Cacophony of the Spheres

Tennessee, 1975–1980

"I discovered among the celestial movements the full nature of harmony."

—Johannes Kepler

"There's not the smallest orb which thou behold'st But in his motion like an angel sings, Still quiring to the young-eyed cherubins; Such harmony is in immortal souls; But whilst this muddy vesture of decay Doth grossly close it in, we cannot hear it."

-William Shakespeare

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THE CHIME OF A WINDBELL

The music of the spheres
is nothing but a windbell
tinkling in a breath of summer air—
shards of broken glass
clashing against each other
in chromatic melodies and dissonant chords,
no harmony or rhythm,
random and without purpose.

WANDERERS

The planets too are wanderers, their journey a journey homeward.

Back into night they travel, to a birthplace they no longer remember.

It is to this that all wanderings, all hunts, all intense searches lead.

Low against the skyline a bright star begins her descent.

She follows the moon to a resting place deep beneath the earth's disc.

At the outer circumference of the sky-dome the tuning fork of all harmony is sounded.

Beyond that there is nothing.

The cosmic symphony has no conductor.

The celestial spheres begin to melt into the brilliance of the coming day.

I, too, am a wanderer, vanishing like a candle's flame held up to the sun.

DIANA

The moon has a woman's face, the soft pale face of a huntress.

It is she who inspires the hunt, she who encourages courage.

I stand at the crossroads, but a shadow in her light.

She slips down the black dome of the sky. The spell of night is broken.

There are no longer any secrets.

The veil of clouds has been split in two.

Here is wonderment. Here is naked mystery. Here my primitive fears are awakened.

It is as I die that she is born, and as she dies that I am born again.

THE HOUR BEFORE DAYBREAK

I awake to a world that is dying.

I awake in the shadows of antediluvian night.

One hour more and the primrose goddess dawn will approach dripping her colors obscurely on the broad outline of the horizon.

Since that first morning her luster has steadily faded.

It was then in times now forgotten that she reluctantly related her prophecy to our ancestors: "As I diminish you will increase."

Now I can barely see her when she rises through the mist, the fog, and the smoke.

ONCE UPON A CANDLE

I will blow out the candle before the tallow melts, before the wax becomes sallow, before the stick burns down to the end of its wick, before only a stub remains.

DAWN

Rosy-fingered dawn:
on quiet feet she comes creeping.
She rises before the world
while we are still asleep.

The hilltops are the first to sense her tentative warmth as she stretches her arms and yawns in the eastern sky.

We suddenly spring to life when her motherly fingers gently nudge us to awaken and kiss the crisp morning air.

The freshly aroused breezes softly swirl in harmony.

Her colors drip between the thighs of distant mountain peaks.

Blood-red the sun emerges.

Liquid waters of birth stream forth, the daily-dying son reborn,

our dormant hopes resurrected.

Bursting from the motherly womb, the sun laughs and dances heavenward. Painlessly is the labor accomplished. And lo the dawn she smiles.

THE RISING SUN

Through the mist,
through the fog,
through the white clouds
beginning to solidify overhead,
collecting themselves together
like folds of bed linen
crumpled about at my feet,
the sun begins to rise.

The grass is swimming with dew
—bathed,
immersed,
cleansed
in tears of the receding night

I quietly slither through the mud.

I inhale the earthy smells.

My skin absorbs the moisture through a secret process of osmosis.

I avoid the hardened paths
that riddle the lawn
where only the heartless have trod,
the colored clay
embedded with mosaics
of jagged,
sharp-edged
stones.

I feel the spongy blades of grass caress my tender unripe feet like an almost inaudible whisper.

They wriggle like virgin cilia between my sandalless toes.

POETICA

"Whither is fled the visionary gleam? Where is it now, the glory and the dream?"

-William Wordsworth

Flight: chasing the shadow of a daemon lost in a murky glass, now shattered. The wind blows over an Aeolian harp.

Bound to a rock: a fire of darkness obscures the enticing fingers of dawnlight. Frolicking shades dance upon the wall.

The mute poet still clings to the ancient wisdom of the blind seer. At Delphi the voices are silent.

My soul has left me and fled with the muses back to Parnassus, to Helicon's heights. I await in anguish the returning season.

This mistress must be gently wooed.

Her angelwings should never be clipped.

Let her soar to the barren heavens!

Escape: the wind dances furiously beneath the soles of my thin leather shoes. Polyhymnia's voice can no longer be heard.

I walk in the erratic footsteps of wandering hobos and immoral saints. I camp out with cursing prophets.

The spirits have left this bottle.

Drunk on his own voice,

Dionysius cries out his revenge.

Now I sleep an enchanted sleep, in bed with the queen, at home with the pauper. Retreat: the king has been slain in battle.

Who will console the grass as it withers in a moment of sunlight on the frozen dew?

Who could dare tame this beggar, forsaken by the tantric passions, who rages against the metaphysics of despair?

And who are you but an outcast, standing defiant on waves of the sea as the tears of heaven baptize you?

What shall remain when all is cleansed? Mud is the placenta of life and what we return to after we die.

A CONTRIVED SENSE OF SOLITUDE

A contrived sense of solitude rummages through this crude array of misanthropic musings.

The sinking of the earth and furnace wands of magic underplay the forest chatter.

There is talk of losing hands, of crooked rainbows on the take, of rabid moons glowing with longing.

Too far, too far! Fly the night of echoes, of once-we've-dreamed-of legacies of virtue, glory, and honor.

To recall the lost enchantments of that day—the fire, the smoke, the smoldering feathered ash.

EMERGENCE

All colors fused into a brighter fire—what can I be in comparison?

The landscape becomes transparent:

I see through the distant mountains, through the tree-covered hills, their slopes and gentle curves unable to mask the undefined spaces beyond.

As yet there are only shadows, only the translucent forms of a world beginning to emerge out of the effervescent darkness.

SLEEPING THROUGH LIFE

The weight of sleep still fills our eyes.

We silently pray for the night to linger.

We long for one more hour of eternal repose.

We are too absorbed in the delicate mysteries playing inside our heads to understand their meanings.

That is why she beckons us so:

"Arise! Arise!

For soon I shall disappear.

Soon I will no longer be with you.

Can you not keep watch with me for one more hour?

Stave off your sleep! Remain alert!"

Laying my head back down on the pillow, I return once more to dreams already forgotten.

SUNDAY PILGRIMAGE

Yes, we are the unsophisticated sinners. The beaten paths of hardened mud, mosaic stones, the footprint's blood have never touched our calloused feet.

We meet sad pilgrims heading east. Each year they pass us on their way to the mausoleum's drunken feast.

