

HOUSE BILL 1300

F1, F2, Q1

(0lr2096)

ENROLLED BILL

— Appropriations and Ways and Means/Education, Health, and Environmental
Affairs and Budget and Taxation —

Introduced by **The Speaker (By Request – Commission on Innovation and
Excellence in Education) and Delegates McIntosh, Kaiser, B. Barnes,
Ebersole, M. Jackson, Luedtke, and Washington**

Read and Examined by Proofreaders:

Proofreader.

Proofreader.

Sealed with the Great Seal and presented to the Governor, for his approval this

_____ day of _____ at _____ o'clock, _____ M.

Speaker.

CHAPTER _____

1 AN ACT concerning

2 **Blueprint for Maryland’s Future – Implementation**

3 FOR the purpose of repealing, altering, and adding certain provisions of law to implement
4 The Blueprint for Maryland’s Future, which is intended to transform Maryland’s
5 early childhood, primary, and secondary education system to the levels of
6 high-performing systems around the world; establishing a method for verifying
7 certain synthesized or compiled school-level and school system data; extending the
8 supplemental prekindergarten grant through a certain fiscal year; requiring certain
9 funds to be distributed to certain workforce development boards for a certain purpose
10 in certain fiscal years; authorizing certain entities to make certain expenditures;
11 establishing certain education aid formulas to provide funding for the
12 implementation of the Blueprint for Maryland’s Future, including funding for

EXPLANATION: CAPITALS INDICATE MATTER ADDED TO EXISTING LAW.

[Brackets] indicate matter deleted from existing law.

Underlining indicates amendments to bill.

~~Strike out~~ indicates matter stricken from the bill by amendment or deleted from the law by amendment.

Italics indicate opposite chamber/conference committee amendments.



1 general education programs, English learners, compensatory education, schools with
2 a high concentration of poverty, special education, transitional supplemental
3 instruction, early childhood, and prekindergarten; requiring the State and each
4 county to distribute to county boards of education certain amounts of education aid
5 under certain programs in certain fiscal years; requiring county boards to distribute
6 certain education aid to certain schools; stating that certain education costs are
7 included in a certain foundation amount; requiring certain education aid to be used
8 for certain purposes; requiring each school to collect a certain form by a certain school
9 year; altering the Concentration of Poverty School Grant Program; stating eligibility
10 requirements to receive certain funding; requiring the Department to establish a
11 certain sliding scale for prekindergarten by a certain date; requiring certain families
12 to pay a certain amount beginning in a certain fiscal year; requiring certain funds to
13 be provided in certain fiscal years to establish a certain number of Judy Centers
14 according to a certain prioritization; establishing a process by which certain funds
15 are redirected from a county to a county board under certain circumstances;
16 repealing a certain calculation under the maintenance of local effort calculation;
17 establishing a process to certify certain funds to be released or withheld subject to a
18 certain notification; providing for a reduction in a certain local share of certain
19 education aid for certain counties under certain circumstances; requiring the
20 designation of a primary contact for school-based health centers; establishing the
21 Accountability and Implementation Board as an independent unit of State
22 government; providing for the purpose and membership of the Board; establishing
23 the Accountability and Implementation Board Nominating Committee; providing for
24 the membership and duties of the Nominating Committee; specifying the duties of
25 the Board, including the development of a Comprehensive Implementation Plan to
26 implement The Blueprint for Maryland's Future, reviewing and approving State and
27 local government unit's implementation plans, reviewing the use of certain funds by
28 certain State and local government agencies, retaining certain funds from certain
29 local school systems under certain circumstances, and contracting with an entity to
30 conduct an independent assessment of the progress in implementing The Blueprint
31 for Maryland's Future; requiring the State Department of Education and certain
32 State and local government units to take certain actions regarding implementation
33 plans; requiring certain State and local units to include certain information in
34 certain implementation plans; requiring each school system to establish a certain
35 tracker system for students in grade 9; requiring the Department to establish,
36 administer, and supervise an Expert Review Team program; providing for the
37 purpose of the program; specifying the duties of the Department and the Expert
38 Review Teams regarding the program; requiring the Accountability and
39 Implementation Board to perform a certain evaluation on or before a certain date and
40 submit a certain report to the Governor and the General Assembly on or before a
41 certain date; requiring the Department to establish a school leadership training
42 program for certain individuals; altering and enhancing requirements for teacher
43 training practicums and teacher preparation programs; requiring certain
44 qualifications for certain individuals to obtain an initial certification to teach in the
45 State and to retain certification; altering the manner in which certain rules and
46 regulations recommended by the State Board or the Professional Standards and
47 Teacher Education Board are implemented; ~~altering the manner in which certain~~

1 ~~rules and regulations recommended by the State Board or the Professional~~
2 ~~Standards and Teacher Education Board are implemented;~~ establishing a career
3 ladder system for educators ~~comprised~~ composed of levels through which teachers
4 may progress and gain certain authority, status, and compensation as they gain
5 certain expertise; ~~requiring certain individuals to participate in the career ladder;~~
6 ~~authorizing certain individuals to participate in the career ladder~~ providing that the
7 career ladder is subject to collective bargaining except as provided by this Act;
8 encouraging teachers to obtain a certain certificate and participate in the career
9 ladder and providing or encouraging the provision of certain support; specifying
10 certain qualifications and salary increases associated with levels of the career ladder;
11 requiring a certain minimum teacher salary beginning on a certain date; requiring
12 certain teacher evaluation systems to meet certain requirements; altering the
13 Prekindergarten Expansion Grant Program; establishing a Career Counseling
14 Program for Middle and High School Students; expanding full-day kindergarten,
15 Judy Centers, and Family Support Centers over a certain period of time; prohibiting
16 certain prekindergarten providers from disciplining certain students in a certain
17 manner, except under certain circumstances; altering the date by which a certain
18 kindergarten assessment shall be completed; establishing a publicly funded full-day
19 prekindergarten program in which certain eligible children and providers may
20 participate; requiring each county board to enter into a certain memorandum of
21 understanding with certain parties to provide publicly funded prekindergarten in
22 the county in a certain manner; extending the teacher collaborative grant program
23 through a certain fiscal year; requiring the Department to develop certain
24 curriculum standards and to use certain assessments established by the State Board
25 to identify certain low-performing schools; requiring the State Board to establish
26 certain college and career readiness standards and requiring the Department, State
27 Board, county boards, and community colleges to take certain actions related to the
28 standards; requiring each county board to provide post college and career readiness
29 pathways at no cost to certain students; ~~requiring the Maryland Center for School~~
30 ~~Safety to take certain actions related to the reporting of classroom disruptions in~~
31 ~~public schools;~~ altering the requirements for certain child care accreditation and
32 credential programs; establishing that certain child care centers and programs shall
33 be given priority for certain awards; establishing a Director of Community Schools
34 position in the Department; requiring each community school to have a community
35 school coordinator who performs certain duties; providing that a community school
36 coordinator may be a social worker; establishing the process by which an institution
37 of higher education may request to establish a certain program; altering the Dual
38 Enrollment Grant Program; establishing the Teacher Quality and Diversity Program
39 and the Teacher Quality and Diversity Grant Program; requiring the State Board of
40 Education to request a certain waiver from the U.S. Department of Education on or
41 before a certain date; providing that if a certain waiver is granted, the CTE Committee
42 is responsible for the administration of a certain program; requiring the Division of
43 Workforce Development and Adult Learning within the Maryland Department of
44 Labor to pursue federal grants for certain purposes; requiring the Division to submit
45 a certain report on or before a certain date to certain boards and legislative
46 committees; ~~providing that the Maryland Department of Labor may award grants~~
47 ~~under the Maryland EARN Program for certain registered apprenticeships; repealing~~

~~a certain priority given to strategic industry partnerships for a certain grant process; requiring a certain grant process to give priority to certain registered apprenticeships; providing for the implementation and administration of the Teacher Quality and Diversity Program; requiring the Maryland Higher Education Commission to provide certain assistance to certain institutions of higher education; altering the qualifications to receive certain loan repayment assistance; requiring the Office of Student Financial Assistance to publicize the availability of a certain program; altering the qualifications to receive a certain scholarship; establishing the Career and Technical Education Committee; providing for the purpose and membership of the Committee; specifying the duties of the Committee, including the establishment of the CTE Expert Review Team program and the creation of a CTE Skills Standards Advisory Committee to perform certain duties; establishing the Workgroup on English Language Learners in Public Schools; providing for the composition, chair, and staff of the Workgroup; providing for the duties of the Workgroup; requiring the Workgroup to submit certain reports to the Governor and General Assembly on or before certain dates; altering certain mandated appropriations; requiring the Governor to include certain appropriations in the annual budget bill for certain fiscal years; requiring the State to provide certain funding for certain purposes in certain fiscal years; altering the uses of certain funds; requiring the Department to develop certain guidelines and standards, make certain determinations, adopt certain regulations, and take certain actions; requiring each county board to take certain actions related to the career ladder, perform certain evaluations, and provide certain reports and information to certain entities; requiring the State Board of Education to adopt certain regulations, perform certain evaluations, take certain actions, and provide certain reports and information to certain entities; stating certain goals of the State; repealing obsolete provisions of law relating to the General State School Fund; repealing certain prekindergarten grants and compensatory education, limited English proficiency, and special education formulas made obsolete by the provisions of The Blueprint for Maryland's Future; repealing certain provisions relating to the Maryland School Performance Program, the Maryland Alternative Teaching Opportunity Program, comprehensive master plans, grants to teachers pursuing certain national certifications, and certifications for certain career professionals made obsolete by The Blueprint for Maryland's Future; repealing the Learning in Extended Academic Programs (LEAP) grant program; repealing a certain obsolete provision relating to special education funding levels; repealing the Governor's P-20 Leadership Council of Maryland; requiring the Department and the Maryland Department of Health to designate certain employees as a certain contact for certain purposes; establishing the Maryland Consortium on Coordinated Community Supports in the Maryland Community Health Resources Commission; establishing the membership and duties of the Consortium; requiring a coordinated community supports partnership to provide certain services in a certain manner; providing that certain grant funding and certain other assistance is supplemental to certain existing funding; requiring the Consortium to submit a certain report to certain entities on or before a certain date each year; establishing the Coordinated Community Supports Partnership Fund; providing for the purpose and administration of the Fund; requiring the Department to review and revise certain regulations in a certain manner; requiring the creation of certain position~~

1 identification numbers; requiring certain local workforce development boards to
 2 collaborate with certain entities to provide certain reports in certain fiscal years;
 3 requiring the Department of Legislative Services to submit certain reports to the
 4 Governor and the General Assembly on or before certain dates; requiring certain
 5 increases in major education aid to be limited by a certain amount under certain
 6 circumstances; defining certain terms; altering certain definitions; requiring the
 7 publisher of the Annotated Code of Maryland, in consultation with and subject to the
 8 approval of the Department of Legislative Services, to correct any cross-references
 9 or terminology rendered incorrect by this Act and to describe any corrections made
 10 in an editor's note following the section affected; declaring the intent of the General
 11 Assembly; specifying certain provisions of law that shall be used to calculate certain
 12 State education aid for certain fiscal years; and generally relating to the
 13 implementation of The Blueprint for Maryland's Future.

14 BY repealing

15 Article – Education

16 Section 5–201(c) through (e), 5–202(a), (b), (e), (f), (i), (k), and (l), 5–207 through
 17 5–209, 5–211, 5–213, 5–213.1, ~~5–218~~; 5–401 and 5–403 and the subtitle
 18 “Subtitle 4. Accountability Reporting”; 6–112, 6–120, 6–121, ~~6–306~~ ~~7–101.1(a)~~,
 19 ~~(b)~~, and ~~(c)~~; 7–2001 through 7–2006 and the subtitle “Subtitle 20. Learning in
 20 Extended Academic Programs (LEAP)”; 8–414; 9.8–101 through 9.8–113 and
 21 the title “Title 9.8. Maryland Education Development Collaborative”; 21–204,
 22 and 24–801

23 Annotated Code of Maryland

24 (2018 Replacement Volume and 2019 Supplement)

25 BY renumbering

26 Article – Education

27 Section 5–202(g), (h), and (j), respectively; 5–205; 5–220; and 5–214, 5–215, 5–221,
 28 and 5–216, respectively; ~~7–101.1(c) and (d), respectively; and 18–14A–04~~
 29 ~~to be Section 5–208, 5–209, and 5–207, respectively, to be under the new part “Part~~
 30 ~~II. General Provisions” and the amended subtitle “Subtitle 2. Aid to~~
 31 ~~Education”; 5–218 to be under the new part “Part III. Funding for General~~
 32 ~~Education Programs” and the amended subtitle “Subtitle 2. Aid to Education”;~~
 33 ~~5–231 to be under the new part “Part V. Early Childhood and~~
 34 ~~Prekindergarten” and the amended subtitle “Subtitle 2. Aid to Education”;~~
 35 ~~and 5–236, 5–237, 5–238, and 5–239, respectively, to be under the new part~~
 36 ~~“Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to~~
 37 ~~Education” to be Section 5–208, 5–209, and 5–207, respectively; 5–218, 5–231,~~
 38 ~~5–236, 5–237, 5–238, and 5–239, respectively; 7–1A–02(a) and (b),~~
 39 ~~respectively; and 15–127~~

