the ashes a phoenix emerges.

200

Plum blossoms red but still folded a never-to-be love almost forgotten...

201

Mud puddles left from the rain. Fields go on without hills.

The sky is a watercolor of hues I have never seen before.

The sides of a road converge on an invisible vanishing point.

Beside the road is a house no one lives in anymore.

I watch the blossom unfold petal by delicate petal.

How may we pluck what can never be grasped?

203

I walk the valleys and hide in damp caves.

The womb has become a sepulcher.

204

Rivers flow into the desert. Grass grows out of the sand.

The wind blows life back into these dry broken bones.

205

Dreaming on a distant star this is the way things are but this is how things could be.

Fog covers the misty marsh this is how things could be but this is the way things are.

Hazy mountains, one in front of the other.

Without taking a step I reach out for their peaks.

Clouds hang low in the summer sky.

207

What do you do when you can't remember?

I hear crickets in the garden. I see clouds in the night.

208

Water wash off the colors I swim in on a warm spring day.

209

Let it in deep. Embrace.

Outside flowers wait to bloom still faceless.

I die to be reborn.

When I have become like this tree
—asymmetrical,
branches shooting here and there—why reach for a sky
I sway in already?

211

We see the same lightning.
We hear the same thunder.
We taste the same rain.
We smell the same air.
We touch the same earth.

212

With outstretched arms I reach for the sky.

I grasp at the wind.
It escapes through my fingers.

213

Our bed was a meadow of violets.

The first time.

Sunset—
the shadow of tree limbs on your back.

Look at this rock, at this stone, at this pebble.

Here is a flower blooming like the sun.

The trees are growing crazy.

The dirt smells alive from the rain.

This is the world, the holy what else?

215

Last night
I made love
with the moon.

It was all out-of-doors, no secrets.

A mosquito hums in my ear.

216

A fly buzzes overhead.

Windows rattle
in the later morning wind.
The priest babbles on.

The moon died tonight.
It simply fell out of the sky.

Stars are splattered across the night. New constellations appear.

Clouds fly through the dark. A feverish wind cuts the air.

Grasses bend in the gale.
Crickets make up new songs.

The trees have all grown wild.

Their branches are twisted and gnarled.

Unimaginable dreams are dreamt. Another world unfolds.

I reach from earth to heaven. My hands are old and withered.

Layer by layer it has all been stripped. Everything believed in disappears.

The rooftops of house and factories look like patches on worn-out jeans.

The sinking earth trembles. My feet are unsteady.

The horizon is a medieval blue.
A leaf blows away in the wind.

218

The river—
a stick
floating past.

Blossoms falling on concrete.

Snow on a spring afternoon.

A woman carrying the sun in her purse

walks past not looking up.

220

Who sculpted you larger than life, larger than the life you pointed to with a long three-knuckled finger?

221

That moment sitting with you, drinking in unspoken words.

222

If I kiss you silently.

"Let there be spaces in your togetherness."

—Khalil Gibran

We make love to each other unclinging.

> Together / apart. Together / apart.

How could you hold me inside?

How could I penetrate you?

224

Getting up at 6 a.m. to scramble eggs and put on coffee.

She gave me a fragile flower.

There was nothing I could give her in return.

225

So close, yet so far away— I can only kick at the dust.

Where the grass is soft like a blanket I will go with you.

227

When the night
is bright
with diamond stars,
I will touch
your raven hair.

228

When the morning is still gray before sunrise,

I will awaken you with my kisses.

229

The chair you once sat in—where has it gone?

230

The gentle touch of parting lips, a wisp of hair to dry the tears there is nothing more to say.

Framed
in the open doorway—
the sun
behind your head,
sunlight
gold on your skin.



232

The whisper of your voice.

The sound of the wind warm in my ear.

233

A moment, nothing said.

Lips parted, eyes staring straight to my heart.

Spring frost barefoot on the sidewalk, toes curled.

235

The sky is clearing on the grass drops of water.

236

The trees have all fallen down.

The rocks are strewn at random.

Grass
grows
out of sand.

Waters merge the sound of two rivers.

237

Wiping dust from my face with dust on my fingers.

Eyes to the ground suddenly the whole earth is beneath my feet.

239

Primary colors:

Red leaves. Blue sky. Yellow sun.

240

After the rain the clouds open up to a violet dusk.

Houses are bathed in the mist.