But we refrain to spend the day in aimless roaming through the wheat.

The sun behind the mountain casts dark shadows on the withering grass, its light becoming dim and thinner.

> "O Mazda! god of light and day! I saw you faintly fade away to cast your aura round the earth, a icon of its holy worth."

We sang such eulogies to the sinking sun and hailed him as our long-lost brother. Are we not prodigals come home at last to our native soil, to our sacred mother?

Exiled from our adopted homelands we wandered like orphans through the ripening grain. Naked we ran through the wilderness glades. Our bare, virgin feet were as tender as the grass.

We sojourned inward to the land of the prophet. In the waterfall's sand we buried our crosses so carefully hewn from Lebanon cedars.

A dogwood has bloomed here of pure lilywhite, lacking the blood-red stigmata. Its branches nod their consent in the wind.

The legends we dreamed of spoke dim of the future: A new gospel would tack us to this same crooked tree.

We built a new fire. Its smoke was our incense. Our sermons were preached in the light of its flame, as trees whispered softly their blessings of leaves gently falling, discreetly, consecrating the ground.

We bathed naked in a secret mountain lake, rebaptizing ourselves in enchanted waters. The breeze swept freely across our glad faces.

The babbling brook spoke her prophecies freely. We were the heralds of her silent oracles. Nature itself was our newborn religion.

The collapsed cathedrals were so far behind us. The spires and arches were in quarry once more. We escaped to such primitive sanctuaries and were free.

"O explosive creation what law can define you, confine you in shackles and stunt your untamable growth?"

Yet midst the twilight of our gods, when the sun takes its final bow, when the curtain falls on earth's last day, Jerusalem and Athens will end their quarrels to meet again in sacred bliss and consummate their union.

Though we be filled with constant sorrow let us turn our head back to the east—beyond the pilgrims on the trail, beyond the barren hills of Greece, beyond the deserts of Palestine, to dream of what might be tomorrow.

Yes, eastward toward the rising sun, with melted wings cast back to earth, the all-sufficient Zephyr's breath fans the tongues of fire on our heads. We, too, have once again become haunted wayfarers in deep pursuit.

A PASSION

Unfulfilled, the dream remains a vague, forgotten hope.

I am able to walk but only with canes.

Broken bread crumbles out of my mouth. Sour wine spills out of my cup.

I am Pharaoh's son, not yours, offered as a paschal lamb.

I was sacrificed on the holy mountain and left to die in the wilderness.

Cursed by an angel of the plague, I leave you all I have.

I admit it isn't much but it's all there is, you see.

It is I who have forsaken you, not you who have forsaken me.

THE JESUS OF MY HEART

The Jesus of my heart I love but not the Jesus of above.

The Jesus of my heart still leads.

The Jesus of my heart still bleeds.

MONOLOGUE

The flesh is not weak but strong.

Its gentle caresses calm the tender.

It soothes the bewildered

with showers of mindless blessings.

The hour has come for judgment, to discern truth from myth, to smother the dead with kisses, to free the damned from hell.

In my youth I needed a father but now I am on my own.
It is time to leave the fields,
for Cain to regain his brother.

I need no lamp to light the way, only the torch I carry within me. The candle's tongue of fire flickers in the scandalous wind.

It's not that I am angry with you.

My kiss has a double meaning.

I do not long to die in your arms,
only to hold and be held by you.

WE MEET AGAIN

So we meet again.

I really did not expect to find you here.

You always stay for such a short time.

I never know when we will be together.

Often I have searched for you. I seek but never find you.

You always come when I am not looking for you.

SOME ARTIST MUST HAVE PAINTED YOU

Some artist must have painted you while passing through the higher of Plato's two worlds.

Filtering down from the sky you come, splashing your hues on earth's dull canvas.

Colors without shapes, shapes without lines, your radiant image remains undefined.

ON THE OTHER SIDE

You live on the other side of an endless sea.

What bridge could span the waves that lie between us?

What boat could traverse this infinite gulf?

What map as yet undrawn could show me the way?

What word as yet unspoken could lead me to you?

You stand on your shore and I stand on mine.

Yet nothing can come between us.

For you alone are me as I alone am you.

ON WINGS OF THE WIND

Between the rising sun and the falling star I behold no wonder.

A hasty escape out of a leather sack— I am born on the gusts of a mild wind turn angry.

Behind me are the sandy seas of the western desert. I thirst in drought and fast in famine.

But here—despite the tranquil meadow, a soft bed of grass fragrant with flowers— I sleep a restless, troubled sleep.

The coruscant brilliance of the morning star awakens disquietude.

My attempts to penetrate her glow are hindered by feeble eyes alone.

It is whispered that she will be found in the spaces beyond the hilltops. The winds brush the clouds, yet they get me no further.

What bridge can traverse these brooding waters—the face of the deep, the chaotic, the void?

There can be no consummation, no union between a mere mortal and an immortal goddess.

I rest in her bosom, asleep on her breasts.

The memory of her face fades with the setting sun.

No mansion awaits me—my soul is its own temple. Yet, the voices have ceased to echo in its dimly lit chambers.

Wax from a candle is spilt while still burning.

The soul has exposed all the false gods of love.

A serpent awaits me in place of a lover.

SECOND COMINGS

Out of the east flows a gentle stream, conceived in a spring in the mountains, so silent and still, protected in creases and folds of ravines in deep green forests, away from the wind which freely sweeps into the dry, parched western desert where the riverbeds creep to meet the valley without desire or thought of the morrow.

A lotus will bloom in this sandy sea,
now rocked by waves of gusty tempests.
In the coolness of its shade and shadow
the lingering grains of dust will gather.
They too will burst with the scent of heaven,
sprouting petals exploding with sweetness.
In the east the morning star of Venus
will rise and eclipse the newborn sun.

ABANDONMENT

All recollection has been consumed.

Aspirations spiral skyward in flames.

The sterility of unchanging names betrays the lily yet to bloom.

Would I deprive it of its recreation?

Shall I kiss its petals when they open, allow the silence to remain unbroken?

forsake the lure of my imagination?

Do we only perceive what we half-create? Shall the lily still be called a flower, if it never blossoms full of grace?

My rhymes shall never limn its power Its magic over me prevails. I shall only speak when seeing fails.

IN THE GARDEN

In the garden we danced a simple dance round an earthen pot over the fire.

Our limbs swayed with the wind as we stretched our arms upwards, embracing the blueness of the autumn sky.

I touched your almond-colored skin. I smelled your herbal-scented hair.