40 Annotated Code of Maryland

41 (2018 Replacement Volume and 2019 Supplement)

42 BY repealing and reenacting, with amendments.

43 Article – Education

Section 1–301, 5–101(a); ~~5–201(a)~~, ~~5–201~~, ~~5–210~~, 5–212, and 5–219 to be under the new part “Part II. General Provisions” and the amended subtitle “Subtitle 2. Aid to Education”; ~~5–210 to be under~~ the new part “Part III. Funding for General Education Programs” and the amended subtitle “Subtitle 2. Aid to Education”; 5–203 to be under the new part “Part IV. At–Promise Student Funding” and the amended subtitle “Subtitle 2. Aid to Education”; 5–217 *and* ~~5–218~~ to be under the new part “Part V. Early Childhood and Prekindergarten” and the amended subtitle “Subtitle 2. Aid to Education”; 5–202(d) to be under the new part “Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to Education”; 6–117, 6–122, ~~6–123(f)~~ and (g), ~~6–201(b)~~ ~~6–201(b)(1)~~, 6–408(c)(1), 6–411(a), ~~6–704(a)~~, ~~6–704(a)~~, 7–101.2, 7–103(f), ~~7–1A–02~~, 7–205.1, 7–210, ~~7–305.1~~, 7–1511, 8–201, ~~8–416(h)~~, ~~9.5–901~~, 9.9–101 through 9.9–107, ~~11–701~~, ~~15–127~~, ~~18–502(e)~~ ~~18–1502(c)~~, ~~18–14A–04~~, ~~18–2203(b)(1)~~, 18–2209; 21–201, ~~21–202~~, 21–203, and 21–205 to be under the amended subtitle “Subtitle 2. Career and Technical Education”; and ~~24–703~~, and ~~24–801~~

Annotated Code of Maryland
(2018 Replacement Volume and 2019 Supplement)

BY repealing and reenacting, without amendments,
Article – Education
Section 1–302, 1–303, ~~6–704(a)~~, ~~5–201(b)~~, and ~~9.9–102~~ and 8–416(a)
Annotated Code of Maryland
(2018 Replacement Volume and 2019 Supplement)

BY adding to
Article – Education
Section ~~4–138~~, 5–101(c); 5–201 ~~through 5–203~~ to be under the new part “Part I. Definitions” and the amended subtitle “Subtitle 2. Aid to Education”; ~~5–210 and 5–211 to be under the new part “Part II. General Provisions” and the amended subtitle “Subtitle 2. Aid to Education”~~; 5–212, 5–213, and 5–215 through ~~5–220~~ ~~5–217~~, and 5–219 to be under the new part “Part III. Funding for General Education Programs” and the amended subtitle “Subtitle 2. Aid to Education”; 5–221, 5–222, and 5–224 through ~~5–228~~ ~~5–226~~ to be under the new part “Part IV. At–Promise Student Funding” and the amended subtitle “Subtitle 2. Aid to Education”; 5–229, ~~5–232~~, and ~~5–233~~ to be under the new part “Part V. Early Childhood and Prekindergarten” and the amended subtitle “Subtitle 2. Aid to Education”; 5–234, ~~5–240~~, and ~~5–241~~ ~~5–239~~, and ~~5–240 through 5–241~~ to be under the new part “Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to Education”; 5–401 through ~~5–412~~ ~~5–413~~ ~~5–414~~ to be under the new subtitle “Subtitle 4. Accountability and Implementation Board”; 6–120, 6–121, and 6–124 through 6–126; 6–1001 through 6–1013 to be under the new subtitle “Subtitle 10. Career Ladder for Educators”; 7–125 and ~~7–126~~ through 7–127; 7–1A–01 and 7–1A–03 through ~~7–1A–10~~ ~~7–1A–09~~ to be under the new subtitle “Subtitle 1A. Publicly Funded Full–Day Prekindergarten Programs”; ~~7–202.1~~, ~~7–202.1~~, ~~7–203.5~~, ~~7–446~~, and ~~7–446.1~~, and ~~7–1513~~; 9.5–901 through 9.5–908 to be under the amended

1 subtitle “Subtitle 9. Child Care Support Programs”; 9.5–1001 through
 2 ~~9.5–1005~~ 9.5–1004 to be under the new subtitle “Subtitle 10. Patricia H.
 3 Kirwan Family Support Services”; 11–206.3, 15–126; 17–401 through ~~17–403~~
 4 17–405 to be under the new subtitle “Subtitle 4. Teacher Quality and Diversity
 5 Program”; ~~18–506~~; 18–1506; and 21–204, 21–207, and 21–208 to be under the
 6 amended subtitle “Subtitle 2. Career and Technical Education”
 7 Annotated Code of Maryland
 8 (2018 Replacement Volume and 2019 Supplement)

9 BY repealing and reenacting, without amendments,
 10 Article – State Finance and Procurement
 11 Section 6–226(a)(2)(i)
 12 Annotated Code of Maryland
 13 (2015 Replacement Volume and 2019 Supplement)

14 BY repealing and reenacting, with amendments,
 15 Article – State Finance and Procurement
 16 Section 6–226(a)(2)(ii)121, and 122.
 17 Annotated Code of Maryland
 18 (2015 Replacement Volume and 2019 Supplement)

19 BY adding to
 20 Article – State Finance and Procurement
 21 Section 6–226(a)(2)(ii)123.
 22 Annotated Code of Maryland
 23 (2015 Replacement Volume and 2019 Supplement)

24 ~~BY adding to~~
 25 ~~Article – Education~~
 26 ~~Section 6–120 and 6–121~~
 27 ~~Annotated Code of Maryland~~
 28 ~~(2018 Replacement Volume and 2019 Supplement)~~
 29 ~~(As enacted by Section 1 of this Act)~~

30 BY adding to
 31 Article – Labor and Employment
 32 Section 11–105
 33 Annotated Code of Maryland
 34 (2016 Replacement Volume and 2019 Supplement)

35 BY repealing and reenacting, with amendments,
 36 Article – Labor and Employment
 37 Section 11–702 and ~~11–703~~ 11–703(a)
 38 Annotated Code of Maryland
 39 (2016 Replacement Volume and 2019 Supplement)

40 BY adding to

1 Article – Tax – Property
 2 Section 2–218.1
 3 Annotated Code of Maryland
 4 (2019 Replacement Volume)

5 BY repealing
 6 Chapter 771 of the Acts of the General Assembly of 2019
 7 Section 13

8 SECTION 1. BE IT ENACTED BY THE GENERAL ASSEMBLY OF MARYLAND,
 9 That ~~Sections~~ Section(s) 5–201(c) through (e), 5–202(a), (b), (e), (f), (i), (k), and (l), 5–207
 10 through 5–209, 5–211, 5–213, 5–213.1, ~~5–218~~, 5–401 and 5–403 and the subtitle “Subtitle
 11 4. Accountability Reporting”; 6–112, 6–120, 6–121, ~~7–101.1(a), (b), and (c)~~, 6–306; 7–2001
 12 through 7–2006 and the subtitle “Subtitle 20. Learning in Extended Academic Programs
 13 (LEAP)”; 8–414; 9.8–101 through 9.8–113 and the title “Title 9.8. Maryland Education
 14 Development Collaborative”; ~~21–204~~, and 24–801 of ~~the Education Article~~ Article –
 15 Education of the Annotated Code of Maryland be repealed.

16 SECTION 2. AND BE IT FURTHER ENACTED, That Section(s) 5–202(g), (h), and
 17 (j), respectively; 5–205; 5–220; 5–214, 5–215, 5–221, and 5–216, respectively; ~~7–101.1(c)~~
 18 ~~and (d), respectively~~; and 18–14A–04 of Article – Education of the Annotated Code of
 19 Maryland be renumbered to be ~~Section(s) 5–208, 5–209, and 5–207, respectively, to be~~
 20 ~~under the new part “Part II. General Provisions” and the amended subtitle “Subtitle 2. Aid~~
 21 ~~to Education”~~; ~~5–218 to be under the new part “Part III. Funding for General Education~~
 22 ~~Programs” and the amended subtitle “Subtitle 2. Aid to Education”~~; ~~5–231 to be under the~~
 23 ~~new part “Part V. Early Childhood and Prekindergarten” and the amended subtitle~~
 24 ~~“Subtitle 2. Aid to Education”~~; ~~5–236, 5–237, 5–238, and 5–239, respectively, to be under~~
 25 ~~the new part “Part VI. Miscellaneous” and the amended subtitle “Subtitle 2. Aid to~~
 26 ~~Education”~~; and ~~15–127~~. Section(s) 5–208, 5–209, and 5–207, respectively; 5–218, 5–231,
 27 5–236, 5–237, 5–238, and 5–239, respectively; 7–1A–02(a) and (b), respectively; and
 28 15–127.

29 SECTION 3. AND BE IT FURTHER ENACTED, That the Laws of Maryland read
 30 as follows:

31 **Article – Education**

32 1–301.

33 (a) The General Assembly finds and declares that The Blueprint for Maryland’s
 34 Future based on the [policy] recommendations [described in the January 2019 Interim
 35 Report] of the Maryland Commission on Innovation and Excellence in Education
 36 established by Chapters 701 and 702 of the Acts of the General Assembly of 2016 is
 37 necessary to transform Maryland’s education system to world-class student achievement
 38 levels.

39 (b) This subtitle constitutes the public policy of the State.

1 1–302.

2 (a) The following principles of The Blueprint for Maryland’s Future are intended
3 to transform Maryland’s early childhood, primary, and secondary education system to the
4 levels of high–performing systems around the world so that Maryland’s education system:

5 (1) Provides its students with instruction and skills set to international
6 standards that will enable them to be successful in the 21st–century economy and
7 productive citizens of the State;

8 (2) Gives its children access to educational experiences and opportunities
9 beginning in early childhood that enable them to reach their full promise and potential and
10 be ready for success in college and a rewarding career by the end of high school; and

11 (3) Elevates overall student performance to be among the world’s best and
12 eliminates achievement and opportunity gaps between students from different family
13 incomes, races, ethnicities, abilities and disabilities, and other defining characteristics.

14 (b) Achieving the principles of The Blueprint for Maryland’s Future will require
15 a sustained and coordinated statewide effort and a strong accountability system that will
16 hold all entities accountable for implementing the policies effectively so that the public and
17 especially parents will have confidence that the investment in the policies outlined in §
18 1–303 of this subtitle will achieve the desired outcomes.

19 1–303.

20 The foundation of a world–class education system in Maryland under The Blueprint
21 for Maryland’s Future for education will require:

22 (1) Early support and interventions for young children and their families,
23 including:

24 (i) Coordinating and providing services for children and families
25 with the greatest need through centers located in the neediest communities; and

26 (ii) Expanding access to high–quality, full–day prekindergarten
27 programs for 3–year–olds and 4–year–olds through a mixed delivery system;

28 (2) High–quality diverse teachers and school leaders in every school,
29 requiring:

30 (i) Elevation of the teaching profession to a profession comparable
31 to other fields, with comparable compensation, that require a similar amount of education
32 and credentialing with career ladders that allow the advancement of teachers and
33 principals based on knowledge, skills, performance, and responsibilities;

1 (ii) Teacher preparation programs in the State's postsecondary
2 institutions that are rigorous and prepare teacher candidates to have the knowledge, skills,
3 and competencies needed to improve student performance and to teach all students
4 successfully regardless of the student's economic background, race, ethnicity, and learning
5 ability or disability; and

6 (iii) State exit standards from teacher preparation programs and
7 State standards for teacher licensure that require prospective teachers to demonstrate that
8 they have the knowledge, skills, and competencies to successfully teach students from all
9 backgrounds;

10 (3) An instructional system that is benchmarked to world-class standards
11 and fully aligned from prekindergarten through 12th grade to a college and career
12 readiness standard, including:

13 (i) A college and career readiness standard set to world-class
14 standards that certifies that by the end of 10th grade, and not later than the end of 12th
15 grade, a student has the requisite literacy in English and mathematics to be successful in
16 first-year, credit-bearing coursework at a Maryland community college or open enrollment
17 postsecondary institution;

18 (ii) Pathways for students who achieve college and career readiness
19 by the end of 10th grade to choose to pursue:

20 1. Highly competitive college preparatory programs;

21 2. Early college programs that:

22 A. Provide college credit and allow a student to earn an
23 associate degree in high school at no cost to the student; and

24 B. Determine eligibility through other factors including
25 assessments, academic performance reviews, and guidance counselor recommendations;
26 and

27 3. Career and technology education programs, including
28 expanded opportunities for science-based, certified agriculture education, that:

29 A. Are developed in partnership with the private sector;

30 B. Include an apprenticeship or other workplace experience;

31 and

32 C. Lead to an industry-recognized credential by the end of
33 high school; and

1 (iii) Pathways for those students who have not achieved the college
2 and career readiness standard by the end of 10th grade that enable them to achieve the
3 standard by the end of 12th grade;

4 (4) A system designed to meet the needs of all students so they can be
5 successful, including the capability to:

6 (i) Quickly identify students who are falling behind grade level; and

7 (ii) Provide the appropriate, individualized instruction and supports
8 needed to get the student back on track for college and career readiness;

9 (5) Additional supports and services for students who need them to stay on
10 track for college and career readiness, including:

11 (i) Students from low-income families as a proxy for the number of
12 students who may need additional supports to perform at grade level and stay on track for
13 college and career readiness;

14 (ii) Students from families where English is not the primary
15 language; and

16 (iii) Students with disabilities;

17 (6) Equitable learning outcomes regardless of a student's family income,
18 race, ethnicity, disability, or other characteristics;

19 (7) Additional resources, supports, and services for children in Maryland
20 who are living in communities with great needs, including high poverty rates, high crime
21 rates, and lack of access to adequate health care and social services, with resources
22 provided at the school level and in the community;

23 (8) Funding that is sufficient to enable students to achieve the State's
24 performance standards and that is distributed equitably to school systems and schools
25 across the State; and

26 (9) A strong system of accountability with the authority to hold all of the
27 entities that are an integral part of the education system accountable for implementing The
28 Blueprint for Maryland's Future and ensuring that funds are being spent effectively
29 consistent with the policy framework to ensure that all students are successful.

