

'The Kingdom'

سورة الملك

Chapter 67 of The Sacred Qur'an



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1: Most Sacred is He who holds the Kingdom in His Hand, And He is over all things one All-Powerful. (Most hallowed and exalted, The Lord of the heavens and earth and all of creation, the only true God; in Arabic (A Semitic language) Allah, the name Allah exists in the old testament: in the Hebrew form in Genesis 1.1 Eloh/Elohim, and the new testament of the Bible, the Aramaic form in New testament/Peshitta: Alah/Alaha: *Matthew 5:8*, 'Blessed are the pure in heart for they shall see "Alaha"') 2: (He is the one:) Who created death and life to test you, to see which of you are best in deeds, and He is The Almighty, The Most-Forgiving. (The one who forgives the most, consistently and constantly) 3: (He is the one:) Who created seven heavens in a set of levels (layered, perfect on top of each other, planes.) you cannot see in the creation made by The Most Gracious a (single) flaw, so return your vision, can you see a single opening? (Here any imagined flaw like that of the trails of aircraft will vanish and one will realise, thus the appetite for searching for a flaw will end.) 4: Then return your vision twice again, He will return to you your vision in a state of humility (bedazzled), whilst your eyes are exhausted. (Tired from looking.) 5: And indeed, Nay, certainly, We have beautified the heavens with luminous objects (like lamps), and We have made them as missiles (shooting stars) for the devils, and We have prepared for them the punishment of the (vehement) blaze. 6: And for the rejecters of their Lord; is the punishment of hellfire, and wretched is the destination. (Return, end.) 7: When they are thrown into her, they will hear from her a dreadful in-hailing and (that is whilst and because) she is boiling. 8: She almost explodes (bursts asunder) from her rage, every time a group is thrown in her its guards ask them: "Did there not come to you a warner?" 9: They will reply "Yes certainly, a warner came to us, but we denied (gave the lie), and said 'Allah has not sent down a single thing, you are just in a great misguidance!'" 10: And indeed, they will say "Lo! if we had only been listening or (of those) using our intelligence (reason) we would not be companions of the vehement blaze." 11: Thus, they will admit to their sins, so thus banished are the companions of the vehement blaze. 12: Indeed, those who are cautious of their Lord unseen, for them is forgiveness and a tremendous reward. 13: And whether you conceal your speech or proclaim it; indeed He is one knowing of that within the chests. 14: Does He who created them not know? Indeed, He is The Acquainted, The All-Aware. (The Acquainted: With of all intricacies, The Subtle,

The Most Kind.) ¹⁵: He is the one who made the earth subservient to you, thus travel (walk) in her paths, and eat of His provision, and to Him is the resurrection. (He made the earth subdued to serve mankind.)

¹⁶: Do you feel secure (safe, protected) from He who is in the heavens when He could make the earth swallow you when she shakes? (With an earthquake.) ¹⁷: Do you feel secure from He who is in the heavens, when He could send you a requital? So soon you will know about My warning! (What I was warning about. The outcome of it, its reality; the punishment and requital.) ¹⁸: And Nay, certainly, those before them denied so how was My condemnation? (Reproach and punishment.) ¹⁹: Or have they cast their vision to the birds above them spreading, and folding their wings (contracting them), nothing is holding them there except The Most Gracious, indeed He is of all things one seeing. (Observant, All-Seeing.)

²⁰: Or who is it that can be an army (a power) to support you other than The Most Gracious? And the rejectors are not in anything except delusion. (A confused state.) ²¹: Or who is it that will give you sustenance if He was to withhold it? Nay, they persist in arrogance and (thereby) aversion. ²²: Is the one who walks on his face better guided? Or the one who walks upright on the straight path?

²³: Announce (O Prophet): "He is the one who gave you life; and made for you the hearing, the vision and the feelings (that you have)." (Joy and love. Emotional and physical.) Little is it that you give thanks'. ²⁴: Proclaim (O Prophet): "He is the one who increased you and spread you forth in the earth, and, to Him, you will be (returned and) gathered". (Raised from the dead.) ²⁵: And they say, "When is this promise (of punishment) to be carried out if you are truthful?" ²⁶: Respond: "Indeed the knowledge is with Allah, and indeed I am only a clear Warner!" (Evident, manifest clear cut, straight, crystal clear.) ²⁷: So, when they see it draw near their faces will be full of sorrow, it will be said (to them) "This is what you used to call for." ²⁸: Proclaim (O Prophet): "Have you considered if Allah destroyed me, and who is with me, or had mercy on us, then who will protect the rejectors from a painful punishment?" ²⁹: Announce (O Prophet: Who can protect?): "He is The Most Gracious, we have believed in Him, and upon Him do we put our trust, for soon you will know who is in evident misguidance"

³⁰: Say (O Prophet ask them): "Have you considered if your water sunk beyond reach, then who could bring you flowing water?"

Is The Prophet Muhammad mentioned in The Bible?

صلى الله عليه وعلى آله سلم

'His mouth is most sweet: yea, He is Muhammad (translated as 'altogether lovely' According to Ben Yehuda's Hebrew-English Dictionary, מַחֲמַד is correctly pronounced "Mahamad") **This is my beloved, and this is my friend, O daughters of Jerusalem.'** *Song of Solomon 5:16*
'And the book is delivered to him that is not learned, saying; "Read this, I pray thee: and he saith; "I am not learned".' *Isaiah 29:12*

The angel came to him with the first revelation and asked him to read. The Prophet replied, "I do not know how to read."
Hadeeth Sahih Bukhari 1:1:003 Hadeeth: meaning reported action or saying of the prophet.

The very first revelation to the Prophet of Islam was:
1: "Read (Recite/repeat) in the name of your Lord, the one who created... 2: Who Created mankind from a piece of flesh. 3: Read (repeat/recite), and (know that) your Lord is The Most Noble. 4: He is the one who taught mankind by the means of the pen 5: He taught mankind what they did not know....
The Sacred Qur'an 96 1-5

"Those who follow the Messenger, the unlettered prophet, whom they find written in what they have of the Torah and the Gospel, who enjoins upon them what is right and forbids them what is wrong and makes lawful for them the good things and prohibits for them the evil and relieves them of their burden and the shackles which were upon them. So, they who have believed in him, honoured him, supported him and followed the light which was sent down with him - it is those who will be the successful." *The Sacred Qur'an 7:157*

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