It was for love that we laughed,
for foolishness that we cried.
But we died when the melodies ceased
to be breathed in the stillness of that silence,
when the last amber leaf lilted innocently downwards,
then fell on our track, embedding itself on the trail.

We were so brave in the springtime, though, when the sun and water played recklessly at our wild feet.

Then, we danced beneath the spray of a child skirting on the waves.

THE DELIGHTS OF NEW WINE

Joy alone can never satisfy the hunger or quench the thirst which remains when the elevated flesh from the field has been ground and broken into fine white bread cast upon the waters and eaten in contemplative silence, washed with the drippings of the ripening vine, unspoilt by decay or the yeast's fermentation—

too holy a food for the hungering masses, too rich to be sold, even given away, too intangible to fill this deprived aching belly.

MORNING PRAYERS

I say my morning prayers
just as my grandmother taught me.
I implore the sun to be with us
in breathless unvoiced prayers,
to give us her light,
to guide us as we journey
further and further from home,
the mountains becoming
smaller and smaller behind us.

INVOCATION

Sun:

Make me warm.

Make the grass grow thick.

Make the trees green with leaves.

Let the fields glow with light.

Give us both your light and shadow.

We are young, too soon unremembered.

In you we see ourselves.

In ourselves we see each other.

TURN OF THE SOLSTICE

Another turning of the solstice, another change of perspectives:

Glistening clusters of snow melt in the heat of a new-born sun.

She, the once-frigid woman, warms to the prospect of sensuous endeavors again.

He, the old man, awakens to the possibility of refound love.

Thawed by returning rays of sunlight, by the lengthening of the days, we bathe in a fountain of youth.

We no longer age but grow younger until we are children again.

At first we felt uneasy.

Then we felt uncertain.

But now we are rejuvenated, eager to run haphazardly wherever the rising steam leads us.

We have died and been reborn not just once but many, many times.

Our lives eternally recur, perpetually renew themselves in a cycle we may affirm but never escape.

HYMN TO THE SKY

I stretch my arms out from heart to the sky but she, the unembraceable one, eludes me.

I grasp at the outer fringes of her drapery which fall on the distant horizons.

I reach for the farthest corners of the globe saturated with drizzling patches of light.

How could I ever hope to measure her proportions?

All my thoughts, all my unholy categorizations, all my notions of the way things ought to be are shattered in the expanse of her being, my being, our being together.

LITANIES OF SPRING

I will sing the morning litanies of spring, perform the afternoon labors of summer, grow weary when the harvest moon climbs the autumn sky, die alone on a winter night when others are sleeping.

I will see my soul float down from heaven and dissolve into numerous disparate pieces, like flakes of snow clustered on the ground.

Then the snowflakes will whirl again and ascend the evening sky.

They will return to a cloud that no longer exists and beckon us with the message that in spite of the eternal changing of the seasons, it is spring eternally, eternally spring forever.

BEFORE THALES

- I sit alone on top of a hill. On one side is the wilderness, on the other side the city.
- To the left is a blooming tree. I watch a rabbit running. I hear the song of a lark.
- To the right I see a house. I watch a man walking. I can almost hear the voices of the children playing in the fields.
- Behind me the leaves of the trees are weeping like a woman. The wind is consoling her with gentle words.
- In front of me I smell the fragrance of the flowers.

 In the air is the aroma of baking bread drifting to my nostrils.
- Here with me the blades of grass are scratchy as I sit on them. The food I have brought with me tastes good.
- I am at peace. I have no thoughts, only a thousand undefined sensations.
- What I experience, I experience immediately. It is only when I return to my room that I think about them.
- I am before and after life. I care as much about what happens to me after I die as I did before I was born.
- There are no solutions; neither are there any problems. There are no answers; neither are there any questions.

THE NIGHTMARE

At first there was only the nightmare, then the sweat, the awful stinking sweat.

The bed sheets are sopping with it.

I crumple the pillow into a soft wet ball.

Swampmud sticks to our boots like glue,
We peel off damp shirts and trousers
that never dry. We brush the dirt off
our brows with swampmud on our fingers.

No place to sleep, no place flat enough, no place dry enough. Demons are everywhere, as thick as the mosquitoes. And who can bear the heat, the god-awful fires of hell?

Martin, O Martin, my little brother!

Remember the time we went swimming?

With teeth-chattering smiles, our skin was tanned purple by the icy-cold water.

We tried to sink to the bottom of the pool, but never reached it. We dunked ourselves in the name of the father, son, and holy ghost. Our feet were cut on the riverbed stones.

Then we sunned ourselves on the rocks like two blue lizards, slick and shiny-skinned.

Martin, O Martin, my little brother!

How could you possibly forget?

AN ENCOUNTER

It all began with a shimmer in the water. Then everything started to shimmer. Shimmering walls, shimmering streets, and I began to shimmer with them.

NO ONE

No one can to no one go and no one else will follow. Will no one wait an hour more when no one has to suffer?

And no one really understands why no one will confront her.
This no one who returns his hand to no one does not wonder.

AMNESIA

Yes, to have forgotten, to see each familiar face and each familiar landmark fade as if once dreamed of long ago, lost upon the waking in an unfamiliar place: restless for beginnings and for what has never been, yet hungry for the bitter roots which then it seemed were always too intoxicating for a quickening of the pace and somehow too removed from each sorrow suffered then—this amnesia of the waking, as if fallen out of grace.

ON BUSINESS IN TAHITI

I have elbow rash from sitting in my armchair. I wonder if it's contagious.

Wearing Bermuda shorts and sunglasses, sipping iced tea on the rocks, I ponder the eternal questions:

> Where do we come from? What are we? Where are we going?

THE UNTIMELY

I. Communal Outpouring

Communal outpouring bated words and halt to say afraid linger tribunals chore dog paltry couched seem hate curdling whisper dissolve to care and purpose cling unto yet boredom state of resolved and hisses surd awaken pouches let recall the border rare a go still shake the goodie and kiss revolvers on arms loose for embellishment then to the hellish forget and mutiny.

II. Underway

Underway unknown sundered out of sapling gone dance the gown tones running groves split wrist and roots chasing to holy bridges over prairie cannot to wondering globes like boots of wrestle unto pioneer hairy ridges fictions quicken of spirit prayer out for to long water sink desert utopian answers like no place to cherish.

III. Track Moon Red

Slivers the track moon red and silver statements ill-fed jackal howl trifles till Aaron unbled waits unto fumes said when for comes quivers scowling wanting arrows to wish and star find wait cow and drowning go not the seek of maroons overbending ideals cold scream now errand quean rifles spill and black hither stop run out everything comes.