30 **4-138.**

31 **(A) (1) BEFORE RELEASING TO THE PUBLIC ANY DATA RECEIVED FROM A**
32 **COUNTY BOARD THAT THE DEPARTMENT HAS SYNTHESIZED OR COMPILED, THE**

1 DEPARTMENT SHALL SEND THE SYNTHESIZED OR COMPILED DATA BACK TO THE
2 COUNTY BOARD FOR VERIFICATION.

3 (2) THE COUNTY BOARD SHALL:

4 (I) VERIFY ANY DATA FOR THE LOCAL SCHOOL SYSTEM THAT
5 WILL BE RELEASED TO THE PUBLIC; AND

6 (II) SEND ANY SCHOOL-LEVEL DATA TO THE APPROPRIATE
7 SCHOOL FOR VERIFICATION.

8 (3) WITHIN 7 BUSINESS DAYS AFTER DATA IS RETURNED TO A SCHOOL
9 FOR VERIFICATION:

10 (I) A SCHOOL ADMINISTRATOR SHALL VERIFY ANY DATA FOR
11 THE SCHOOL THAT WILL BE RELEASED TO THE PUBLIC; AND

12 (II) THE SCHOOL PRINCIPAL SHALL CERTIFY THE SCHOOL
13 ADMINISTRATOR'S VERIFICATION.

14 (4) IF A SCHOOL OR COUNTY BOARD DISCOVERS A SUSPECTED ERROR
15 DURING THE DATA VERIFICATION PROCESS, THE COUNTY BOARD SHALL VERIFY THE
16 DATA FOR EACH SCHOOL IN THE COUNTY.

17 (B) THE DEPARTMENT SHALL DEVELOP AND MAINTAIN A SECURE ONLINE
18 PLATFORM FOR SCHOOL ADMINISTRATORS TO USE IN ANALYZING AND VERIFYING
19 DATA IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION.

20 (C) (1) A SCHOOL SHALL NOTIFY A COUNTY BOARD OF ANY SUSPECTED
21 ERROR IN DATA RELEASED TO THE PUBLIC.

22 (2) A COUNTY BOARD SHALL NOTIFY THE OFFICE OF EDUCATION
23 ACCOUNTABILITY WITHIN THE DEPARTMENT OF ANY SUSPECTED ERROR IN DATA
24 FOR:

25 (I) THE LOCAL SCHOOL SYSTEM; OR

26 (II) A SCHOOL IN THE LOCAL SCHOOL SYSTEM.

27 (3) (I) THE OFFICE OF EDUCATION ACCOUNTABILITY SHALL
28 REVIEW THE DATA FOR ERRORS AND, IF NECESSARY, WITHDRAW THE PUBLICATION
29 TO THE EXTENT POSSIBLE.

1 (II) BEFORE THE DEPARTMENT OR A COUNTY BOARD RELEASES
 2 TO THE PUBLIC ANY CORRECTED DATA THAT WAS THE SUBJECT OF A REVIEW UNDER
 3 SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE SCHOOL OR COUNTY BOARD SHALL
 4 REPEAT THE VERIFICATION PROCESS UNDER SUBSECTION (A) OF THIS SECTION.

5 ~~5-101.~~

6 (a) (1) ~~Subject to the rules and regulations of the State Board and with the~~
 7 ~~advice of the county superintendent, each county board shall prepare an annual budget~~
 8 ~~according to:~~

9 (i) ~~The major categories listed in this section; and~~

10 (ii) ~~Any other major category required by the State Board.~~

11 (2) ~~In addition to the information required by this section, the county fiscal~~
 12 ~~authorities may require the county board to provide details to the service areas and~~
 13 ~~activities levels in the account structure within the "Financial Reporting Manual for~~
 14 ~~Maryland Public Schools".~~

15 (3) ~~With the annual budget, each county board shall provide:~~

16 (i) ~~The number of full-time equivalent positions included within~~
 17 ~~each major category; [and]~~

18 (ii) ~~A description of any fund balances or other money held by any~~
 19 ~~outside source, including an insurer, that are undesignated or unreserved and are under~~
 20 ~~the direction and control of the county board;~~

21 ~~(III) BEGINNING WITH THE FISCAL YEAR 2023 BUDGET, THE~~
 22 ~~BUDGET FOR EACH PUBLIC SCHOOL IN THE COUNTY INCLUDING:~~

23 ~~1. THE CATEGORIES LISTED IN SUBSECTION (B) OF THIS~~
 24 ~~SECTION; AND~~

25 ~~2. THE AMOUNT OF FUNDS FOR EACH OF THE~~
 26 ~~FOLLOWING CATEGORIES:~~

27 ~~A. FOUNDATION PROGRAM UNDER § 5-213 OF THIS~~
 28 ~~TITLE, INCLUDING FUNDS PROVIDED IN THE FOUNDATION PROGRAM FOR:~~

29 ~~I. INCREASED SALARIES;~~

30 ~~II. ADDITIONAL TEACHERS TO PROVIDE PROFESSIONAL~~
 31 ~~LEARNING AND COLLABORATIVE TIME FOR TEACHERS;~~

1 ~~III. BEHAVIORAL HEALTH;~~

2 ~~IV. COLLEGE AND CAREER READINESS;~~

3 ~~V. CAREER COUNSELING;~~

4 ~~VI. SCHOOL MAINTENANCE AND OPERATION; AND~~

5 ~~VII. SUPPLIES AND MATERIALS FOR TEACHERS;~~

6 ~~B. COMPENSATORY EDUCATION PROGRAM UNDER §~~
7 ~~5-222 OF THIS TITLE;~~

8 ~~C. CONCENTRATION OF POVERTY SCHOOL GRANT~~
9 ~~PROGRAM UNDER § 5-223 OF THIS TITLE;~~

10 ~~D. ENGLISH LEARNER PROGRAM UNDER § 5-224 OF THIS~~
11 ~~TITLE;~~

12 ~~E. SPECIAL EDUCATION PROGRAM UNDER § 5-225 OF~~
13 ~~THIS TITLE;~~

14 ~~F. TRANSITIONAL SUPPLEMENTAL INSTRUCTION~~
15 ~~UNDER § 5-226 OF THIS TITLE;~~

16 ~~G. FULL DAY PREKINDERGARTEN UNDER § 5-229 OF~~
17 ~~THIS TITLE;~~

18 ~~H. POST-COLLEGE AND CAREER READINESS PATHWAYS~~
19 ~~UNDER § 7-205.1 OF THIS ARTICLE;~~

20 ~~I. CAREER LADDER FOR EDUCATORS UNDER TITLE 6,~~
21 ~~SUBTITLE 10 OF THIS ARTICLE;~~

22 ~~J. GUARANTEED TAX BASE PROGRAM UNDER § 5-214 OF~~
23 ~~THIS TITLE; AND~~

24 ~~K. COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF~~
25 ~~THIS TITLE;~~

26 ~~(IV) BEGINNING WITH THE FISCAL YEAR 2023 BUDGET, THE~~
27 ~~ESTIMATED EXPENDITURES FOR THE CURRENT SCHOOL YEAR FOR THE CATEGORIES~~
28 ~~IDENTIFIED IN SUBPARAGRAPH (III) OF THIS PARAGRAPH; AND~~

~~(v) BEGINNING WITH THE FISCAL YEAR 2023 BUDGET, THE ACTUAL EXPENDITURES FOR THE PRIOR SCHOOL YEAR FOR THE CATEGORIES IDENTIFIED IN SUBPARAGRAPH (III) OF THIS PARAGRAPH.~~

~~(c) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL IMPLEMENT A FINANCIAL MANAGEMENT SYSTEM AND STUDENT DATA SYSTEM CAPABLE OF TRACKING AND ANALYZING THE INFORMATION PROVIDED TO THE STATE BOARD UNDER THIS SECTION.~~

Subtitle 2. [State and Federal] Aid to Education.

PART I. DEFINITIONS.

5-201.

(A) IN THIS SUBTITLE, EXCEPT AS OTHERWISE PROVIDED, THE FOLLOWING WORDS HAVE THE MEANINGS INDICATED.

(B) "ASSESSABLE BASE" HAS THE MEANING STATED IN:

(1) § 12-201 OF THE ECONOMIC DEVELOPMENT ARTICLE; OR

(2) FOR BALTIMORE CITY, ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE CITY.

(C) "ASSESSED VALUE OF PERSONAL PROPERTY" MEANS THE MOST RECENT ESTIMATE BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION BEFORE THE ANNUAL STATE BUDGET IS SUBMITTED TO THE GENERAL ASSEMBLY OF THE ASSESSED VALUE FOR COUNTY PURPOSES OF PERSONAL PROPERTY AS OF JULY 1 OF THE FIRST COMPLETED FISCAL YEAR BEFORE THE SCHOOL YEAR FOR WHICH THE CALCULATION IS MADE UNDER THIS SECTION.

(D) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, "ASSESSED VALUE OF REAL PROPERTY" MEANS THE MOST RECENT ESTIMATE MADE BY THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION BEFORE THE ANNUAL STATE BUDGET IS SUBMITTED TO THE GENERAL ASSEMBLY OF THE ASSESSED VALUE OF REAL PROPERTY FOR STATE PURPOSES AS OF JULY 1 OF THE FIRST COMPLETED FISCAL YEAR BEFORE THE SCHOOL YEAR FOR WHICH THE CALCULATION OF STATE AID IS MADE UNDER THIS SECTION.

(2) (I) SUBJECT TO SUBPARAGRAPHS (II), (III), AND (IV) OF THIS PARAGRAPH, FOR COUNTIES THAT QUALIFY FOR A DISPARITY GRANT UNDER § 16-501 OF THE LOCAL GOVERNMENT ARTICLE AND THAT ESTABLISHED A

1 DEVELOPMENT DISTRICT UNDER TITLE 12, SUBTITLE 2 OF THE ECONOMIC
 2 DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE
 3 CITY AFTER MAY 1, 2016, AND IS STILL IN EFFECT, “~~ASSESSED~~ ASSESSED VALUE OF
 4 REAL PROPERTY” DOES NOT INCLUDE THE LESSER OF:

5 1. THE DIFFERENCE BETWEEN THE ORIGINAL BASE AND
 6 THE ASSESSABLE BASE OF ALL REAL PROPERTY IN A DEVELOPMENT DISTRICT THAT
 7 IS SUBJECT TO TAX INCREMENT FINANCING UNDER TITLE 12, SUBTITLE 2 OF THE
 8 ECONOMIC DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF
 9 BALTIMORE CITY AS CERTIFIED BY THE STATE DEPARTMENT OF ASSESSMENTS
 10 AND TAXATION; OR

11 2. ~~THE OUTSTANDING VALUE OF THE TAX INCREMENT~~
 12 ~~FINANCING BONDS ISSUED UNDER TITLE 12 SUBTITLE 2 OF THE ECONOMIC~~
 13 ~~DEVELOPMENT ARTICLE OR ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE~~
 14 ~~CITY FOR A DEVELOPMENT DISTRICT AS CERTIFIED BY THE STATE DEPARTMENT~~
 15 ~~OF ASSESSMENTS AND TAXATION~~ THE QUOTIENT OF THE ANNUAL DEBT SERVICE
 16 FOR A TAX INCREMENT FINANCING BOND IN A DEVELOPMENT DISTRICT DIVIDED BY
 17 THE COUNTY’S REAL PROPERTY TAX RATE PLEDGED TO THE TAX INCREMENT
 18 FINANCING BOND MULTIPLIED BY 100.

19 ~~(H) ITEM 2 OF SUBPARAGRAPH (I) OF THIS PARAGRAPH DOES~~
 20 ~~NOT APPLY UNTIL ALL BONDS FOR A DEVELOPMENT DISTRICT HAVE BEEN ISSUED.~~

21 ~~(H)~~ (II) IF THE RESULT OF ITEMS 1 OR 2 OF SUBPARAGRAPH
 22 (I) OF THIS PARAGRAPH IS A NEGATIVE NUMBER, THEN THE RESULT SHALL BE \$0.

23 ~~(IV)~~ (III) THE CALCULATIONS UNDER THIS PARAGRAPH SHALL
 24 BE MADE SEPARATELY FOR EACH DEVELOPMENT DISTRICT IN A COUNTY.

