**LEARN TO PLAY TENNIS**

**Tennis & Fitness Program, Summer 2024**

brought to you by Town Tennis, Inc. @ Knoll Indoor Tennis Club

Where: **The Knoll Indoor Tennis Club**, 1130 Knoll Rd, Lake Hiawatha, NJ 07034

When: **July & August**

Fee: **See Below**

Payment: **Cash** (exact change please) **or Checks** (payable to RSS Inc.)

No make-ups, credits or refunds for classes you miss

Please Bring: Racquet. Sneakers (shoelaces tied please!). Shorts or sweats. Water. Smiles!

More Info: Call Don or Mitch at **973-335-6200**

**Lobby Access/Parents’ Viewing:**

Please help us keep our small lobby clear of congestion: arrive close to your start time & wait outside for Pros to escort kids in. Once the kids are in, you may enter to enjoy watching. Exit the lobby when the class ends to make room for the class that follows. Thank you!!

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Day** | **TIME** | **AGE** | **Ability Level** | **Dates** | **# weeks** | **FEE** |
| **Saturdays** | 10:00 – 10:55 am | 5 – 8 yrs | All | July 6 – Aug 24 | **8** | **$240** |
| **“** | 11:00 – 11:55 am | 9 – 12 yrs | All | “ | **8** | **“** |
| **“** | 12:00 – 12:55 pm | Teens | All | “ | **8** | **“** |
| **Mondays** | 4:30 – 5:25 pm | 5 – 8 yrs | All | July 1 – Aug 19 | **8** | **$240** |
| **“** | 5:30 – 6:25 pm | 9 – 12 yrs | All | “ | **8** | **“** |
| **“** | 6:30 – 7:25 pm | Teens | All | “ | **8** | **“** |
| **Thursdays** | 5:00 – 5:55 pm | 9 – 12 yrs | Adv Beginner | July 11 – Aug 22 | **7** | **$210** |

*Town Tennis Inc. is a NJ non profit corporation #0100976102*

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**STUDENT INFORMATION**

**Please Indicate Tennis Ability**: 🞎 Beginner 🞎 Advanced Beginner 🞎 Intermediate 🞎 Advanced

(For ability level definitions, please see our website: https://www.knolltennis.com/learn-to-play-classes)

|  |  |  |  |
| --- | --- | --- | --- |
| First & Last Name |  | Mom’s Name |  |
| Age |  | Dad’s Name |  |
| Birth Date |  | Email |  |
| Address |  | Home Phone |  |
| City/State/Zip |  | Cell Phone |  |

**SESSION SELECTION – Summer 2024**

Enclosed is a: CHECK/CASH totaling $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ for the following session(s):

|  |  |  |  |
| --- | --- | --- | --- |
| **Choose Day(s)** | **Choose a Time** | **Choose Alternate Day(s)** | **Choose an Alternate Time** |
|  |  |  |  |