The river reflects the last rays of the sun.

241

It's impossible to talk about silence.

What can you say?

Writing is the finger that points.

What we see we consume.

What we think we digest.

What we write we excrete.

(Writing is a load of crap!)

It's hard to talk with your mouth full.

The suddenness of a bell fading into silence.

243

The setting sun finally dies—evening dirge.

244

Old woman /
young—
head on her shoulder.

245

Rain dripping from the trees.

Unrehearsed syncopation.

The pine-scented air.

246

This cloud is a pillar holding up the sky.

Dogs bark, the swoosh of a broom.

Smoke from burning leaves fills my nose.

248

Beside the river an old man barefoot on the rocks.

249

After the bath a fresh set of clothes.

250

It's still raining.
A breeze splashes rain in my face.

251

Meeting the same gray-haired woman on the path coming back.

The open window. Rain on my face.

253

We made love with the sunset.

Our shadows danced on the wall.

Exhausted, the room growing darker.

254

The streetlamp outside.
Light
sparkling
through the glass.

The moon behind clouds. A heartbeat.

255

The inari shrine is derelict and forgotten.

No bell to summon the gods.

Hear the rustle of the leaves.
See the sun through the trees.

A patch of blue sky. A blue flower.

257

The bath steam escapes through the open window.

258

After the night rain looking for a lost star.

259

Night mist moving across the mountains.

260

Hearing the rain I remember your kiss, your embrace.

Feeling the thrust
of the waves,
letting them carry me
in
and then out.

262

Stalks of grass.
Wind.
No one looking.

263

Waiting for you the touch of your fingers in my hair.

264

The river in summer its power spent, its bed almost dry.

265

Give me this moment.

I can ask for no other.

To have seen this one sunset is enough.

The lights hang low.
Yukata flash.
Children dance with their mothers.
Old men clap their hands.

267

Summer sun the heat beating inside me.

268

Waiting for the evening breeze to cool me.

269

Hold no grudges.

The snake is innocent.

Do not kill it.

270

Deep within each man is a woman.

She smiles on us with two faces.

You are
not apart,
but a part of me,
as I
am a part of you.

272

Dripping
with sweat,
muscles strain,
bodies glisten.

273

Morning waking.
Day working.
Evening together.
Night apart.

274

Billows of clouds from smokestacks fill the morning air.

275

A bird never longs to plant its claws on the soil, to remain in one single place, to grow old in the land of its birth.

Some day I will fly away.

Tomorrow is already behind me.

Yesterday has not yet come.

277

The last leaves of autumn fall from the trees, leaving only withered branches.

I, too, have withered and grown old.

The frost came heavy last night.

I saw it on the stubbles of corn in the fields this morning.

Perhaps I will never see new ears of corn again.

A hard winter is coming they say.

The leaves of my life blanket the ground to be trampled on by people I do not know.

I have nothing to save but my memories, nothing to do except rake the leaves before they are scattered away by the wind.

278

Windswept trees, leaves color the ground.

Some blow away, leaving only empty spaces.

The naked branch, a gray sky.

I have loved you as the sun warms the earth.

Even when you turned away like a cold bitter night overcoming the dusk

I sought my reflection in your clear silver moon.

Wherever I am I will seek you.

However wide the oceans between us
I will reach with arms fully extended
for the opposite shore.

Whenever I see a star
I will choose it as my own,
hoping that you will see the same star.

Whatever has passed I will gladly undo if it brings me to where I belong.

Everything I have seen,
all that I have accomplished
I would give up in an instant
to regain
that one
lost moment
once shared.

280

Time
just to kick up leaves,
and throw stones,

to sail paper boats on a soon-to-be-dried-up puddle.



Warming my hands in the sunset no place to go home to.

282

Only
the moon
hung in the sky
out of context.

Only the moon.

283

Horizons, horizons! Everywhere bound by horizons!

I reach out for them, arms extended.

Wind whines through the sagging door.

The flame of a candle flickers.

285

Sunlight on the water, a dirt path beside.

286

An invitation at the open door, an arrow pointing the way.

287

The thief returns to ask for goods he has already stolen.

288

A gust of cold wind—
faces of homeless children
inch nearer the fire.

This day
is a reflection
purer
than the moon's.

290

I celebrate the moment, never weeping when it passes.

291

The limbs of trees always swaying, the leaves keep blowing away.

292

I climbed a hill no one had ever climbed before and sat motionless under the moon.