25 (IV) FOR BALTIMORE CITY, IF THE RESULT OF ITEM 1 OR 2 OF
 26 SUBPARAGRAPH (I) OF THIS PARAGRAPH IS A POSITIVE NUMBER, THEN THE
 27 AMOUNT IS REQUIRED TO BE APPROPRIATED BY THE MAYOR AND CITY COUNCIL OF
 28 BALTIMORE CITY SCHOOL BOARD OF SCHOOL COMMISSIONERS.

29 (E) ~~“FULL TIME EQUIVALENT ENROLLMENT” MEANS THE SUM OF:~~

30 ~~(1) THE NUMBER OF STUDENTS ENROLLED IN GRADES~~
 31 ~~KINDERGARTEN THROUGH 12 OR THEIR EQUIVALENT IN REGULAR DAY SCHOOL~~
 32 ~~PROGRAMS ON SEPTEMBER 30 OF THE PRIOR SCHOOL YEAR;~~

33 ~~(2) THE NUMBER OF FULL TIME EQUIVALENT STUDENTS AS~~
 34 ~~DETERMINED BY A REGULATION OF THE DEPARTMENT, ENROLLED IN EVENING~~
 35 ~~HIGH SCHOOL PROGRAMS DURING THE PRIOR SCHOOL YEAR; AND~~

1 ~~(3) THE NUMBER OF P-TECH STUDENTS, AS PROVIDED IN §~~
 2 ~~7-1804(B) OF THIS ARTICLE~~ ENROLLMENT COUNT” MEANS THE GREATER OF:

3 (1) THE FULL-TIME EQUIVALENT ENROLLMENT; OR

4 (2) THE 3-YEAR MOVING AVERAGE ENROLLMENT.

5 (F) “FOUNDATION PROGRAM” MEANS THE PRODUCT OF THE ANNUAL PER
 6 PUPIL FOUNDATION AMOUNT AND A COUNTY’S ENROLLMENT COUNT.

7 (G) ~~“ENROLLMENT COUNT” MEANS THE GREATER OF:~~

8 ~~(1) THE FULL-TIME EQUIVALENT ENROLLMENT; OR~~

9 ~~(2) THE 3-YEAR MOVING AVERAGE ENROLLMENT~~ FULL-TIME
 10 EQUIVALENT ENROLLMENT” MEANS THE SUM OF:

11 (1) THE NUMBER OF STUDENTS ENROLLED IN KINDERGARTEN
 12 THROUGH GRADE 12 OR THEIR EQUIVALENT IN REGULAR DAY SCHOOL PROGRAMS
 13 ON SEPTEMBER 30 OF THE PRIOR SCHOOL YEAR;

14 (2) THE NUMBER OF FULL-TIME EQUIVALENT STUDENTS, AS
 15 DETERMINED BY A REGULATION OF THE DEPARTMENT, ENROLLED IN EVENING
 16 HIGH SCHOOL PROGRAMS DURING THE PRIOR SCHOOL YEAR; AND

17 (3) THE NUMBER OF P-TECH STUDENTS, AS PROVIDED IN §
 18 7-1804(B) OF THIS ARTICLE.

19 (H) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, “INFLATION
 20 ADJUSTMENT” MEANS A PERCENTAGE, ROUNDED TO THE NEAREST ~~2~~ TWO DECIMAL
 21 PLACES, THAT IS THE LESSER OF:

22 (I) THE INCREASE IN THE IMPLICIT PRICE DEFLATOR FOR
 23 STATE AND LOCAL GOVERNMENT EXPENDITURES FOR THE SECOND PRIOR FISCAL
 24 YEAR;

25 (II) THE CONSUMER PRICE INDEX FOR ALL URBAN
 26 CONSUMERS FOR THE WASHINGTON METROPOLITAN AREA, OR ANY SUCCESSOR
 27 INDEX, FOR THE SECOND PRIOR FISCAL YEAR; OR

28 (III) 5%.

1 **(2) IF THERE IS NO INCREASE IN THE IMPLICIT PRICE DEFLATOR FOR**
2 **STATE AND LOCAL GOVERNMENT EXPENDITURES FOR THE SECOND PRIOR FISCAL**
3 **YEAR OR IN THE CONSUMER PRICE INDEX FOR ALL URBAN CONSUMERS FOR THE**
4 **WASHINGTON METROPOLITAN AREA, OR ANY SUCCESSOR INDEX, FOR THE SECOND**
5 **PRIOR FISCAL YEAR, THEN “INFLATION ADJUSTMENT” MEANS 0%.**

6 **(I) “LOCAL CONTRIBUTION RATE” MEANS THE FIGURE THAT IS**
7 **CALCULATED AS FOLLOWS:**

8 **(1) MULTIPLY THE STATEWIDE FULL-TIME EQUIVALENT**
9 **ENROLLMENT BY THE TARGET PER PUPIL AMOUNT AND BY 0.50; DIVIDED BY**

10 **(2) THE SUM OF THE WEALTH OF ALL OF THE COUNTIES IN THIS**
11 **STATE; AND**

12 **(3) ROUND THE RESULT OBTAINED IN PARAGRAPH (2) OF THIS**
13 **SUBSECTION TO SEVEN DECIMAL PLACES AND EXPRESS AS A PERCENT WITH FIVE**
14 **DECIMAL PLACES.**

15 **(J) “LOCAL SHARE OF THE FOUNDATION PROGRAM” MEANS THE PRODUCT**
16 **OF THE LOCAL CONTRIBUTION RATE AND A COUNTY’S WEALTH ROUNDED TO THE**
17 **NEAREST WHOLE DOLLAR.**

18 **(K) “LOCAL WEALTH PER PUPIL” MEANS A COUNTY’S WEALTH DIVIDED BY**
19 **THE COUNTY’S FULL-TIME EQUIVALENT ENROLLMENT.**

20 **(L) “MAJOR EDUCATION AID” MEANS THE SUM OF THE STATE AND LOCAL**
21 **SHARE OF THE FOLLOWING:**

22 **(1) FOUNDATION PROGRAM UNDER § 5-213 OF THIS SUBTITLE;**

23 **(2) TRANSPORTATION AID UNDER § 5-218 OF THIS SUBTITLE;**

24 **(3) COMPENSATORY EDUCATION UNDER § 5-222 OF THIS SUBTITLE;**

25 **(4) ENGLISH LEARNER PROGRAM UNDER § 5-224 OF THIS SUBTITLE;**

26 **(5) SPECIAL EDUCATION UNDER § 5-225 OF THIS SUBTITLE;**

27 **(6) GUARANTEED TAX BASE PROGRAM UNDER § 5-214 OF THIS**
28 **SUBTITLE;**

29 **(7) COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF THIS**
30 **SUBTITLE;**

1 **(8) POST COLLEGE AND CAREER READINESS PATHWAYS UNDER §**
2 **5-217 OF THIS SUBTITLE;**

3 **(9) CONCENTRATION OF POVERTY UNDER § 5-223 OF THIS SUBTITLE;**

4 **(10) TRANSITIONAL SUPPLEMENTAL INSTRUCTION UNDER § 5-226 OF**
5 **THIS SUBTITLE;**

6 **(11) PUBLICLY FUNDED PREKINDERGARTEN UNDER § 5-229 OF THIS**
7 **SUBTITLE; AND**

8 ~~**(11)**~~ **(12) CAREER LADDER FOR EDUCATORS UNDER § 6-1009 OF THIS**
9 **ARTICLE.**

10 **(M) “NET TAXABLE INCOME” MEANS THE AMOUNT CERTIFIED BY THE STATE**
11 **COMPTROLLER FOR THE SECOND COMPLETED CALENDAR YEAR BEFORE THE**
12 **SCHOOL YEAR FOR WHICH THE CALCULATION OF STATE AID UNDER THIS SECTION**
13 **IS MADE, BASED ON TAX RETURNS FILED ON OR BEFORE NOVEMBER 1 AFTER THE**
14 **CURRENT CALENDAR YEAR.**

15 **(N) “ORIGINAL BASE”:**

16 **(1) HAS THE MEANING STATED IN § 12-201 OF THE ECONOMIC**
17 **DEVELOPMENT ARTICLE; OR**

18 **(2) FOR BALTIMORE CITY, MEANS “ORIGINAL ASSESSABLE BASE” AS**
19 **DEFINED IN ARTICLE II, § 62 OF THE CHARTER OF BALTIMORE CITY.**

20 **(O) “PERSONAL PROPERTY” MEANS ALL PROPERTY CLASSIFIED AS**
21 **PERSONAL PROPERTY UNDER § 8-101(C) OF THE TAX – PROPERTY ARTICLE.**

22 **(P) “REAL PROPERTY” MEANS ALL PROPERTY CLASSIFIED AS REAL**
23 **PROPERTY UNDER § 8-101(B) OF THE TAX – PROPERTY ARTICLE.**

24 **(Q) “STATE SHARE OF THE FOUNDATION PROGRAM” MEANS, ROUNDED TO**
25 **THE NEAREST WHOLE DOLLAR, THE GREATER OF:**

26 **(1) THE DIFFERENCE BETWEEN THE FOUNDATION PROGRAM AND**
27 **THE LOCAL SHARE OF THE FOUNDATION PROGRAM; AND**

28 **(2) THE RESULT OBTAINED BY MULTIPLYING THE TARGET PER PUPIL**
29 **FOUNDATION AMOUNT BY THE COUNTY’S ENROLLMENT COUNT, AND MULTIPLYING**
30 **THIS PRODUCT BY 0.15 IN FISCAL YEAR 2008 AND EACH FISCAL YEAR THEREAFTER.**

1 (R) "STATEWIDE WEALTH PER PUPIL" MEANS THE SUM OF THE WEALTH OF
2 ALL COUNTIES DIVIDED BY THE STATEWIDE FULL-TIME EQUIVALENT ENROLLMENT.

3 (S) "TARGET PER PUPIL FOUNDATION AMOUNT" MEANS:

4 (1) FOR FISCAL YEAR 2022, \$7,991;

5 (2) FOR FISCAL YEAR 2023, \$8,310;

6 (3) FOR FISCAL YEAR 2024, \$8,642;

7 (4) FOR FISCAL YEAR 2025, ~~\$8,958~~ \$8,726;

8 (5) FOR FISCAL YEAR 2026, ~~\$9,377~~ \$9,097;

9 (6) FOR FISCAL YEAR 2027, ~~\$9,828~~ \$9,534;

10 (7) FOR FISCAL YEAR 2028, ~~\$10,299~~ \$9,936;

11 (8) FOR FISCAL YEAR 2029, ~~\$10,800~~ \$10,357;

12 (9) FOR FISCAL YEAR 2030, ~~\$11,326~~ \$10,792; ~~AND~~

13 (10) FOR FISCAL YEAR 2031, \$11,225;

14 (11) FOR FISCAL YEAR 2032, \$11,676;

15 (12) FOR FISCAL YEAR 2033, \$12,138; ~~AND~~

16 (13) FOR SUBSEQUENT FISCAL YEARS, THE TARGET PER PUPIL
17 FOUNDATION AMOUNT FOR THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION
18 ADJUSTMENT ROUNDED TO THE NEAREST WHOLE DOLLAR.

19 (T) "~~THREE-YEAR~~ 3-YEAR MOVING AVERAGE ENROLLMENT" MEANS THE
20 AVERAGE OF THE FULL-TIME EQUIVALENT ENROLLMENT IN THE 3 PRIOR SCHOOL
21 YEARS.

22 (U) "WEALTH" MEANS THE SUM OF:

23 (1) NET TAXABLE INCOME;

24 (2) 100 PERCENT OF THE ASSESSED VALUE OF THE OPERATING REAL
25 PROPERTY OF PUBLIC UTILITIES;

- 1 (3) Funding for compensatory education under § 5–207 of this subtitle;
- 2 (4) Funding for students with limited English proficiency under § 5–208 of
3 this subtitle;
- 4 (5) Funding for special education students under § 5–209 of this subtitle;
- 5 (6) Funding for the guaranteed tax base program under § 5–210 of this
6 subtitle; and
- 7 (7) Any money provided in the Department’s budget for special education
8 services under § 8–414 of this article] **STATE SHARE OF MAJOR EDUCATION AID.**

9 (b) Amounts due shall be made in equal payments once every 2 months.

10 (c) Within 5 days before the end of each of these months, the State Comptroller
11 shall draw the Comptroller’s warrant on the State Treasurer for the amount due to the
12 treasurer of each county board.

13 (d) On receipt of the warrant of the State Comptroller, the State Treasurer
14 immediately shall pay the amount due to the treasurer of each county board.

15 **(E) AFTER NOTIFICATION FROM THE STATE SUPERINTENDENT THAT A**
16 **COUNTY BOARD IS NOT COMPLYING WITH THE PROVISIONS OF THE STATE PROGRAM**
17 **OF PUBLIC EDUCATION, THE STATE COMPTROLLER SHALL WITHHOLD ANY**
18 **INSTALLMENT DUE THE COUNTY BOARD FROM THE GENERAL STATE SCHOOL FUND.**

19 **(F) AFTER NOTIFICATION IS RECEIVED UNDER § 5–405 OF THIS TITLE, THE**
20 **STATE SUPERINTENDENT SHALL CERTIFY TO THE COMPTROLLER THE AMOUNT TO**
21 **BE RELEASED OR WITHHELD.**

22 **[5–219.] 5–206.**

23 (a) In this section, “Fund” means The Blueprint for Maryland’s Future Fund.