IV. Scorching Summer

Scorching summer a plain simple grass burnt blackberry vines the sun set ways change tuft weeds tumble patches worn denim blue fading a days to rotten cluster fermenting soar-like pride in mushroom hemp fires glow the wine smoke forgotten haze clouds blistering and wind eagle higher creep ride son sand warrior sleeping never.

SUICIDE AT BENARES

Visions creeping up the empty skull the ponderous burden sown in the seed of a deliverer, born as a fruitless tree, marching to the lions to join the shredded lamb—no one else would touch him.

THE AWAKENING

Now is not the time for weariness.

Through the window of my room the morning is gray with mist.

Through the windows of my eyes the miracle is about to occur.

These borders, these boundaries must be transgressed!

I crawl through the heavy frame of the window, out from the heavy frames of my eyes into a world I have never seen before.

SUFFERING NARCISSUS

Dissatisfied with the garden's pleasures, the womb can no longer hold the infant yearning to taste real fruit.

Cutting the cord to be fully born he learns too soon that his body will decay and return again to dust.

It was not he who barred the portal, turned away by the flaming sword. To return! To return to the gushing streams!

In vain a tower of confusing words is built and crumbles as he tries to cling to the barren sky above him.

Now he wanders through the undulant dunes, pausing to view the holy mountain surrounded by broken rocks and tablets.

Urged on by unkept promises he seeks a land beyond the river where he may sit in peace beneath his tree.

Having lost a battle that could not be won his blood is spilled on fertile plains. Death still finds him wanting.

He tried but failed to become a god, to crucify this beloved twice-born self which so enjoys its suffering.

PROOF OF THE EXISTENCE OF GOD

God is love and love is God.

If love exists then so does God.

They exist in exactly the same way.

ROSEBUSH MARTYR

Trickles of sap from a thorn bush crown the skull a circle of red.

Willfully drawn to
the damp night air,
to the garden,
the trial, and
tombs of the dead,
the barefooted martyr
in sackcloth and ash
gazes unrestrained
at pools of bright stars,
shimmering images
grown cosmic in scope.

A romantic, a poet, a rebel with visions of paschal sacrifices, he watches impassively as an angel of death passes over the deep.

One goat escapes
to the wilderness,
offering no hope
to the damned.
The other is slain
and eaten, its blood
sprinkled on the altar.

No eternal verities
summon us to courage.
Swords cut our wrists.
Spears pierce our sides.
Our eyes are sunken
and hollow. We fall
exhausted, crushed
beneath the wheel.

Mock our dreams
until we see unaided
what, in essence,
we really are—
comedians for your
twisted pleasure,
shadows of discontented
schemers without stars.

No one else may guide us, neither gods nor mighty tyrants.
Mindful souls can be neither tamed nor imprisoned.
We exercise our will to power, defiant unto death.

EULOGY TO JUDAS

A parted garment cloaks the broken rocks as if a frenzied wind in rage had swept its careless musings back again and wept dry tears of beige in downy, matted locks.

Each webby wisp of camel hair still mocks the pockets where the vermin once had slept. They, too, it seems, for fear could not accept pastoral scenes of shepherds with their flocks.

Dusklight paints a glow around his head, his neck pulled taut like a marionette by woven strands of mangled silver thread.

A fly descends and finds the skull is wet, yet dancing nimbly as though it were not dead, a sacrifice that could not pay the debt.

IDEALS IN MOURNING

We no longer bow before images we have carved in the shade of a dark wood.

Our senses perished when dust from the shattered glass mingled softly with the earth and floated away in ripples, stillborn and drowning.

UNDERGROUND

The moon is fading over the tombs in which the relics of mariners are buried.

The weary sunlight has been swallowed by the shade of perennial clouds.

I return to the shadows of my cave an oubliette carved beneath the fountains.

The mountains have lost their rainbows.

They swiftly tumble and are washed into the sea.

I plunge deep into the dark murky waters. The depthless chasm envelops me.

I am carried away by a stenching river flowing forever to an unfillable sea.

Mystery cannot be captured in a box.

The quintessence of beauty cannot be distilled.

I ride madly on a boat with no helmsman, guided only by stygian visions.

The black of the tunnel admits of no end—yet onward, onward I travel.

A RESPITE

How many times have I opened these doors?

How many times have I coupled the remaining guests together?

How many times have I been sent off looking on long futile nights that never seem to end?

APOLLO IS DEAD

Maenads rip apart
seers and prophets,
fall down in revelry
before the god of wine,
worshipping only spirits
that ferment their senses
in new revelations.

I AM THE ECHO

I am the echo of the weeping dark void.
Your voice is consumed in my emptiness.
Your light is blown out in my shadows.
Your sun is extinguished in the inevitable night, illusions dispelled in the advent of absence.

I am the wizard who shoots milky streams from a magical wand into depths still unknown. Seers awaken with dew on their lips and mistake it for honey on the wet morning grass.

GOTHIC RUINS

Kick at the dust with tender feet splintered by glass and slickened mud—the crust of a crumbling splendor.

Awake to the dusk, to the burning grass, to the twilight's idols, the seamless patch which binds the shredded curtains.

The fallen spire, the rusting latch—who shall break the red door's spell when hell's bright portals open?

The tension of the wind and fire, the incense smoke, the censer's ash my psalms betray the tower's whore.

This kiss, my gift, this last embrace of waning power from sweating palms, has spoken shameless thoughts.

My rain-drenched schemes have dried untouched; their blameless ochre blushes seem to crush the flying sparrow.

You went so swiftly past my sight, the shifting scenes which lament the morrow a gothic night, a dream expired.

THE BRAIN SET FREE

The brain set free is insanity—
when cerebral daydreams
burst forth like spring flowers,
oozing past the broken skull,
rising like a saint
on an ivory mountain
naked in the morning sun.

WIPE THE SLATE CLEAN

Wipe the slate clean.
Remove the clutter.
Polish the windows,
translucent with grime.

When desire becomes will attributed to the stars, the voice within us can no longer be heard.

All myths are truths.
All truths are myths.
Another story told is
another story listened to.

PRIMITIVE EYES

Primitive eyes behold the rising towers.

A tin bird flutters noiselessly in the sky.

Babble rises to fluorescent-blue clouds.

Prayers to an all-seeing god go unanswered.

The fortress spells confusion to the heart.

Tears of a cypress never fall to the ground.

Beacons blaze in the enchanted night-dome through the fog and the haze and the smoke.

A WISP OF SMOKE

A wisp of smoke
rising
from an extinguished fire
burns the eyes
yet is pleasant to those
who have accustomed themselves
to these tears.