293

A slight chill, a slight hunger, enough to keep me moving.

A woman with roses, a man with a sword one foot in front of the other not turning my head.

295

Racing pell-mell to the edge of a ledge, catching myself before falling over.

296

I sit in a dark wood beneath an amber sky pleading to be left alone with no one beside me.

297

Breathing
in the wind
blowing
over barren fields.

298

Sitting content
beneath this old tree,
not caring now
what's beyond the horizon.

Smelly old socks make good kindling to build a fire and warm my toes.

300

Vision fades.
The elements vanish.

I listen in vain for a silence I cannot hear.

301

She:
 back sunk to the floor,
hips high
 legs spread—
 one caressing hand.

302

You stand at one end of the room, I at the other.

The room is large.

There are miles between us.

We are looking straight into each other's eyes, but still can't see each other.

Who will avert their eyes first?
When will we stop looking at each other?

Waiting for your eyes to soften, for your lips to part.

Waiting to discover the elemental force that drives us together.

Torn clothes
 cast to the ground,
 reveal what is left
 when all but our deepest selves
 have been stripped away.

I confront the clay of your body, prepared for the seed, vast and receptive.

The wind is violent
as we shout our ecstasies.
Water falls from the sky.
Rain pounds the earth.

The fire burns
till everything
has been reduced to embers,
the passion spent.

Yet these are the eyes that cannot see, the lips that cannot be parted.

Waiting
for golden leaves,
for the deep blue sky,
for fields too wide
to be embraced.

The night is falling, plunging into depths no one can fathom, This is the last time.

One arm cradles my head, shielding the world from my eyes.

Seasons change.
Winter is almost here.
All passions come
to a passionate end.

The sun sets.

Frost appears.

My breath is warm in your woven, swirling hair.

305

Sometimes the words just pile up like a wall between us.

The bridge is what keeps us apart.

Blank white pages, songs never sung.

Listen to the silence of this one shared moment.

Never was there any space between us, never a gap to be spanned.

There are moments we cannot hold on to:

The brushing of hair across your shoulder.

The kiss your cry of ecstasy separates.

The tight embrace that cannot be sustained.

The squeezing of hands that in parting must wave goodbye.

307

The door closed
between
my eyes and yours
and the line
between
them was cut.

Shouting,
"Don't turn back!"
—nothing
could stop them
from straying
back over
my shoulder.

308

Drowning.

Walking the empty streets footsteps are muffled.

Light from a streetlamp filters through the frosty air.

310

The dark, almost black, greens of pine boughs, the straw-browns of dead weeds sticking up through the snow, the brown patches of decomposed leaves where snow has not yet covered the ground, the gray of the tree trunks only a shade darker than the clouds.

The pure white of the snow spread out on the ground like the unfinished canvas of a master.

The crunching of boots on the ice-crusted dirt, the songs of birds, not singing, just flying in and out of the trees. the barely perceptible music of snowflakes falling through the tree limbs sprinkling the pine needles with sugary sounds, the landscapes empty but not barren.

311

The light melts.
I scoop up
darkness
in my two cold hands.

Snow,
melting as it falls—
I'm as empty
as the vault of heaven,
as supple as the earth
receiving its moisture.

313

Long night, the next morning's snow.

Tracks darting this way and that.

314

Snowflakes
dance in the sky,
then fall melting
to the earth.

315

The coat
hangs
on a nail
above the fire
still wet.

White snow falls out of a black night.

Snow falls.

The barren, empty fields are filled

with a virgin white.

Frozen plains stretch on endlessly.

Stars drop out of the sky until there aren't any left.

317

A white paper cup drinks in stars as they fall from the sky.

318

In this small boat he sits, floating, unattached.

319

I wish nothing more than to be
a shooting star
falling from the sky,
a sunbeam
fading on the grass,
a drop of dew
evaporating in the sun,
a speck of dust
blown about by the wind.

Crescent moon and a star.

Pine trees reaching skyward.



321

What's one to make of all this coming and going?

It's time for an about-face:

to return to places once traveled,
to do what has already been done,
to remember what has already past,
to go back and build bridges
between the here and the there,
the then and the now.

I am not what I am but what I am constantly becoming.

All good men
have been tramps,
sleeping out
in the open,
having visions
under stars,
finding a way
to places
no one has ever
been to before.