24 (b) There is The Blueprint for Maryland’s Future Fund.

25 (c) The purpose of the Fund is to assist in providing adequate funding for early
26 childhood education and primary and secondary education to provide a world-class
27 education to students so they are prepared for college and a career in the global economy
28 of the 21st century, based on the recommendations of the Commission on Innovation and
29 Excellence in Education.

30 (d) The Department shall administer the Fund.

1 (e) (1) The Fund is a special, nonlapsing fund that is not subject to § 7–302 of
2 the State Finance and Procurement Article.

3 (2) The State Treasurer shall hold the Fund separately, and the
4 Comptroller shall account for the Fund.

5 (f) The Fund consists of:

6 (1) Revenue distributed to the Fund under §§ 2–605.1 and 2–1303 of the
7 Tax – General Article;

8 (2) Money appropriated in the State budget for the Fund; and

9 (3) Any other money from any other source accepted for the benefit of the
10 Fund.

11 (g) (1) The Fund may be used only to assist in providing adequate funding for
12 early childhood education, [and] primary and secondary education, **AND OTHER**
13 **PROGRAMS**, based on the recommendations of the Commission on Innovation and
14 Excellence in Education, including revised education funding formulas.

15 (2) **THE FUND MAY NOT BE USED FOR SCHOOL CONSTRUCTION**
16 **UNDER SUBTITLE 3 OF THIS TITLE.**

17 (h) (1) The State Treasurer shall invest the money of the Fund in the same
18 manner as other State money may be invested.

19 (2) Any interest earnings of the Fund shall be credited to the Fund.

20 (i) Expenditures from the Fund may be made only in accordance with the State
21 budget.

22 **5–210. RESERVED.**

23 **5–211. RESERVED.**

24 **PART III. FUNDING FOR GENERAL EDUCATION PROGRAMS.**

25 **5–212.**

26 (A) **THE TARGET PER PUPIL FOUNDATION AMOUNT INCLUDES COSTS**
27 **ASSOCIATED WITH IMPLEMENTING THE BLUEPRINT FOR MARYLAND’S FUTURE**
28 **INCLUDING:**

29 (1) **INCREASING SALARIES;**

1 (2) ADDITIONAL TEACHERS TO PROVIDE PROFESSIONAL LEARNING
2 AND COLLABORATIVE TIME FOR TEACHERS;

3 (3) CAREER COUNSELING;

4 (4) BEHAVIORAL HEALTH;

5 (5) INSTRUCTIONAL OPPORTUNITIES FOR STUDENTS WHO ARE
6 COLLEGE AND CAREER READY AND THOSE WHO ARE NOT;

7 (6) MAINTENANCE AND OPERATION OF SCHOOLS; AND

8 (7) SUPPLIES AND MATERIALS FOR TEACHERS.

9 **(B) SCHOOLS MAY USE FUNDS PROVIDED UNDER THIS SECTION TO PROVIDE**
10 **THE PROGRAMS REQUIRED UNDER COMAR 13A.04.16.01.**

11 **5-213.**

12 (A) ~~(1)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE
13 SHARE OF THE FOUNDATION PROGRAM TO EACH COUNTY BOARD.

14 ~~(2) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL~~
15 ~~SHARE OF THE FOUNDATION PROGRAM TO THE COUNTY BOARD.~~

16 (B) ~~EACH~~ **EXCEPT AS PROVIDED IN SUBSECTIONS (C) AND (D) OF THIS**
17 **SECTION, EACH** FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH
18 SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE FOUNDATION PROGRAM
19 CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

20 (C) **(1) EACH COUNTY BOARD SHALL DISTRIBUTE TO THE LOCAL**
21 **WORKFORCE DEVELOPMENT BOARD FOR THE COUNTY THE FOLLOWING AMOUNT**
22 **MULTIPLIED BY THE ENROLLMENT COUNT IN THE COUNTY:**

23 **(I) FOR FISCAL YEAR 2024, \$62; AND**

24 **(II) FOR EACH OF FISCAL YEARS 2025 AND 2026, THE PRIOR**
25 **FISCAL YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

26 **(2) THE FUNDS DISTRIBUTED UNDER PARAGRAPH (1) OF THIS**
27 **SUBSECTION SHALL BE USED TO SUPPORT THE CAREER COUNSELING PROGRAM FOR**
28 **MIDDLE AND HIGH SCHOOL STUDENTS ESTABLISHED UNDER § 7-126 OF THIS**
29 **ARTICLE THAT IS PROVIDED COLLABORATIVELY BY THE WORKFORCE DEVELOPMENT**

1 BOARD, THE SCHOOL, ANY OTHER RELEVANT STATE OR LOCAL AGENCIES, AND
 2 EMPLOYERS.

3 (3) ON OR BEFORE JUNE 30, 2024, AND IN EACH OF THE NEXT 2
 4 FISCAL YEARS, THE LOCAL WORKFORCE DEVELOPMENT BOARD, IN COLLABORATION
 5 WITH THE COUNTY BOARD AND ANY OTHER RELEVANT STATE OR LOCAL AGENCIES,
 6 SHALL REPORT TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD
 7 ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE ON THE USE OF THE FUNDS AND
 8 THE IMPACT OF THE FUNDS ON PROVIDING CAREER COUNSELING.

9 (D) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
 10 INDICATED.

11 (2) "COLLABORATIVE TIME PER PUPIL AMOUNT" MEANS:

12 (I) FOR FISCAL YEAR 2026, \$163;

13 (II) FOR FISCAL YEAR 2027, \$334;

14 (III) FOR FISCAL YEAR 2028, \$512;

15 (IV) FOR FISCAL YEAR 2029, \$698;

16 (V) FOR FISCAL YEAR 2030, \$891;

17 (VI) FOR FISCAL YEAR 2031, \$1,093;

18 (VII) FOR FISCAL YEAR 2032, \$1,306;

19 (VIII) FOR FISCAL YEAR 2033, \$1,527; AND

20 (IX) FOR EACH FISCAL YEAR THEREAFTER, THE COLLABORATIVE
 21 TIME PER PUPIL AMOUNT IN THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION
 22 ADJUSTMENT.

23 (3) THE COLLABORATIVE TIME PER PUPIL AMOUNT MULTIPLIED BY
 24 THE ENROLLMENT COUNT IN EACH COUNTY SHALL BE DISTRIBUTED TO AND
 25 EXPENDED BY SCHOOLS IN EACH COUNTY IN ACCORDANCE WITH TITLE 6, SUBTITLE
 26 10 OF THIS ARTICLE AND THE COUNTY'S COLLABORATIVE TIME IMPLEMENTATION
 27 PLAN APPROVED BY THE ACCOUNTABILITY AND IMPLEMENTATION BOARD.

28 [5-210.] 5-214.

29 (a) (1) In this section the following terms have the meanings indicated.

1 (2) “Additional education appropriation” means the difference between a
2 county’s education appropriation for the prior fiscal year and the county’s local share of the
3 foundation program calculated under [§ 5–202] § 5–201 of this subtitle.

4 (3) “Additional education effort” means a county’s additional education
5 appropriation divided by the county’s wealth, rounded to seven decimal places.

6 (4) [“Full–time equivalent enrollment” has the meaning stated in § 5–202
7 of this subtitle.

8 (5)] “Guaranteed tax base program per pupil amount” means the lesser of:

9 (i) 20% of the annual per pupil foundation amount [calculated
10 under § 5–202 of this subtitle]; and

11 (ii) The product of a county’s additional education effort and the
12 difference between guaranteed wealth per pupil and local wealth per pupil.

13 [(6)] (5) “Guaranteed wealth per pupil” means 80% of the statewide
14 wealth per pupil.

15 [(7) “Local wealth per pupil” means a county’s wealth divided by the
16 county’s full–time equivalent enrollment.

17 (8) “Statewide wealth per pupil” means the sum of the wealth of all
18 counties divided by the statewide full–time equivalent enrollment.

19 (9) “Wealth” has the meaning stated in § 5–202 of this subtitle.]

20 (b) For fiscal year 2005 and each fiscal year thereafter, the State shall distribute
21 guaranteed tax base grants to county boards as provided in this section.

22 (c) A county board is eligible to receive a guaranteed tax base grant if the
23 county’s:

24 (1) Additional education effort is greater than zero; and

25 (2) Local wealth per pupil is less than the guaranteed wealth per pupil.

26 (d) The amount of the guaranteed tax base grant shall be equal to the product of
27 the county’s guaranteed tax base program per pupil amount and the county’s [full–time
28 equivalent enrollment multiplied by:

29 (1) 0.25 in fiscal year 2005;

- 1 (2) 0.50 in fiscal year 2006;
- 2 (3) 0.75 in fiscal year 2007; and
- 3 (4) 1.00 in fiscal year 2008 and each fiscal year thereafter] ENROLLMENT
- 4 COUNT.
- 5 5-215.

6 (A) SUBJECT TO SUBSECTION (B) OF THIS SECTION, FOR EACH OF FISCAL

7 YEARS 2022 THROUGH 2029, THE STATE SHALL DISTRIBUTE TO EACH COUNTY

8 BOARD THE FOLLOWING BLUEPRINT TRANSITION GRANT AMOUNTS:

- 9 (1) ALLEGANY COUNTY\$10,348
- 10 (2) BALTIMORE CITY\$18,669,201
- 11 (3) BALTIMORE COUNTY\$2,953,950
- 12 (4) CAROLINE COUNTY\$966,820
- 13 (5) CECIL COUNTY\$49,060
- 14 (6) DORCHESTER COUNTY\$1,321,515
- 15 (7) GARRETT COUNTY\$1,201,160
- 16 (8) HOWARD COUNTY\$41,743
- 17 (9) KENT COUNTY\$1,005,090
- 18 (10) MONTGOMERY COUNTY\$7,712,745
- 19 (11) PRINCE GEORGE'S COUNTY \$20,505,652; AND
- 20 (12) ST. MARY'S COUNTY\$3,251,181.

21 (B) FOR FISCAL YEARS 2025 THROUGH 2030, THE STATE SHALL

22 DISTRIBUTE THE FOLLOWING PROPORTION OF THE BLUEPRINT TRANSITION

23 GRANT AMOUNT UNDER SUBSECTION (A) OF THIS SECTION TO EACH COUNTY

24 BOARD:

- 25 (1) FOR FISCAL YEAR 2025, 85%;
- 26 (2) FOR FISCAL YEAR 2026, 65%;

- 1 **(3) FOR FISCAL YEAR 2027, 50%;**
2 **(4) FOR FISCAL YEAR 2028, 35%;**
3 **(5) FOR FISCAL YEAR 2029, 20%; AND**
4 **(6) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR THEREAFTER, 0%.**

5 **5-216.**

6 **(A) IN THIS SUBSECTION, “~~CWI~~ COMPARABLE WAGE INDEX (CWI)**
7 **ADJUSTMENT” MEANS, FOR EACH COUNTY, THE FOUNDATION PROGRAM**
8 **MULTIPLIED BY:**

- 9 **(1) 0.000 IN ALLEGANY;**
10 **(2) 0.109 IN ANNE ARUNDEL;**
11 **(3) 0.066 IN BALTIMORE CITY;**
12 **(4) 0.065 IN BALTIMORE;**
13 **(5) 0.079 IN CALVERT;**
14 **(6) 0.000 IN CAROLINE;**
15 **(7) 0.000 IN CARROLL;**
16 **(8) 0.000 IN CECIL;**
17 **(9) 0.055 IN CHARLES;**
18 **(10) 0.000 IN DORCHESTER;**
19 **(11) 0.047 IN FREDERICK;**
20 **(12) 0.000 IN GARRETT;**
21 **(13) 0.073 IN HARFORD;**
22 **(14) 0.131 IN HOWARD;**
23 **(15) 0.000 IN KENT;**

1 **(16) 0.166 IN MONTGOMERY;**

2 **(17) 0.129 IN PRINCE GEORGE'S;**

3 **(18) 0.000 IN QUEEN ANNE'S;**

4 **(19) 0.079 IN ST. MARY'S;**

5 **(20) 0.000 IN SOMERSET;**

6 **(21) 0.000 IN TALBOT;**

7 **(22) 0.000 IN WASHINGTON;**

8 **(23) 0.000 IN WICOMICO; AND**

9 **(24) 0.000 IN WORCESTER.**

10 **(B) (1) ~~BEGINNING IN~~ FOR FISCAL YEAR 2024, AND EACH FISCAL YEAR**
 11 **THEREAFTER, IN ADDITION TO THE FOUNDATION PROGRAM, EACH COUNTY SHALL**
 12 **RECEIVE A GRANT TO REFLECT THE REGIONAL DIFFERENCES OF THE COST TO HIRE**
 13 **PERSONNEL THAT ARE DUE TO FACTORS OUTSIDE OF THE CONTROL OF THE LOCAL**
 14 **JURISDICTION.**

15 **(2) THE AMOUNT OF THE GRANT UNDER THIS SECTION SHALL EQUAL,**
 16 **FOR EACH COUNTY, THE PRODUCT OF THE CWI ADJUSTMENT AND:**

17 **(I) 49% IN FISCAL YEAR 2024;**

18 **(II) ~~48%~~ 49% IN FISCAL YEAR 2025;**

19 **(III) ~~47%~~ 48% IN FISCAL YEAR 2026;**

20 **(IV) ~~46%~~ 47% IN FISCAL YEAR 2027;**

21 **(V) ~~44%~~ 46% IN FISCAL YEAR 2028;**

22 **(VI) ~~43%~~ 45% IN FISCAL YEAR 2029; ~~AND~~**

23 **(VII) ~~42%~~ 44% IN FISCAL YEAR 2030;**

24 **(VIII) 43% IN FISCAL YEAR 2031;**

25 **(IX) 43% IN FISCAL YEAR 2032; AND**

1 **(X) 42% IN FISCAL YEAR 2033** AND EACH FISCAL YEAR
2 THEREAFTER.