THE ORGAN DANCER

"...der Jubel der Brusts qualvolle Töne entreisst."

-Friedrich Nietzsche

Her harmonies draw me deeper and deeper into her sanctum beyond the red door.

This seasoned passage lies stone-cold and damp, frigid with longings for warmth and attention.

Wide vaulted arches are lost in dim lights.

A candle illumines the shadowy form of a figurine dancing beneath the pipes of an organ.

The dancer prepares for the glad celebration when fugitives and prodigals all shall come home.

To shed this old skin and rekindle those fires!

Let this seed not be spilt on the ground once again.

Though smaller than mustard how tall it can grow!

St. Anthony falters at a glimpse of Teresa, with an arrow above her held ready to plunge into her heart with a life-giving thrust, broken, yet pounding with the spear in and out.

O mystical union! No longer a vision you sway in the folds of your gossamer cloth. Silhouettes of your body throb on the walls.

Chants from the choir ring sonorously skyward: Here is the joy of all human desirings.

The fingers play hard on the stiff ivory keys.

The feet pump the pedals in steps up and down, captured—seduced!—by angelic enchantments.

We peer at the waves of her pulsating drapery, rising and falling in rhythmical rapture.

We weep when we hear all her gaspings as sorrow—the spiritual lapse and the vainness of flesh.

THE MUSE

I lick champagne from an argentine chalice.

On its patulous mouth my wet tongue remains pressed while my mistress, the Muse, reclines in her palace the lace of her gown hanging down at her breast.

She lies in repose like a queen of the sun and sips azure wine while inebriate waves dance all around her, the rainbow-draped one, who smiles each time that her gown misbehaves.

A single black band binds her ochre-gold tresses.

Musicians attend her with songs and ballades
as she graciously yields to the charming caresses
of angels and cherubs, the maids of the gods.

I patiently wait for her red lips to soften and wrap a warm kiss round the straw in her glass. The breath of the vineyard returns to her coffin whenever the winds of the gods deign to pass.

As she quivers a droplet will fall to the ground. Like dew in the morning it makes not a sound.

HAIL TO THE WITCH

Hail to the witch! The great white witch!

The wretched mother of each damned soul that cries in anguish for the sacred head whose sides have bled of blood-mixed water.

For all who truly seek have sought her: heaven's tramp, the god-laid bitch for whom the church bells ever toll, who tempts all men to share her bed.

BEFORE THE DELUGE

Before the deluge, the great mother was queen. She crept through the streets and slept in the alleys, midst the ruins and trash of aghast village dwellers.

Each blood-stained door she quietly passes, seeking the fragrance of innocent children bathed in the rose-scented waters of virtue.

She would see him out playing in meadows and gardens, disobedient boy who had wandered so far from the quavering walls of his crumbling home.

At night by the well the sad villagers gather.

The priests in their masks descend from the hills.

A fire is lit in a large earthen pot.

Skyward is blazes as if she were there.

A monotone chant barely muffles the pleas of a mother and father to an earthbound creator.

The queen, hearing everything, stands there in silence as the drum skin is struck and the dancing begins, slowly at first, then bursting with frenzy.

When the orgy is over no dancers remain.

Morninglight filters its way through the smoke of the smoldering coals and the opium ashes.

A priest plucks a bone from the fire of yearning and dashes it seaward not saying a word. The gods are no longer persuaded by prayers.

One woman remains on the banks of the rivers, on the shores of the oceans, the coasts of the seas. The perennial waters flood over their limits.

While clutching an emerald she drowns in a flood that cleanses the valleys of their stench and remorse, and is reborn as a god in a simplified world.

A SLEEPWALK

"Our birth is but a sleep and a forgetting."

-William Wordsworth

Burning heat off the streets beneath the December snow here is the inner warmth of a thousand smoldering suns, a fire united with all that burns.

I burrow beneath my upturned collar, one hand holding the flaps together, the other cradled in the torn pocket of a coat that no longer fits me. I have no reason to hurry.

The old men simply wait, watching me careen from one side of the street to the other, making no attempt to conceal their smiles when I curse the hole in my side.

With worn and bleeding fingers these vagrants in the gutters pick out tunes on severed shoestrings, sing their cracked-voice songs, and tell their tattered stories.

Their music is inaudible.

The breath carrying their words frosts over in the freezing air, adding mist upon mist to the fog surrounding the lamps they sit beneath.

Do not be mistaken.

There are no muses here.

The shouts of corner newsboys
and jingles of storefront mermaids
no longer ring through the streets.

I look up beyond the niches where the old men hide, above the looming towers of concrete and steel to a sky I cannot see.

I search in vain for some hint of a winter night transcending the ash and the dust and the urine below, for a heavenly body of stars and light hidden from my earthbound eyes.

I flee the old men and imagine myself running through open moonlit fields, stripped of my clothes in spite of the cold.

I blunder into an enchanted forest where a transfigured maiden is standing.

I would kiss her innocence, run my fingers through her honey-gold hair. And she would laugh unrelentingly, unashamed of her purity, as white as snow falling in medieval meadows.

The incandescence of her raw body, so crisp, so chilling, so chaste and unwilling, fills the darkness with a cold warmth.

For all who seek her, she offers a haven from the terrors of an indifferent universe.

Rainbows flow from her slender hands.

I accept her gifts, both good and evil.

Tears intermingle with radiant smiles.

Together we sing sacred motets. There is music somewhere. Somewhere at least.

The illusion shattered, I remember now that I am not in the woods but the city. Steel pipes jangle in an erratic breeze, an uncertain cluster of tubing tapped by the fingers of an icy night.

I listen for but a moment as the melodies float away into the sky like a leaf fallen into a stream that flows where it must unthinkingly to destinations no one knows.

The wind is wild and untamed, an animating force that brings the dead back to life, that splinters the oak, that helps the tender sapling unpretentiously touch its toes.

I, too, unwillingly yield to the winterwind's dangerous breath and frenzied rage.

The sacrament is defiled. Hopes are dashed.

The colliding spheres come crashing down directly in my path in one grand finale.

Was this the music I had heard?

A shredded score lies in a heap before me.

The notes are scattered on the pavement.

Harmonies fly away in the night.

Rhythms are blown apart at random.

The heavens plummet back to earth.

Stained glass windows are broken.

Smashed icons sparkle in the dimlit haze
till they are swallowed in the blackened snow
and trampled on by calloused feet.

The muffled strains of a saxophone filter through the desolate streets.

Two silhouettes dance on a murky windowpane.

A pointing figure thrusts open the sashes.

The saxophone stops playing.

A woman's head appears the frame.

lit up with a blinding unholy illumination.
The shadow of a man lurks behind her.