323

Blossoms splashed across the sky, carried upward by the wind to blue clouds.

324

Old books and suddenly everything is new, not even time to blow off the dust.

325

I am here and you are there.

Why don't you write to me?

Send me the news even if nothing has happened.

Let the rain be my music.

327

Cool water—
bathing
in a clear blue stream,
washing away
what mud?

328

A slight shiver, the dim autumn light all things flowing back into each other.

329

The voice trails off in a din of silence.
The blank page remains forever white.

330

Journeying through the patchwork earth collecting fragments, rearranging the pieces. "The men in the city are my teachers.

There is nothing to be learned from the trees or the countryside for they do not speak."

Yet it is only here in this silence that a man stands alone, confronting himself, far away from all others, from the city's distractions, with nothing to hold on to, nothing to do, and nothing to achieve.

332

The breeze across our naked bodies.

333

The reverent prayer of stooping over to pluck a wildflower.

334

Out of a thousand empty dreams come empty vacant thoughts. At night the stars are unseen.

Idealism is the goal we walk towards. Realism is the fact we never reach it.

336

The summer afternoon is now.

The sky is falling apart.

I will not close the door.

The wind cannot be tamed.

Out of its sheath a double-edge knife cuts the sultry air.

337

Climbing these mountains nothing to look for, nothing to find.

338

Eyes open,
eyes closed
—to see what?

339

There is always more. I want to find out.

Drawn in by your power I cannot move.

Water flows
unswervingly,
crashing down
on the rocks below.

Your source is inexhaustible.

Scooping up foam in my hands, I drink and offer my devotion.

341

Everything needed is here: a broken cup, a chair with no legs.

342

The sagging wooden door does not quite fit its doorjambs.

343

Hands pressed together in prayers no one hears. Incense spirals skyward with no one to receive it.

There is nothing.

Nothing at all.

It is empty and hollow

and will never be filled.

Nothing can satiate this hunger. Nothing can quench this thirst.

At dusk there are places where the rays of the sun cannot reach, where light from the pale moon and her consort of stars cannot penetrate.

345

The doors were locked shut.
I could not get in.
So on I went,
keeping my secret.

At the top of a ridge with a gorge on each side there was no way to go but forward.

Careening through those dazzling heights I knew for the first time I was really alive.

346

The river is black.

No sound, no ripple this cold moonless night.

A single leaf lies on the lawn I've just raked.

I walk over to pick it up, but then stop.

I leave the leaf just where it is.

After raking them all yet another leaf falls to the ground.

348

Swaying limbs. Blue.

349

We breathe the same air but sing different songs.

350

Asleep on the roadsides the journey's end. Where was I going? The stream trickles on.

Ants climbing up and down the tree not knowing where they're going.

352

After the harvest
when the wheat
has been ground into flour,
baked into bread and eaten,

a handful of grain
is offered back to the soil,
sprinkled as a sacrifice
to the mother who feeds us.

Standing in the wide-open fields, feet planted firmly in the dirt, rain falls down from the sky, hands are raised upwards.

353

One tear in the eye of a cherubim.

354

These fields cannot be traversed.

The golden leaves cannot be smelled.
The sun cannot be tasted.

The blue sky cannot be embraced.

Stars fell from the sky. The earth trembled.

A supernatural wind pierced the air.

Suddenly everything
I'd ever believed in disappeared.

Standing alone, all that remains is the roaring silence.

356

To be one with God, you must kill him.

357

My heart
is the ocean.
The tide flows in.
The tide flows out.

358

My cup is too full for you to fill it.

The gently rolling hills stretch on before me.

My breath is steamy from running on a winter day.

My body is trim.
My muscles are taut.

I hear the drumming of my heart. I feel the fire in my veins.

360

Summer has passed.

The trees are all bare.

Hoarfrost reflects
the cold clear light.

All that remains
is the remembrance
of night-fires blazing
and the parting.

361

The sun is dying, its light disappearing. Night is falling, swallowing us in its shadows.

The horror, the horror of a starless sky, the torment pouring from inside me, this black night of the soul.

Everything has turned to rust.

The last ember is extinguished.

Only death will find us saying,

"Linger a while, thou art so fair."

363

What did I look like before I was born? What will my face be after I die?

364

Is this the union I cry for:
To be an unborn soul
that never dies?

365

Air thins into a vacuum.

The universe has no center, no boundary to transgress, nothing to escape from, nothing to return to.