3 **(3) SUBJECT TO SUBSECTION (C) OF THIS SECTION, THE STATE**
4 **SHARE AND LOCAL SHARE OF THE GRANT CALCULATED UNDER PARAGRAPH (2) OF**
5 **THIS SUBSECTION SHALL BE CALCULATED IN THE SAME MANNER AS THE STATE**
6 **SHARE AND LOCAL SHARE OF THE FOUNDATION PROGRAM.**

7 **(C) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH**
8 **SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE GRANT CALCULATED**
9 **UNDER § 5-234 OF THIS SUBTITLE.**

10 **5-217.**

11 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
12 **INDICATED.**

13 **(2) “CCR STUDENT” MEANS A STUDENT WHO IS COLLEGE AND**
14 **CAREER READY, AS DEMONSTRATED BY HAVING MET THE COLLEGE AND CAREER**
15 **READINESS STANDARD ADOPTED BY THE STATE BOARD UNDER § 7-205.1 OF THIS**
16 **ARTICLE.**

17 **(3) “CCR PER PUPIL AMOUNT” MEANS:**

18 **(I) FOR FISCAL YEAR 2022, \$517; AND**

19 **(II) FOR EACH FISCAL YEAR THEREAFTER, THE CCR PER PUPIL**
20 **AMOUNT IN THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT.**

21 **(4) “CCR PROGRAM AMOUNT” MEANS, FOR EACH COUNTY, THE**
22 **PRODUCT OF THE TOTAL NUMBER OF CCR STUDENTS IN THE PRIOR SCHOOL YEAR**
23 **AND THE CCR PER PUPIL AMOUNT.**

24 **(5) “LOCAL SHARE” MEANS, FOR EACH COUNTY, THE RESULT OF THE**
25 **CCR PROGRAM AMOUNT MINUS THE STATE SHARE ROUNDED TO THE NEAREST**
26 **WHOLE DOLLAR.**

27 **(6) “STATE SHARE” MEANS, FOR EACH COUNTY, THE RESULT,**
28 **ROUNDED TO THE NEAREST WHOLE DOLLAR, OF THE FOLLOWING CALCULATION**
29 **MULTIPLIED BY 0.5:**

30 **(I) MULTIPLY THE CCR PER PUPIL AMOUNT BY THE NUMBER**
31 **OF CCR STUDENTS;**

(II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

(III) MULTIPLY THE RESULT CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS PARAGRAPH FOR ALL COUNTIES.

(7) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE CCR PER PUPIL AMOUNT AND THE NUMBER OF CCR STUDENTS IN THE STATE.

~~(C)~~ (B) (1) ~~(A)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE STATE SHARE OF THE CCR PROGRAM AMOUNT TO EACH COUNTY BOARD.

~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE OF THE CCR PROGRAM AMOUNT TO THE COUNTY BOARD.~~

(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR COLLEGE AND CAREER READINESS CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

~~5-219. RESERVED.~~

FOR THE REGIONAL COST DIFFERENCES OF PROVIDING EDUCATION SERVICES, THE STATE SHALL DISTRIBUTE IN FISCAL YEAR 2022 AND 2023 THE FOLLOWING AMOUNTS TO THE FOLLOWING COUNTY BOARDS:

<u>COUNTY BOARD</u>	<u>FISCAL YEAR 2022</u>	<u>FISCAL YEAR 2023</u>
<u>ANNE ARUNDEL</u>	<u>\$11,279,907</u>	<u>\$11,648,498</u>
<u>BALTIMORE CITY</u>	<u>\$23,001,580</u>	<u>\$23,399,130</u>
<u>BALTIMORE</u>	<u>\$6,714,151</u>	<u>\$6,903,262</u>
<u>CALVERT</u>	<u>\$2,441,896</u>	<u>\$2,468,678</u>
<u>CARROLL</u>	<u>\$2,581,183</u>	<u>\$2,626,795</u>
<u>CHARLES</u>	<u>\$4,008,206</u>	<u>\$4,119,541</u>
<u>FREDERICK</u>	<u>\$7,629,055</u>	<u>\$7,829,066</u>
<u>HOWARD</u>	<u>\$6,541,811</u>	<u>\$6,781,197</u>
<u>KENT</u>	<u>\$136,228</u>	<u>\$137,449</u>
<u>MONTGOMERY</u>	<u>\$41,131,349</u>	<u>\$42,290,391</u>
<u>PRINCE GEORGE'S</u>	<u>\$47,196,798</u>	<u>\$48,807,990</u>
<u>QUEEN ANNE'S</u>	<u>\$615,392</u>	<u>\$630,307</u>
<u>ST. MARY'S</u>	<u>\$259,366</u>	<u>\$267,347</u>

1 **5-220. RESERVED.**

2 **PART IV. AT-PROMISE STUDENT FUNDING.**

3 **5-221.**

4 (A) IN THIS PART THE FOLLOWING WORDS HAVE THE MEANINGS
5 INDICATED.

6 (B) "LOCAL SHARE" MEANS THE RESULT OF THE TOTAL PROGRAM AMOUNT
7 FOR EACH COUNTY MINUS THE STATE SHARE FOR EACH COUNTY ROUNDED TO THE
8 NEAREST WHOLE DOLLAR.

9 (C) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION, "STATE
10 SHARE" MEANS, FOR EACH COUNTY, ROUNDED TO THE NEAREST WHOLE DOLLAR,
11 THE GREATER OF THE FOLLOWING CALCULATIONS MULTIPLIED BY 0.5:

12 (1) (I) MULTIPLY THE PER PUPIL AMOUNT BY THE COUNTY'S
13 ENROLLMENT APPLICABLE UNDER § 5-222, § 5-223, § 5-224, § 5-225, OR § 5-226 OF
14 THIS SUBTITLE;

15 (II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
16 (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
17 LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

18 (III) MULTIPLY THE RESULT CALCULATED UNDER
19 SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN
20 DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE
21 SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS
22 PARAGRAPH FOR ALL COUNTIES; OR

23 (2) THE RESULT OBTAINED BY MULTIPLYING THE PER PUPIL
24 AMOUNT BY THE COUNTY'S ENROLLMENT APPLICABLE UNDER § 5-222, § 5-224, OR
25 § 5-225 OF THIS SUBTITLE AND BY 0.8.

26 (3) FOR THE CONCENTRATION OF POVERTY PER PUPIL GRANT UNDER
27 § 5-223 OF THIS SUBTITLE AND FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION
28 UNDER § 5-226 OF THIS SUBTITLE, "STATE SHARE" MEANS THE CALCULATION
29 UNDER (C)(1) OF THIS SUBSECTION.

30 (D) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION,
31 "TOTAL PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE PRODUCT OF THE PER
32 PUPIL AMOUNT AND THE COUNTY ENROLLMENT APPLICABLE UNDER § 5-222, §
33 5-223, § 5-224, § 5-225, OR § 5-226 OF THIS SUBTITLE.

1 (2) FOR THE PER PUPIL GRANT IN THE CONCENTRATION OF POVERTY
2 PROGRAM, “TOTAL PROGRAM AMOUNT” HAS THE SAME MEANING AS “PER PUPIL
3 GRANT AMOUNT” DEFINED UNDER § 5-223 OF THIS SUBTITLE.

4 (E) “TOTAL STATE SHARE” MEANS THE PRODUCT OF 0.5 AND THE PER
5 PUPIL AMOUNT AND THE STATEWIDE ENROLLMENT APPLICABLE UNDER § 5-222, §
6 5-223, § 5-224, § 5-225, OR § 226 OF THIS SUBTITLE.

7 5-222.

8 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
9 INDICATED.

10 (2) “COMPENSATORY EDUCATION ENROLLMENT” MEANS:

11 (I) ~~FOR~~ EXCEPT AS PROVIDED IN SUBPARAGRAPH (IV) OF THIS
12 PARAGRAPH, FOR FISCAL YEARS 2017 THROUGH 2025, THE GREATER OF:

13 1. THE NUMBER OF STUDENTS ELIGIBLE FOR FREE OR
14 REDUCED PRICE MEALS FOR THE PRIOR FISCAL YEAR;

15 2. FOR COUNTY BOARDS THAT PARTICIPATE, IN WHOLE
16 OR IN PART, IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY
17 ELIGIBILITY PROVISION, THE NUMBER OF STUDENTS EQUAL TO THE GREATER OF:

18 A. THE SUM OF THE NUMBER OF STUDENTS IN
19 PARTICIPATING SCHOOLS IDENTIFIED BY DIRECT CERTIFICATION FOR THE PRIOR
20 FISCAL YEAR, PLUS THE NUMBER OF STUDENTS IDENTIFIED BY THE INCOME
21 INFORMATION PROVIDED BY THE FAMILY TO THE SCHOOL SYSTEM ON AN
22 ALTERNATIVE FORM DEVELOPED BY THE DEPARTMENT FOR THE PRIOR FISCAL
23 YEAR, PLUS THE NUMBER OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE
24 MEALS FROM ANY SCHOOLS NOT PARTICIPATING IN THE COMMUNITY ELIGIBILITY
25 PROVISION FOR THE PRIOR FISCAL YEAR; OR

26 B. SUBJECT TO PARAGRAPH (3) OF THIS SUBSECTION,
27 THE NUMBER OF STUDENTS ELIGIBLE FOR FREE AND REDUCED PRICE MEALS AT
28 SCHOOLS NOT PARTICIPATING IN THE COMMUNITY ELIGIBILITY PROVISION FOR
29 THE PRIOR FISCAL YEAR, PLUS THE PRODUCT OF THE PERCENTAGE OF STUDENTS
30 ELIGIBLE FOR FREE AND REDUCED PRICE MEALS AT PARTICIPATING SCHOOLS FOR
31 THE FISCAL YEAR PRIOR TO OPTING INTO THE COMMUNITY ELIGIBILITY PROVISION
32 MULTIPLIED BY THE PRIOR FISCAL YEAR ENROLLMENT; OR

1 **3. THE NUMBER OF STUDENTS DIRECTLY CERTIFIED**
 2 **AND WHO ARE ENROLLED IN A PUBLIC SCHOOL IN THE COUNTY IN THE PRIOR FISCAL**
 3 **YEAR; AND**

4 **(II) FOR FISCAL YEAR 2026 AND EACH FISCAL YEAR**
 5 **THEREAFTER, THE GREATER OF:**

6 **1. THE NUMBER OF STUDENTS ELIGIBLE FOR FREE OR**
 7 **REDUCED PRICE MEALS USING THE UNITED STATES DEPARTMENT OF**
 8 **AGRICULTURE COUNT OR THE ALTERNATIVE STATE FORM FOR THE PRIOR FISCAL**
 9 **YEAR; OR**

10 **2. THE NUMBER OF DIRECT CERTIFICATION STUDENTS**
 11 **WHO ARE ENROLLED IN A PUBLIC SCHOOL IN THE COUNTY IN THE PRIOR FISCAL**
 12 **YEAR.**

13 **(III) FOR THE PURPOSE OF THE CALCULATION UNDER ITEM B OF**
 14 **SUBPARAGRAPH (I) OF THIS PARAGRAPH, THE SCHOOLS PARTICIPATING IN THE**
 15 **COMMUNITY ELIGIBILITY PROVISION DURING THE PILOT YEAR MAY USE THE**
 16 **PERCENTAGE OF STUDENTS IDENTIFIED FOR FREE AND REDUCED PRICE MEALS**
 17 **DURING THE PILOT YEAR.**

18 **(IV) FOR THE PURPOSE OF THE CALCULATION UNDER**
 19 **SUBPARAGRAPH (I) OF THIS PARAGRAPH, DIRECT CERTIFICATION MULTIPLIED BY**
 20 **THE MULTIPLIER MAY BE USED ONLY FOR SCHOOLS THAT DID NOT EXIST PRIOR TO**
 21 **THE YEAR THE SCHOOL SYSTEM OPTED INTO THE UNITED STATES DEPARTMENT OF**
 22 **AGRICULTURE COMMUNITY ELIGIBILITY PROVISION.**

23 **(3) “COMPENSATORY EDUCATION PER PUPIL AMOUNT” MEANS THE**
 24 **FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:**

25 **(I) FOR FISCAL YEAR 2022, 91%;**

26 **(II) FOR FISCAL YEAR 2023, 89%;**

27 **(III) FOR FISCAL YEAR 2024, 87%;**

28 **(IV) FOR FISCAL YEAR 2025, ~~85%~~ 87%;**

29 **(V) FOR FISCAL YEAR 2026, ~~83%~~ 86%;**

30 **(VI) FOR FISCAL YEAR 2027, ~~80%~~ 82%;**

31 **(VII) FOR FISCAL YEAR 2028, ~~77%~~ 80%;**

1 (VIII) FOR FISCAL YEAR 2029, ~~75%~~ 78%; ~~AND~~

2 (IX) FOR FISCAL YEAR 2030, 78%;

3 ~~(X)~~ FOR FISCAL YEAR 2031, 76%;

4 ~~(XI)~~ FOR FISCAL YEAR 2032, 72%; AND

5 ~~(XII)~~ FOR FISCAL YEAR 2033 AND EACH FISCAL YEAR
6 THEREAFTER, 74%.