At first she does not see me slinking in the diabolical darkness.

Her smile vanishes when our eyes finally meet. Mine plead for absolution. Hers pronounce a verdict of guilty.

"My God!" I exclaim in a whisper.

She slams the window shut again.

Not wishing to be rescued I move on.

I approach a bridge. Two men
in top hats are walking towards me.

The are carrying on a civilized conversation, paying no attention to a fool like me.

A dilettante cannot hear the river, the beating of its rhythmic flow the pauses in each melodious ripple, the rests between each dithyrambic measure, sounds undefined and hence unobserved.

There are times when we cease to be at peace with the absolute nothingness, when we expect an answer, a voice to fill the void that punctuates the whole of existence.

We fill in the blanks with chants and chatter and endless gossip, seeking relief not just from the tedium and disquietude but the fear of silence itself.

Odious silence. Ineffable silence.

Mystics worship it because they believe that silence, too, has a voice.

But there are no hymns to fill the emptiness, no prayers to be heard in a vacant sky.

I am near the men now.

They do not look up.

Turning my ear to the water

I hear what they will never hear:
a silent scream rising from out the deep.

Would it not be better to have a steadfast faith that never questions what each of us already knows, what I have learned too soon?

SONNET

Maladies strewn on tainted pavement feign laments of several hues. Restless yearnings cast in black pursue their effervescent musings.

The deed committed, silence roars out warnings of the discontented echoes blasting tame refrains, murmurings of rebellions thwarted.

The hoarfrost sheds her loaded rimes. Hell's drunken poet's memories still mesmerize her sunken eyes.

A hollow chalice rapes her kisses while holiness awaits the fire. A sparrow falls yet no one listens.

THE GRASS WILL NOT MIND

The grass will not mind
when the sunlight fades
into a fleeting but fair moment
which we implore to linger
a while longer, not knowing
that eternity is found
when flesh decays and fertilizes
the rich brown soil
beneath the newly sown seeds,
from which there is no escaping.

THE STUMBLE

The lingering fog clings to the solitary lamplight, a celestial moon hovering above the concrete sidewalk.

Dancing shadows click heels on the wall of a brick building, phantasms of worn soles neglected, slowly shuffling.

The broken tongues of poets babble esoteric rhymes, plucking shoestrings like lyres to a pensive siren's wind.

One poignant cathedral bell disturbs the haunted air, a stark reminder echoing the loss of quiescence.

Then a desperate foreign sound filters through this wilderness, as an old man stumbles faintly, one hand on the ground.

SILVER LANDSCAPES

Luminous gray on the closely-guarded horizon, pearls and platinum under my feet.

The landscape swims with silver birches in frosty moonlight and woven wreathes of fog-clouds and translucent snow.

Two feet on steel stones tap out the irregular cadences of an ironic life. Slush drips from branches sheathed in tin as three-eyed silverbirds sweep the ashes, the leaden smoke forever rising.

VAMPIRE-TREE IN A MIRROR

The firmament is green and brown.

Tombs are carved in spidery caverns.

A fence without shadows surrounds
a house with a missing chimney.

A twisted rope hangs from a tree.

Borders of blue meet borders of gray.
Ratchets of waves envelop the sea, like a rainbow dissolved into white, empty even of nothingness, surrounding the spaces in between.

AGAINST UNKNOWN WAVES

"Denn, wie auf dem tobenden Meere, das, nach allen Seiten unbegränzt, heulend Wasserberge erhebt und senkt, auf einem Kahn ein Schiffer sitzt, dem schwachen Fahrzeug vertrauend; so sitzt, mitten in einer Welt voll Quaalen, ruhig der einzelne Mensch, gestützt und vertrauend auf das principium individuationis, oder die Weise wie das Individuum die Dinge erkennt, als Erscheinung."

—Arthur Schopenhauer

Against unknown waves goes the solitary sailor with nothing left to guide him.

The ocean is unyielding, islands unfound and uncertain. The doubt remains inside him.

Idle in a storm he sits caught in the squalls of his own crazy sorrow.

He awaits no calm, only for the ship to hit the shoreline on the morrow. AUX ARMES Four Impressions

> "Contre nous de la tyrannie L'étendard sanglant est levé."

> > -Serge Gainsbourg

T.

Innocence and valor spent:
 a green sprig of chaste winter wheat
 peeps through the melting frost.
 Clarions call and schoolboys follow,
proud young men in a fervent era
 of spiraling words and nimble reasons.
Fragile buds are pruned at dawn
 from a presumptuous oak nestled
deep in an ancient primordial forest.

II.

Scorched grass covers the ground like the unkempt beards of soldiers.

Burning hopes ignite the fires of fear.

The unbridled power of furies and winds sweep across the mountains.

The flames of hell are unyielding.

To stand alone and wait be counted, recalling the promise, the rallying cheer of a fate undisclosed and never revealed.

III.

The harvest moon opens a wound, spilling blood-red oaths and curses.

Temperate shadows lament in defiance the faded faces and vanishing *jus divinum*. All is torn and stripped in remnants.

The naked have returned as saints. Each broken cross is an emblem of martyrs who could not resist the temptation of the sword.

IV.

The bare snags and fallen limbs
reverberate with all the piper sang.
The roots below wait to sprout again.
Blessèd cheers and unquenched relief,
the moan of solitary prayers:
salvation knocks but once and never waits
to be let in through a half-closed gate.
Nirvana evaporates into trenches,
hollow, empty, and remorsefully dry.

SACRAMENTAL UNION

The host is dipped into the wine and eaten. The body and blood are transfigured. They become our own body and blood.

We ourselves are the bride impregnated by the spirit, the children of God, the body of Christ, the blood of the lamb that saves us.

The earth itself is a sacrament, with nothing beyond the edges of creation.

We too are part of its holy sphere, emblems of the divine.

NIGHTPIECE

Novalis sang to you, my queen, his hymns of grateful adoration. And now my half-closed eyes have seen the reason for his celebration.

At dusk, as daylight's brilliance fades, your luster paints a tapestry to curse the evening's toneless shades, strike mute the poet in ecstasy.

All life secrets have been dissolved—clouds of mysteries torn asunder.

Though nothing yet has been resolved,

I still can sense your orphic wonder.

Allow my deafened ears to hear the silent music of your spheres.

I TOO SHALL DANCE

Today I, too, shall dance.

I shall dance with you to the beat of a distant drum, to the tune of the piping wind.

The meadow is a sea of eager flowers.

The hills are waves on which the grasses play.

And today I, too, shall dance.