366

Flowers of evil, flowers of emptiness: How to see flowers as flowers a tulip blooming in my garden.

Every dream has vanished Every illusion has been cast away.

The colors have all turned somber under the swirls of a winter sky.

The air I breathe is icy and pure, the ground I walk is frozen.

Deep down there's a strange contentment just being alive.

368

Melting snow swells the rivers. Clouds evaporate in the morning sun.

Trees transfigured, flowers flaming, grass growing green.

The earth is soft, leaving footprints.

369

Why look for what has been with me all along?

To be here alone with myself is enough.

The flame flickers on a candle without light.

371

Dancers whirl until they disappear.

Fire fills the chest.

Smoke rises in clouds above them.

Who will be last?

372

Tossing a ball back and forth: all for no reason.

Kicking up dust with our feet, watching the wind catch the dust: all for no reason.

Floating our dreams on paper boats in ditches after the rain: all for no reason.

Splashing water all over each other, dancing under the stars at night: all for no reason.

Forgetting that tomorrow too is all for no reason.

The moon over mountains.



374

Catching stars as they fall from the sky.

Here I am.

Damned if I can tell you why.

The last meal before parting, the last cup of saké. 375

Waving goodbye

We will never taste them—
those green persimmons.

Annotations

- "Sun Book" in Japanese is 日本. The epigraph is from R. H. Blyth, *Haiku*, Vol. 1: *Eastern Culture* (Tokyo: Hokuseido Press and South San Francisco: Heian International, 1981), p. 69. While many of the poems are minimalist, none were intentionally written as haiku.
- Preface: The concept of *kono mama* (このまま, "just like that") is derived from D. T. Suzuki, *Mysticism Christian and Buddhist* (London: Unwin, 1979 [1957]), Chap. 7.
- #3: An *inari* shrine is a Shinto shrine dedicated to *Inari Ōkami* (稲荷大神), a god associated with foxes.
- #40: The *Tamagawa* (多摩川) is a river that runs from the relatively wild Okutama region of western Tokyo to the Tokyo Bay.
- #55: Tatami (畳) is a mat floor made of rice straw.
- #67: Gonohe-machi (五戸町) is a village located in Aomori Prefecture in the northern part of the main island of Japan.
- #71: The epigraph is from Henry David Thoreau, Walden in Walden and Other Writings, ed. Brooks Atkinson (New York: Random House, 1950), p. 174.
- #148: πάντα ῥεῖ (panta rhei, "everything flows") is a phrase in Greek ascribed to Heraclitus by Plato in Cratylus in The Dialogues of Plato, trans. Benjamin Jowett, Vol. 7 of Great Books of the Western World, ed. Robert Maynard Hutchins (Chicago: William Benton, 1952), 401d, p. 94.
- #178: A Japanese-style futon (布団) consists of both a lower folding mattress and an upper cover.
- #182: Kami (神) is the Japanese word for "god" or "spirit" that, according to the Shinto religion, exists in all things.
- #223: The epigraph is from Kahlil Gibran, "On Marriage" in *The Prophet* (London: William Heinemann, 1980 [1926]), p. 16.
- #255: For *inari* shrine see the annotation for poem #3 above.
- #266: Yukata (浴衣) is a light, casual kimono frequently worn at summer festivals.
- #331: The first four lines are adapted from Socrates in Plato's *Phaedrus* in *The Dialogues of Plato* (op. cit.), 230d, p. 117.
- #352: This poem was inspired by the following quote, for which I am no longer able to locate the original source: "The primitive man, unconscious of the effect of his deeds and unable to

develop a coherent theory of the meaning of events, notices that if he does not return a portion of the seed to the soil as a sacrifice, the earth will not reward him with another year's harvest. The earth becomes the mother of all life, the womb from which everything springs. She is impregnated by the seed and by water from the rain. At the harvest feast man eats freely, but he is restrained from eating all; a portion must always be returned. His ethic is one of selflessness and giving. Winter follows the autumn harvest and the seed lying dormant—buried under the earth—appears dead. Then with the coming of spring the miracle occurs and life issues forth. It is interesting to look at such events in their purest simplicity. (And before they are assigned Proper Names or become the subjects of scholarly reflection.) Centuries pass and the rituals, ideas, and dogmas which develop out of them seem to hang like castles in mid-air, obscuring the original intuitions to the point where they can no longer be understood."