7 (4) "DIRECT CERTIFICATION" MEANS THE CERTIFICATION OF THE
8 INCOME ELIGIBILITY OF A CHILD UNDER THE FOLLOWING PROGRAMS:

9 (I) SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM;

10 (II) TEMPORARY ASSISTANCE FOR NEEDY FAMILIES;

11 (III) FOSTER CARE;

12 (IV) HEAD START;

13 (V) EVEN START;

14 (VI) MIGRANT STUDENTS;

15 (VII) HOMELESS STUDENTS; AND

16 (VIII) MEDICAID AND THE MARYLAND CHILDREN'S HEALTH
17 PROGRAM, UP TO 189% OF THE FEDERAL POVERTY LEVEL.

18 (5) "ELIGIBLE FOR FREE OR REDUCED PRICE MEALS" MEANS
19 ELIGIBLE FOR FREE OR REDUCED PRICE MEALS BASED ON ELIGIBILITY
20 REQUIREMENTS ESTABLISHED BY THE UNITED STATES DEPARTMENT OF
21 AGRICULTURE.

22 (B) (1) ~~(I)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE
23 STATE SHARE FOR COMPENSATORY EDUCATION TO EACH COUNTY BOARD.

24 ~~(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE~~
25 ~~LOCAL SHARE FOR COMPENSATORY EDUCATION TO THE COUNTY BOARD.~~

1 **(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO**
2 **EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR COMPENSATORY**
3 **EDUCATION CALCULATED UNDER § 5-234 OF THIS SUBTITLE.**

4 **(c) (1) BY SCHOOL YEAR 2021-2022, THE STATE ALTERNATIVE INCOME**
5 **ELIGIBILITY FORM SHALL BE COLLECTED BY EACH SCHOOL THAT IS PARTICIPATING**
6 **IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY ELIGIBILITY**
7 **PROVISION AND MAY BE COLLECTED BY ALL OTHER SCHOOLS.**

8 **(2) THE STATE ALTERNATIVE INCOME ELIGIBILITY FORM SHALL BE**
9 **DEVELOPED BY THE DEPARTMENT AND SHALL INCLUDE A STATEMENT INDICATING**
10 **THAT THE INCOME INFORMATION REQUESTED ON THE FORM IS USED TO DETERMINE**
11 **LOCAL AND STATE FUNDING FOR EDUCATION.**

12 **[5-203.] 5-223.**

13 (a) (1) In this section the following words have the meanings indicated.

14 (2) “Community school” means a [public school that establishes a set of
15 strategic partnerships between the school and other community resources that promote
16 student achievement, positive learning conditions, and the well-being of students by
17 providing wraparound services] **COMMUNITY SCHOOL UNDER TITLE 9.9 OF THIS**
18 **ARTICLE.**

19 (3) [“Eligible for free or reduced price meals” means eligible for free or
20 reduced price meals based on eligibility requirements established by the United States
21 Department of Agriculture.

22 (4) **“CONCENTRATION OF POVERTY LEVEL” MEANS THE AVERAGE**
23 **PERCENTAGE OF ELIGIBLE STUDENTS OF THE SCHOOL’S ENROLLMENT FOR THE 3**
24 **PRIOR FISCAL YEARS ROUNDED TO THE NEAREST WHOLE PERCENT.**

25 (4) [(i) “Eligible school” means a public school in which at least 80% of
26 the students were eligible:

27 1. For fiscal year 2020, for free or reduced price meals in the
28 2017-2018 school year; and

29 2. For fiscal year 2021, for free or reduced price meals in the:

30 A. 2017-2018 school year; or

31 B. 2018-2019 school year.]

~~(H) "ELIGIBLE SCHOOL" MEANS A PUBLIC SCHOOL, INCLUDING A PUBLIC CHARTER SCHOOL, WITH A CONCENTRATION OF POVERTY LEVEL OF:~~

- ~~1. FOR FISCAL YEAR 2022, AT LEAST 80%;~~
- ~~2. FOR FISCAL YEAR 2023, AT LEAST 75%;~~
- ~~3. FOR FISCAL YEAR 2024, AT LEAST 70%;~~
- ~~4. FOR FISCAL YEAR 2025, AT LEAST 65%;~~
- ~~5. FOR FISCAL YEAR 2026, AT LEAST 60%; AND~~
- ~~6. FOR FISCAL YEAR 2027, AND EACH FISCAL YEAR THEREAFTER, AT LEAST 55%.~~

(I) "ELIGIBLE SCHOOL" MEANS:

1. FOR THE PERSONNEL GRANT, A PUBLIC SCHOOL, INCLUDING A PUBLIC CHARTER SCHOOL, WITH A CONCENTRATION OF POVERTY LEVEL OF:

- A. FOR FISCAL YEAR 2020, AT LEAST 80%;
- B. FOR FISCAL YEAR 2021, AT LEAST 75%;
- C. FOR FISCAL YEAR 2022, AT LEAST 70%;
- D. FOR FISCAL YEAR 2023, AT LEAST 65%;
- E. FOR FISCAL YEAR 2024, AT LEAST 60%; AND
- F. FOR FISCAL YEAR 2025, AND EACH FISCAL YEAR THEREAFTER, AT LEAST 55%; AND

2. FOR THE PER PUPIL GRANT, A PUBLIC SCHOOL, INCLUDING A PUBLIC CHARTER SCHOOL, WITH A CONCENTRATION OF POVERTY LEVEL OF:

- A. FOR FISCAL YEAR 2022, AT LEAST 80%;
- B. FOR FISCAL YEAR 2023, AT LEAST 75%;
- C. FOR FISCAL YEAR 2024, AT LEAST 70%;

1 **D. FOR FISCAL YEAR 2025, AT LEAST 65%;**

2 **E. FOR FISCAL YEAR 2026, AT LEAST 60%; AND**

3 **F. FOR FISCAL YEAR 2027, AND EACH FISCAL YEAR**
 4 **THEREAFTER, AT LEAST 55%.**

5 **(II) “ELIGIBLE SCHOOL” INCLUDES AN ALTERNATIVE OPTION**
 6 **PROGRAM IN THE LOCAL SCHOOL SYSTEM IF THE STUDENTS IN THE PROGRAM ARE**
 7 **NOT INCLUDED IN THE COUNT OF ELIGIBLE STUDENTS FOR ANOTHER PROGRAM OR**
 8 **SCHOOL TO DETERMINE ELIGIBILITY FOR THE CONCENTRATION OF POVERTY GRANT.**

9 **(iii) (III)** “Eligible school” does not include a school that is eligible
 10 to receive funding under this section but has closed.

11 **(5) “ELIGIBLE STUDENT” MEANS THE ~~PRODUCT OF THE~~**
 12 **~~CONCENTRATION OF POVERTY LEVEL AND TOTAL ENROLLMENT IN AN ELIGIBLE~~**
 13 **~~SCHOOL~~ COMPENSATORY EDUCATION ENROLLMENT AS DEFINED IN § 5-222 OF THIS**
 14 **SUBTITLE IN THE SECOND PRIOR FISCAL YEAR ROUNDED TO THE NEAREST WHOLE**
 15 **NUMBER.**

16 **(6) “LOCALLY FUNDED COUNTY” MEANS A COUNTY BOARD THAT**
 17 **RECEIVES A COMPENSATORY EDUCATION STATE SHARE UNDER § 5-221(C)(2) OF**
 18 **THIS SUBTITLE.**

19 **(7) “NEEDS ASSESSMENT” MEANS THE ASSESSMENT COMPLETED**
 20 **UNDER § 9.5-104 OF THIS ARTICLE.**

21 **(8) “PER PUPIL GRANT AMOUNT” MEANS, FOR ALL ELIGIBLE**
 22 **SCHOOLS IN THE COUNTY, THE PER PUPIL AMOUNT FOR EACH ELIGIBLE SCHOOL**
 23 **CALCULATED UNDER SUBSECTION (D) OF THIS SECTION MULTIPLIED BY THE**
 24 **NUMBER OF ELIGIBLE STUDENTS IN THE SCHOOL.**

25 **(9) “PER PUPIL MAXIMUM AMOUNT” MEANS:**

26 **(I) FOR FISCAL YEAR 2022, \$3,374.48; AND**

27 **(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL**
 28 **YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

29 **[(5)] (10) “Program” means the Concentration of Poverty School Grant**
 30 **Program established under this section.**

1 **(11) “SLIDING SCALE ADJUSTMENT FACTOR” MEANS:**

2 **(I) FOR FISCAL YEAR 2022, \$7,422.33; AND**

3 **(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL**
4 **YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

5 **(12) “SLIDING SCALE UPPER LIMIT” MEANS:**

6 **(I) FOR FISCAL YEAR 2022, \$13,495.15; AND**

7 **(II) FOR EACH SUBSEQUENT FISCAL YEAR, THE PRIOR FISCAL**
8 **YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT.**

9 **(13) “STATE FUNDED COUNTY” MEANS A COUNTY THAT IS NOT A**
10 **LOCALLY FUNDED COUNTY.**

11 **[(6) “Trauma–informed intervention” means a method for understanding**
12 **and responding to an individual with symptoms of chronic interpersonal trauma or**
13 **traumatic stress.]**

14 **[(7) (14) “Wraparound services” includes THE WRAPAROUND SERVICES**
15 **DEFINED UNDER § 9.9–101 OF THIS ARTICLE]:**

16 (i) Extended learning time, including before and after school,
17 weekends, summer school, and an extended school year;

18 (ii) Safe transportation to school;

19 (iii) Vision and dental care services;

20 (iv) Establishing or expanding school–based health center services;

21 (v) Additional social workers, mentors, counselors, psychologists,
22 and restorative practice coaches;

23 (vi) Enhancing physical wellness, including providing healthy food
24 for in–school and out–of–school time and linkages to community providers;

25 (vii) Enhancing behavioral health services, including access to mental
26 health practitioners and providing professional development to school staff to provide
27 trauma–informed interventions;

28 (viii) Providing family and community engagement and supports,
29 including informing parents of academic course offerings, language classes, workforce

1 development training, opportunities for children, and available social services as well as
2 educating families on how to monitor a child's learning;

3 (ix) Establishing and enhancing linkages to Judy Centers and other
4 early education programs that feed into the school;

5 (x) Enhancing student enrichment experiences;

6 (xi) Improving student attendance;

7 (xii) Improving the learning environment at the school; and

8 (xiii) Any other professional development for teachers and school staff
9 to quickly identify students who are in need of these resources].

10 (b) (1) There is a Concentration of Poverty School Grant Program in the State.

11 (2) The purpose of the Program is to provide grants to eligible schools with
12 a high concentration of ELIGIBLE students [who are eligible for free or reduced price
13 meals].

14 (3) **THE PROGRAM CONSISTS OF THE:**

15 (I) **PERSONNEL GRANT; AND**

16 (II) **PER PUPIL GRANT.**

17 (c) (1) (i) **1.** For [each of fiscal years 2020 and 2021,] **FISCAL YEAR**
18 **2022**, the State shall distribute a **PERSONNEL** grant to each county board equal to
19 **[\$248,833] \$257,100** for each eligible school in the county.

20 **2. IN EACH SUBSEQUENT FISCAL YEAR, THE PERSONNEL**
21 **GRANT EQUALS THE PERSONNEL GRANT IN THE PRIOR FISCAL YEAR INCREASED BY**
22 **THE INFLATION ADJUSTMENT.**

23 (ii) Except as provided in subparagraph (iii) of this paragraph, each
24 county board shall distribute directly to each eligible school ~~an amount equal to \$248,833~~
25 **THE AMOUNT PROVIDED UNDER PARAGRAPH (1)(I) OF THIS SUBSECTION.**

26 (iii) ~~¶ 1.~~ **EXCEPT AS PROVIDED IN SUBSUBPARAGRAPH 2 OF**
27 **THIS SUBPARAGRAPH, IF** a local school system has at least 40 eligible schools, the county
28 board may, on behalf of eligible schools, expend **NO MORE THAN 50% OF** the funds
29 distributed by the State under this paragraph, provided that a plan is developed in
30 consultation with the eligible schools that ensures that the requirements of [subsection (d)]
31 **PARAGRAPHS (2) THROUGH (8) of this [section] SUBSECTION are met AND THE PLAN**

1 IS SUBMITTED TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD IN
 2 ACCORDANCE WITH § 5-402 OF THIS TITLE.

3 **2. SUBSUBPARAGRAPH 1 OF THIS SUBPARAGRAPH DOES**
 4 **NOT APPLY TO A PUBLIC CHARTER SCHOOL UNLESS THE PUBLIC CHARTER SCHOOL**
 5 **CHOOSES TO PARTICIPATE IN THE PLAN.**

6 [(2) For each of fiscal years 2020 and 2021, the State shall distribute to the
 7 Department an amount equal to \$126,170 to fund one director of community schools in the
 8 Department.]