I shall dance a wake across these waters. I will navigate the dory of my soul across these swells of rainbow hues.

Today I, too, shall dance.

THE PROPHECY

When the prophecy was first revealed phantasms spring full-born from dry dust.

Emerging from their sepulchers they dance on a stage of bellflowers.

The vines are entangling, the arbors inebriate.

Rivers of wine flow from the mountains.

Bruised heels trample the newly sown grain, staining the fields crimson on green.

Dawnlight awakens on rippling waters, filling the ocean with sparkling light.

A sorceress rules the impermanent spheres. Her steel-gray wand kisses empyreal clouds.

A crenellated parapet secures her fortress, with a carpeted runway for her mystical flights.

Her iron-clad wings refute the hot sun.

Angels in mourning are expelled from their realms.

The falling rain empties the sky of its moisture, leaving the heavens in celestial drought.

The earth becomes an aqueous wasteland of mud in which nothing will grow.

The murmuring yarns of whispering trees are quenched in irascent, miasmal swells.

The oracles uttered by blue wind and streams flow into a lake of sulfur and fire.

Bent pipes babble their caustic poison into an unredeemable wilderness.

The piper plays his magical tunes to the plodding beat of pedestrians.

Coarse visions are squandered in a murky dark wood, attended by decadent priests wearing masks.

Their faces, unseen, remain unreflected in pools of mirrors they have broken.

Their keen senses perish with the shattered glass, self-martyred in pity on dry heaps of sand.

The garden issues rivers of fetid blood to cleanse cities arising on the impotent plain.

The walls are scrawled with indecipherable graffiti spelling out prophesies in esoteric runes.

Saints careen midst the crumbling towers, seeking refuge in a sanctuary they cannot find.

The legions revolt, cast like swine into the sea.

Demons curse desperately without being heard.

The dead lying mute for ages rise up to speak, awaiting revenge and a just retribution.

The innocent voices are cryptically silent.

Then a trumpet blast rends the saturnine curtain.

The earth heaves in remorseful surges which forfeit any hope of consolation.

The scorched earth is remitted with defunct wages, money that now has been rendered worthless.

Consecrated by justice, the new constitution betrays the alien meek by decree.

She groans in travail when from its cocoon a dead fetus erupts from the melting walls.

The bastard stillborn sucks hard at a vein spurting forth briny milk from her bosom.

Exiled actors are banished then damned forever to burn in a depthless crevasse.

Their off-key voices ascend in roulades, a cacophonous clash of blasphemous wails.

A burnt-orange haze spells the victor's defeat.

The executioner's hood is removed, his face unveiled.

Hanged silhouettes dance on the gallows. Pointed lances penetrate their sides.

Each chained to the cells of their hollow bodies, the heart may forgive though its stripes never heal.

An ethereal glow baths the night in a haze of fluorescence, dispelling the familiar moon and stars.

In the frenzy of the approaching storm, the white leaves of bending trees are torn from their branches.

A country preacher shepherds his family into their shanty. The door is wrenched loose from its hinges.

The deliverer is near yet he cannot redeem even himself, so it seems, from the curse of the liar.

As soon as the thought of the flood is spent out renegade seamen return to their helms.

Their warships are christened, their battles begun. A poet in sackcloth refuses his last rites.

In spite of their mocking, he would not confess to sins he had never committed.

The seer had pierced the unknown with his tears. His dying lips mouth a curse on the crowds:

"You have fainted with fear when beholding your graves.

You have never taught death to your sons and your daughters.

Your comforts were forged on a pleasure-machine.

The towers you built with your dreams shall all pass.

The elixir of life in your powerless hours has changed into poison that will not let you die.

Your edens, your visions, and fortified harbors secure nothing for you but your own desolation."

THE CYCLE OF STRIVING

When at last
standing naked again,
will the serpent's tree
still haunt the garden
and condemn us once more
to an eternity of toil,
towards the vision
of another eden,
of yet another hope
that ends in disappointment?

TEMPTED BY SERENITY

Recurrent is the hope and desperate is the craving of those who have no refuge.

I fled and was followed.

Tempted by serenity,
promised more than she could give,
turning away I watched
as she too turned away.

THE DISENCHANTED

Smoke curls round the aura of light.

Snow lays thick on fallen hemlock leaves.

Seared by the blazing meteors of night, with nothing accomplished, nothing achieved, one perceives empty chambers of despair locked in a rock face of concrete.

Frightened feet dance on illumined air, disclaimers fair yet painful, partial, incomplete. Lanced by the arrow's sharpness and glory, we long for a perfection that cannot be grasped.

This heart, all inventive and skillful in story, answers questions that cannot be asked.

We hurl shameless, apart, yet unbroken through flaming oceans of gory heat.
Whispers of promises remain unspoken.
The believed heaves through the frozen sleet.

CACOPHONY OF THE BROKEN SPHERES

The city has a music all its own, a grand cacophony of broken spheres resonating between the walls of steel towers reaching for the sky.

I walk in the glow of streetlight moons, past lampposts spun from magic.

The dead lie exposed in open arenas.

Vultures pick the bones clean and white.

Minotaurs hide in the labyrinth of crisscrossed streets and gridded alleys. I am lost in a maze I cannot escape.

There are no strands of thread to follow.

THE TUNES WE ONCE HEARD

The tunes we once heard are now but a remembrance. Just picture the memories, still so subdued, floating by unredeemed and obscure, yet unbroken.

It seems so presumptuous to think we could live subduing temptations our dreams would create.

We have waited for hopes that were never renewed, indulging in passions unnamed and unspoken.

Insanity bars us from being attentive to the yearnings inside that cannot be ignored.

Yes, we ate all too soon of St. Lucifer's food.

In our greed we consumed each maroon-tainted token, as fugitives fleeing vicarious prisons.

We ate of the sacrament, partook of the emblems, and sacrificed life for a glimpse at its semblance.

FINIS

Above the crosswalk, arm in arm with gentility, nothing resounds. Seldom may one hear the drone of measured paces as they scrape and tap out messages in coded footfalls breaking on cement like music.

Too many run. Someday I too may flee these scenes of promises which I have heard in vacant hours.

When shall the heartless be free? And when will the days grow shorter as shadows lengthen on the courtyard steps?

LIBATION

I drain water from my bottle into the ocean.

