



**Most Worshipful Prince Hall Grand Lodge, F. & A.M.**  
WASHINGTON and JURISDICTION



**(1) 2nd Quarterly Report Of**

**(2) Name & Number of Lodge** \_\_\_\_\_

**(3) Located at** \_\_\_\_\_

**(4) Meeting on** \_\_\_\_\_

**(3) Covering the period of: Oct 1, 20** \_\_\_\_\_ **to December 31, 20** \_\_\_\_\_

**Secretaries: Please prepare and fill in ACCURATELY...Forward original to Grand Secretary's office and retain a copy for your files.**

<b>(6) Per Capita Tax – Payment to Grand Lodge (\$20.00)</b>			<b>MEMBERSHIP</b>	
			<b>(22) Active Members:</b>	
			<b>(23) Lodge Indigent Members:</b>	
			<b>(24) GL Honorary Life Members:</b>	
			<b>(25) TOTAL MEMBERS:</b>	
	<b>(7) Active Members @ \$20.00:</b>	\$	<b>LODGE WORK AND ACTIONS</b>	
	<b>(8) Indigent Members @ \$1.96:</b>	\$		<b>(26) Initiated:</b>
	<b>(9) Received by Petition @ \$10.00:</b>	\$		<b>(27) No. Degrees Given:</b>
	<b>(10) Initiations @ \$10.00:</b>	\$		<b>(28) Dropped for N.P.D.:</b>
	<b>(11) Dispensations @ \$5.00:</b>	\$		<b>(29) Reinstated:</b>
	<b>(12) Prince Hall Day Assessment :</b> <small>(\$1.00 per member - 1st qtr. only)</small>	\$		<b>(30) Received by Petition:</b>
	<b>(13) Other Assessments:</b>	\$		<b>(31) Demitted:</b>
	<b>(14) KOPEI (\$25.00 Per Quarter):</b>	\$		<b>(32) Suspended:</b>
	<b>(15) GL Building Assessment:</b> <small>(\$100.00 per member Raised/petition in)</small>	\$		<b>(33) Expelled:</b>
	<b>(16) Miscellaneous:</b>	\$		<b>(34) Deaths:</b>
	<b>(17) Miscellaneous:</b>	\$		
	<b>Adjustments:</b>			
	<b>(18) Over Payments (Subtract):</b>	\$	<b>DATE</b>	<b>(35) NAME OF INDIGENT</b>
	<b>(19) Short on Last Report (Add):</b>	\$		1.
	<b>(20) TOTAL AMOUNT DUE:</b>	\$		2.
	<b>(21) TOTAL AMOUNT PAID:</b>	\$		3.

**Note: Do not remove the minus sign in Item Number 18 (Over Payments)**

**(49)**  
**Affix Lodge Seal Here**

**(50) Note: Approved by Grand Lodge July 2022 - Supersedes all previous editions**

**Washington and Jurisdiction**

**(1) 2nd Quarterly Report Of**

**(2) Name & Number of Lodge:** \_\_\_\_\_

**(5) Covering the period of:** **Oct 1, 20** to **December 31, 20**

<b>(36) DEGREES GIVEN</b>					<b>DATE</b>	<b>(37) RECEIVED BY DEMIT</b>
<b>DATE</b>	<b>NAME (Print)</b>	<u>1</u>	<u>2</u>	<u>3</u>		
						1.
						2.
						3.
					<b>DATE</b>	<b>(38) DROPPED FOR N.P.D.</b>
						1.
						2.
						3.
					<b>DATE</b>	<b>(39) REINSTATED</b>
						1.
						2.
						3.
					<b>DATE</b>	<b>(40) SUSPENDED</b>
						1.
						2.
						3.
					<b>DATE</b>	<b>(41) EXPELLED</b>
						1.
						2.
						3.
					<b>DATE</b>	<b>(42) DEMITTED</b>
						1.
						2.
						3.
					<b>DATE</b>	<b>(43) DEATHS</b>
						1.
						2.
						3.

**(44)** ( ) **Total Membership Ending, date:** \_\_\_\_\_ ( ) INCREASE ( ) DECREASE

**(45)** ( ) **Total Membership Ending, date:** \_\_\_\_\_ ( ) INCREASE ( ) DECREASE

**(46)** \_\_\_\_\_  
Worshipful Master Full Name (Print)

**(47)** \_\_\_\_\_  
Lodge Secretary Full Name (Print)

\_\_\_\_\_  
Worshipful Master Signature

\_\_\_\_\_  
Lodge Secretary Signature

\_\_\_\_\_  
W.M. Mailing - Street Address

\_\_\_\_\_  
Lodge or Secretary Mailing - Street Address

\_\_\_\_\_  
W.M. - City, State and Zip Code

\_\_\_\_\_  
Lodge or Secretary - City, State and Zip Code

\_\_\_\_\_  
Worshipful Master Email Address

\_\_\_\_\_  
Lodge Secretary Email Address

**For GL Office Use Only**

**(48)**  
**Date Received at  
Grand Secretary's Office**

\_\_\_\_\_

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**Affix Lodge  
Seal Here**

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