

Chapter 50 Of The Sacred Qur'an
Explained in the English language



In the Name of Allah, The Most Gracious, The Most Compassionate

(Allah: The name of The One True God in Arabic, a Semitic language. The name Allah exists in The Old Testament: in the Hebrew form in Genesis 1.1 Eloh/Elohim, and in the Aramaic form in The New Testament/Peshitta: Alah/Alaha: *Matthew 5:8*, 'Blessed are the pure in heart for they shall see "Alaha"')

1: **ق** By The Majestic Qur'an (God Almighty is swearing by the Qur'an as If He is stating "I the Almighty swear by the Qur'an. **ق** /Qaaf: Arabic letters open a number of chapters of the Qur'an, they serve as a linguistic device to challenge the Arab non-Muslim people to produce something like this revelation which is made from the same letters that they use in their own poetry: **"And if you are in doubt about what We have sent down upon Our Servant (The Prophet), then produce a chapter that is like it"** 2:23 This is due to the sublime, divine level of Arabic and the content, arrangement and more... This challenge has not been answered for over 1400 years.)

2: Nay, they are astonished that there has come to them a warner from amongst themselves and thus the rejectors say; "This is an outlandish thing... 3: Is it that when we have died and have become dust...? (That we will be brought to life) That is a far-fetched return." (The Almighty responds to this assertion:)

4: Certainly, We know what the earth consumes of them, and with Us is a protected record. (This argument of theirs and whatsoever argument given against the truth does not negate its veracity in the slightest. The All-Knowing is aware of all of this. Indeed, these are people who asked for signs:)

5: However, they denied the truth when it came to them, hence they are in a state of confusion. (Due to their denial when the clear evidence came to them they are now dumbfounded by these simple things, if they had reflected they would not have been in doubt:)

6: Have they not looked at the heaven above them – how We have structured it and adorned it and (considered that) it has no deficiency? 7: And (consider) the earth – We spread it out and cast therein firmly set mountains, and made grow therein a twain of every beautiful kind,

8: (All) shedding insight (evidence for the wise) and a reminder (and lesson) indeed, for every servant who turns back. (To The Almighty.) 9: And (indeed) We have sent down blessed rain from the sky, and made grow thereby gardens and grain for the harvest,

10: and lofty palm trees with fruit arranged in layers –

11: (The rain, fruits etc. are:) A gift of provision for the servants, and We have given life thereby to a dead land. Thus, is the emergence. (The resurrection which they doubt, will happen in the very same manner, Is The Almighty not able to give life to the dead? We see Him do so with the dead earth...)

12: The people of Noah denied before them and the companions of the well and Thamud, 13: and Aad and Pharaoh and the brothers of Lot. (He was related to them through marriage.)

14: And the people of the forest and the people of Tubba.

All denied the messengers; hence, My threat was justly fulfilled.

15: Is it then that We were fatigued in the first creation?

Rather, they are cloaked in confusion from this concept of a new creation. 16: And certainly - We have created man, and indeed know what his soul whispers to him, and indeed, We are closer to him than his jugular vein (At the very time:)

17: When the two (Angel) scribes attentively record, with one seated on the right and one on the left. (The recording angels)

18: He (man) does not utter any statement except that with him is an observer at hand (to record). 19: And the stupor of death will come in truth; that is what you were trying to avoid.

20: And the Horn will be blown. That is the promised Day (The day of which you are warned, the day that is threatening, where the promise will be fulfilled, when the threat is carried through;)

21: And every soul will come with her (two Angels) one that drives her forth and one, being a witness.

(An angel who witnessed all that you did in the world) 22: (It will be said:)

“For certain, you were in a state of heedlessness regarding this, hence We have removed from you your covering, so your sight, this Day, is sharp.” 23: And his attending angel, will say:

“Ready with me is this (his record).” 24: (Allah will say),

“Cast into Hell every obstinate rejector, 25: Prohibitor of good, spiteful doubter, 26: who makes a god besides Allah, so thus now cast him into the severe punishment.” 27: His attending

(devil) will say, “Our Lord, I did not make him transgress (violate), but he was (already) far astray.” 28: He (Allah) will

respond: “Do not dispute with Me in my presence, whilst I certainly had (already) sent to you the warning. (Literally the true

promise, the threat of punishment or reward if acted upon.) 29: The decree (word) with Me will not be changed, and indeed, I am not one who is

unjust to My servants.” 30: On the Day We will say to the Hellfire, “Are you now satisfied?” and it will say, “Are there any

more?” 31: And the garden will be brought near to the heedful (the righteous), not far from them at all, 32: (It will be said:) “This

is what you were promised – for every one who was repentant and protective. (Who guarded his relationship with God, covenant, prayers etc.)

33: For whoever feared the Most Gracious, whilst He was in the unseen and (whosoever) came with a repentant heart.

34: Enter in her in and with peace, (for:) this is the Day of Eternity.” 35: They will have whatever they wish within her,

and with Us is something more. ³⁶: And how many a generation before them did We destroy, and they were mightier (than the idol-worshipping tribes of Arabia) to the extent that they had explored throughout the lands. Is there any way to defeat (this) or a place of escape? (They were not merely a local power, but had travelled and influenced other regions, yet it availed them not) ³⁷: Indeed, in that is a lesson for whosoever has a (sound) heart or who listens whilst he is seeing (Who takes heed whilst seeing the signs, being present, in sound mind). ³⁸: And for certain, We created the heavens and earth and what is between them in six epochs, and no fatigue, (weakness or fatigue) touched Us. ³⁹: Therefore be patient, (O Prophet, and O you who believe), over what they say and exalt your Lord in praise before the rising of the sun and before its setting, ⁴⁰: and also, exalt Him in the night and also after prostration (i.e., prayer). ⁴¹: And hearken the Day when the Caller will call from a place nearby... ⁴²: The Day when they will hear the blast (of the Horn) in truth. That is the Day of emergence. (From the graves) ⁴³: Indeed, it is Us who give life and death, and to Us is the final return. ⁴⁴: On the Day the earth will split from their hastening; a gathering easy for Us. (The earth will crack from the people all hastening to the place of assembly) ⁴⁵: We are most knowing of what they say (and how it affects you) and remember that you are not appointed over them as one who forces. (I.e as a tyrant.) But warn by way of the Qur'an whosoever fears My promise. (Whoever fears My warning; such will benefit from advice.)

Scientific proof of The Qur'an?

The Almighty has likened rejection of faith in the Qur'an to a phenomena only recently discovered by scientists:

“Or it is like the darkness of the deep sea: a wave covers it, above which is another wave, above which is a cloud, (layers of) darkness (upon darkness) one above another; when he holds out his hand, he is unable to see it; and to whomsoever God does not give light, he has no light...”

The Sacred Qur'an 24:40

This cannot have been known at the time of the prophet except by revelation as no one was able to dive to the depths required to ascertain such knowledge, is this not sufficient proof that this revelation is from The One True God?