BRANCHES

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Branches
   woven against a smoke-grey horizon,
  form and darkling pattern in the gloom.
     slender fingers
   moving lazily with the breeze
       trace voluptuous lines, intricate designs.
Vibrating with the slow momentum of the coming storm
   the off-beat
 rhythm
       of the failing rain
     attunes itself to my liquid pulse.
 Or does the blood jet
       alter
     to fit the rain?
Standing
   beneath the ancient pine's sheltering branches,
 breathing in the sweet, clean air
     dwarfed by
       the darkness
       the mountains
       the storm.
I glory
 in the climax of rolling thunder.
Within
   the invisible pentagram
 I feel myself one
     with the night
   the west wind
       the multiverse of life.
I feel the humming within myself
   —the vibrating power behind the storm—
 and realize
     the essence of each
   must also be
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the whole interpenetrating infinitely eternally one.

À LA FLAMME

Saffron flower, throbbing with heat your pulsing life hypnotizes, penetrates me, melts me.

As I gaze

my cat eyes fix unblinkingly and I sense the interpenetration of our subtle, sensual selves.

You bow, sway, and bend as unseen breezes make their presence known by molding your hot liquid form in the path of their overflowing passions.

Shadow dancers
whirl,
leap,
and pirouette,
living in the fainter glowings
cast by your creative soul.

Deeper goes my gaze, until it begins to flow. My own being is merged... intensity with intensity. Hot flame unites with hot flame. My soul joins yours in the rhythmic dance.

Too Soon

Too soon the night again shall tumble and fall, when dusk beckons our return to sleepfulness once more.

For a moment all is still.

The leaves do not rustle.

The songbirds do not sing.

Even the cicadas are silent.

UNTO CAESAR

The curtain is rent.

The banquet is given.

Let us drink wine
from holy goblets.

Let us praise the gods of gold and silver, of bronze and iron, of wood and stone.

The number of our days is written in graffiti on the walls of crumbling tenements.

We weighed ourselves on the scales. Now we live with wild donkeys and eat grass like oxen.

Burn the purple robe.

Melt the gold chain.

Let us watch

as the empire crumbles.

WHAT HAS HAPPENED TO THE HARMONY?

What has happened to the harmony that once accompanied my monotone? The discordant must be left unsaid.

Unison is only our need to agree, to know what must remain unknown.

The music has died. The music is dead.

I must point myself away
from all that could possibly limit you.
You are not the answer that I seek.
As soon as I find the words to say
I've said more than I needed to.
There is no reason for me to speak.

It's not that I can't say anything more but that I can't say anything at all.

The only reason to be singing again is not to make things as they were before but to hear the voice so still and small and dream of how it could have been.

I want to lay my head on the ground and look up at a sky I cannot touch.

There is nothing more to think or feel.

Why search for what cannot be found?

What's the point in striving so much?

Poof the dream to unveil the real.

WHEN THE UNIVERSE FINALLY EXPLODES

When the universe finally explodes there is no more room for presumptuousness.

Who can stand tall when there is nothing to stand on?

We are but a spark of the all-encompassing fire-light hurling out into space, growing cold and dying, never to return to its origin.

THE WHIMPERING WORLD

In the end
I find myself
weakly fading
without a struggle
into this same
whimpering world.

OMEGA

The Omega is near.

Out of fear I struggle to say "I believe."

My silent words ring hollow.

I gaze at myself in the mirror with horror.

And he too is aware.

DESCENT INTO HELL

The fire burns forever.

Nothing remains the same.

All things are destroyed in its all-consuming flames.

The mind is purged, the soul cleansed.

The old has passed away, preparing the way for the new.

THE WIND

Caught in the sin of a wind that never stops blowing. Feeling once again that the end just isn't worth knowing.

ABSOLUTE NOTHINGNESS

The void precedes all things.
The void precedes even God.

Ex nihilo:
out of the void
all things
are created.

Back to the void all things return to, even God.

SHADOWS

We cannot see if all is darkness.

Nor can we see if all is light.

Shadows are both light and darkness.

We can only see if there are shadows.

NEW MORNING

New morning morning morning come.

Annotations

The first epigraph is from Johannes Kepler, Harmonies of the World [Harmonices Mundi], trans. Charles Glenn Wallis (London: Global Grey, 2014 [1619]), p. 1. The second epigraph is from William Shakespeare, The Merchant of Venice in Vol. 1 of The Plays and Sonnets of William Shakespeare, Vol. 26 of Great Books of the Western World, ed. Robert Maynard Hutchins (Chicago: William Benton, 1952), Act V, Scene 1, p. 431.

POETICA: The epigraph is from William Wordsworth, "Ode: Intimations of Immortality" in English Romantic Writers, ed. David Perkins (New York: Harcourt, Brace, and World, 1967 [1815]), p. 280.

THE UNTIMELY: Like John Cage's "Music of Changes" (1951) or Jackson Pollock's "Convergence" (1952), poetry based on chance may sound like someone banging on piano keys or look like paint splattered on canvas, all of which, of course, are one kind of music, art, and poetry.

THE ORGAN DANCER: The epigraph is from Friedrich Nietzsche, *Die Geburt der Tragödie*, Vol. 1 of *Nietzsche's Werke* (Leipzig: Druck und Verlag von C. G. Naumann, 1895), §2, p. 28, translated as "...ecstasy may wring sounds of agony from us" in *The Birth of Tragedy*, 2nd ed., in *Basic Writings of Nietzsche*, trans. and ed. Walter Kaufmann (New York: The Modern Library, 1967 [1878]), p. 40.

HAIL TO THE WITCH: It is not misogynist to say that if God can be a woman, so can the devil. The tone of the poem is one of mockery, not adulation.

A SLEEPWALK: The epigraph is from William Wordsworth, "Ode: Intimations of Immortality" in *English Romantic Writers*, ed. David Perkins (New York: Harcourt, Brace, and World, 1967 [1815]), p. 281.

AGAINST UNKNOWN WAVES: The epigraph is from Arthur Schopenhauer, *Die Welt als Wille und Vorstellung*, Vol. 1 (Leipzig: F. A. Brockhaus, 1859), §63, pp. 416–417, translated as "Just as the boatman sits in his small boat, trusting his frail craft in a stormy sea that is boundless in every direction, rising and falling with the howling, mountainous waves, so in the midst of a world full of suffering and misery the individual man calmly sits, supported by and trusting the *principium individuationis*, or the way in which the individual knows things as phenomenon" in *The World as Will and Representation*, Vol. 1, trans. E. F. J. Payne (New York: Dover, 1969), pp. 352–353.

AUX ARMES: FOUR IMPRESSIONS: The epigraph is from Serge Gainbourg, "Aux armes et cætera" on the studio album of the same name (Hilversum: Universal, 1979). The original lyrics are from "La Marseillaise," written by Claude Joseph Rouget de Lisle in 1792. English translation: "Against us from the tyranny / The bloody banner is raised."