9 [(d) (2) [(1) (i) Each eligible school shall employ one community school
 10 coordinator staff position in the eligible school.

11 (ii) 1. Each eligible school shall provide full-time coverage by at
 12 least one professional health care practitioner during school hours, including any extended
 13 learning time, who is a licensed physician, a licensed physician's assistant, or a licensed
 14 registered nurse, practicing within the scope of the health care practitioner's license.

15 2. A health care practitioner providing coverage under this
 16 subparagraph may work under a school health services program, a county health
 17 department, or a school-based health center.

18 3. This subparagraph may not be construed to:

19 A. Require that an eligible school hire a full-time health care
 20 practitioner staff position; or

21 B. Preclude the hiring of any other health care practitioners
 22 that meet the needs of the students.

23 [(2) (3) Each eligible school shall use the PERSONNEL grant to fund the
 24 requirements under paragraph [(1)](2) of this subsection.

25 [(3) (4) If the PERSONNEL grant provided to an eligible school exceeds
 26 the cost to employ the positions and provide the coverage required under paragraph [(1)]
 27 (2) of this subsection, the eligible school may only use the excess funds to [provide]:

28 (i) [Wraparound] PROVIDE WRAPAROUND services to the
 29 students enrolled in the eligible school; ~~and~~

30 (ii) [The] COMPLETE THE NEEDS assessment [required under
 31 subsection (e) of this section]; AND

1 (III) IN FISCAL YEARS 2021 AND 2022, PROVIDE THE
2 REQUIREMENTS UNDER COMAR 13A.04.16.01.

3 [(4)] (5) (I) If an eligible school, [as of June 30, 2019,] **PRIOR TO**
4 **RECEIVING A PERSONNEL GRANT**, employs an individual in a position or has the
5 coverage required under paragraph [(1)](2) of this subsection, at least the same amount of
6 funds shall be provided to the eligible school to be used for those positions or coverage [in
7 fiscal years 2020 and 2021] **AFTER RECEIVING A PERSONNEL GRANT.**

8 (II) **IF AN ELIGIBLE SCHOOL SATISFIES SUBPARAGRAPH (I) OF**
9 **THIS PARAGRAPH, THEN THE SCHOOL SHALL USE THE PERSONNEL GRANT IN**
10 **ACCORDANCE WITH PARAGRAPH (4) OF THIS SUBSECTION.**

11 [(e)] (6) [(1)] The community school coordinator shall be [responsible for
12 establishing a community school, including completing an assessment by July 1, 2020, of
13 the needs of the students in the school for appropriate wraparound services to enhance the
14 success of all students in the school] **SUBJECT TO THE REQUIREMENTS UNDER §**
15 **9.9–104 OF THIS ARTICLE.**

16 [(2) The assessment performed under this subsection shall:

17 (i) Be done in collaboration with:

- 18 1. The principal;
- 19 2. A school health care practitioner; and
- 20 3. A parent teacher organization or a school family council;

21 and

22 (ii) Include an assessment of the physical, behavioral, and emotional
23 health needs of students, their families, and their communities.]

24 [(f)] (7) A county that provides a school nurse, school health services, or
25 community school services from funds outside of those made in the fiscal year 2019 local
26 appropriation to the county board shall continue to provide at least the same resources to
27 an eligible school ~~in fiscal years 2020 and 2021~~ **THROUGH FISCAL YEAR 2030.**

28 (8) **IF AN ELIGIBLE SCHOOL BECOMES INELIGIBLE, THE SCHOOL**
29 **SHALL REMAIN ENTITLED TO THE PERSONNEL GRANT FOR TWO SCHOOL YEARS**
30 **AFTER THE SCHOOL LOSES ELIGIBILITY BUT MAY NOT RECEIVE THE PER PUPIL**
31 **GRANT.**

1 (III) FOR FISCAL YEAR 2024, 28.41%;

2 (IV) FOR FISCAL YEAR 2025, 41.56%;

3 (V) FOR FISCAL YEAR 2026, 50.63%;

4 (VI) FOR FISCAL YEAR 2027, 60.28%;

5 (VII) FOR FISCAL YEAR 2028, 75.48%;

6 (VIII) FOR FISCAL YEAR 2029, 90.70%; AND

7 (IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR
8 THEREAFTER, 100.00%.

9 (E) (1) FOR A LOCALLY FUNDED COUNTY:

10 ~~(I) EACH~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE
11 THE STATE SHARE OF THE PER PUPIL GRANT AMOUNT TO EACH COUNTY BOARD;
12 ~~AND~~

13 ~~(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE~~
14 ~~LOCAL SHARE OF THE PER PUPIL GRANT AMOUNT TO THE COUNTY BOARD.~~

15 (2) FOR A STATE FUNDED COUNTY:

16 (I) THE STATE SHALL DISTRIBUTE 100% OF THE PER PUPIL
17 GRANT AMOUNT TO EACH COUNTY BOARD; AND

18 (II) THERE IS NO LOCAL SHARE OF THE PER PUPIL GRANT
19 AMOUNT.

20 (3) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO
21 EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR THE PER PUPIL GRANT
22 AMOUNT CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

23 (F) (1) EACH ELIGIBLE SCHOOL SHALL USE THE PER PUPIL GRANT TO
24 PROVIDE WRAPAROUND SERVICES AND OTHER PROGRAMS AND SERVICES
25 IDENTIFIED IN THE ELIGIBLE SCHOOL'S NEEDS ASSESSMENT PLAN.

26 (2) ~~IF (I)~~ EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS
27 PARAGRAPH, IF A LOCAL SCHOOL SYSTEM HAS AT LEAST 40 ELIGIBLE SCHOOLS, THE
28 COUNTY BOARD MAY, ON BEHALF OF THE ELIGIBLE SCHOOLS, EXPEND NO MORE
29 THAN 50% OF THE FUNDS DISTRIBUTED FOR THE PER PUPIL GRANT, PROVIDED

1 THAT A PLAN IS DEVELOPED IN CONSULTATION WITH THE ELIGIBLE SCHOOLS THAT
2 ENSURES THAT THE REQUIREMENTS OF PARAGRAPH (1) OF THIS SUBSECTION ARE
3 MET AND THE PLAN IS SUBMITTED TO THE ACCOUNTABILITY AND IMPLEMENTATION
4 BOARD UNDER § 5-402 OF THIS ARTICLE.

5 (II) SUBPARAGRAPH (I) OF THIS PARAGRAPH DOES NOT APPLY
6 TO A PUBLIC CHARTER SCHOOL UNLESS THE PUBLIC CHARTER SCHOOL CHOOSES TO
7 PARTICIPATE IN THE PLAN.

8 ~~(2)~~ (3) A LOCAL SCHOOL SYSTEM MAY REQUEST FLEXIBILITY IN
9 DISTRIBUTING FUNDS THROUGH THE ACCOUNTABILITY AND IMPLEMENTATION
10 BOARD APPEAL PROCESS UNDER § 5-406 OF THIS TITLE.

11 (G) (1) ON OR BEFORE OCTOBER 1, 2021, THE DEPARTMENT SHALL
12 SUBMIT A REPORT TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ON
13 INCORPORATING NEIGHBORHOOD INDICATORS OF POVERTY TO DETERMINE A
14 SCHOOL'S ELIGIBILITY FOR THE COMPENSATORY EDUCATION PROGRAM AND THE
15 CONCENTRATION OF POVERTY GRANT BASED ON THE STUDY REQUIRED UNDER THIS
16 SUBSECTION.

17 (2) THE STUDY SHALL EVALUATE:

18 (I) THE AMERICAN COMMUNITY SURVEY DATA AVAILABLE
19 ACROSS GEOGRAPHIC AREAS IN THE SMALL AREA INCOME AND POVERTY
20 ESTIMATES PROGRAM TO PROVIDE SCHOOL DISTRICT POVERTY ESTIMATES; AND

21 (II) THE AREA DEPRIVATION INDEX DEVELOPED BY THE
22 UNIVERSITY OF WISCONSIN - MADISON TO RANK NEIGHBORHOODS BY
23 SOCIOECONOMIC STATUS DISADVANTAGE.

24 5-224.

25 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
26 INDICATED.

27 (2) "ENGLISH LEARNER ENROLLMENT" MEANS THE NUMBER OF
28 STUDENTS WITH LIMITED ENGLISH PROFICIENCY IN THE PRIOR FISCAL YEAR.

29 (3) "LIMITED ENGLISH PROFICIENCY" MEANS NON-ENGLISH OR
30 LIMITED ENGLISH PROFICIENCY UNDER THE REPORTING REQUIREMENTS
31 ESTABLISHED BY THE DEPARTMENT FOR THE MARYLAND COMPREHENSIVE
32 ASSESSMENT PROGRAM (MCAP).

1 (2) (I) “SPECIAL EDUCATION ENROLLMENT” MEANS THE NUMBER
2 OF STUDENTS ENROLLED IN A PUBLIC SCHOOL IN THE PRIOR FISCAL YEAR WHO
3 REQUIRED SPECIAL EDUCATION SERVICES AS DEFINED IN THE FEDERAL
4 INDIVIDUALS WITH DISABILITIES EDUCATION ACT.

5 (II) “SPECIAL EDUCATION ENROLLMENT” INCLUDES SPECIAL
6 EDUCATION STUDENTS ENROLLED IN A PUBLICLY FUNDED PREKINDERGARTEN
7 PROGRAM UNDER TITLE 7, SUBTITLE 1A OF THIS ARTICLE.

8 (III) “SPECIAL EDUCATION ENROLLMENT” DOES NOT INCLUDE
9 STUDENTS WHO ARE ENROLLED IN OR ATTEND:

- 10 1. THE MARYLAND SCHOOL FOR THE BLIND;
- 11 2. THE MARYLAND SCHOOL FOR THE DEAF; OR
- 12 3. AN EDUCATIONAL PROGRAM OPERATED BY THE
13 STATE.

14 (3) “SPECIAL EDUCATION PER PUPIL AMOUNT” MEANS THE
15 FOLLOWING PROPORTIONS OF THE TARGET PER PUPIL FOUNDATION AMOUNT:

- 16 (I) FOR FISCAL YEAR 2022, 86%;
- 17 (II) FOR FISCAL YEAR 2023, 86%;
- 18 (III) FOR FISCAL YEAR 2024, 92%;
- 19 (IV) FOR FISCAL YEAR 2025, ~~97%~~ 100%;
- 20 (V) FOR FISCAL YEAR 2026, ~~101%~~ 104%;
- 21 (VI) FOR FISCAL YEAR 2027, ~~111%~~ 114%;
- 22 (VII) FOR FISCAL YEAR 2028, ~~120%~~ 124%;
- 23 (VIII) FOR FISCAL YEAR 2029, ~~133%~~ 139%; ~~AND~~
- 24 (IX) FOR FISCAL YEAR 2030, 156%;
- 25 (X) FOR FISCAL YEAR 2031, 154%;
- 26 (XI) FOR FISCAL YEAR 2032, 151%; AND

1 **(XII) FOR FISCAL YEAR 2033** AND EACH FISCAL YEAR
2 THEREAFTER, 149%.

3 **(B) EACH SCHOOL SHALL USE THE FUNDS PROVIDED UNDER THIS SECTION**
4 **TO PROVIDE THE SERVICES REQUIRED BY EACH STUDENT'S INDIVIDUALIZED**
5 **EDUCATION PROGRAM OR 504 PLANS.**

6 **(C) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE**
7 **STATE SHARE FOR SPECIAL EDUCATION TO EACH COUNTY BOARD.**

8 **~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE~~**
9 **~~LOCAL SHARE FOR SPECIAL EDUCATION TO THE COUNTY BOARD.~~**

10 **(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO**
11 **EACH SCHOOL OR PUBLICLY FUNDED PREKINDERGARTEN PROGRAM THE MINIMUM**
12 **SCHOOL FUNDING AMOUNT FOR SPECIAL EDUCATION CALCULATED UNDER § 5-234**
13 **OF THIS SUBTITLE.**

14 **5-226.**

15 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
16 **INDICATED.**

17 **(2) (I) "STRUGGLING LEARNER" MEANS A KINDERGARTEN**
18 **THROUGH GRADE 3 STUDENT WHO, ON THE MARYLAND COMPREHENSIVE**
19 **ASSESSMENT PROGRAM (MCAP) OR ON ANY SUCCESSOR ASSESSMENT, IN THE**
20 **PRIOR FISCAL YEAR, SCORES THE EQUIVALENT OF A ~~1 OR 2~~ 1, 2, OR 3 IN ENGLISH**
21 **LANGUAGE ARTS OR READING ON THE ~~PARCC~~ PARCC ASSESSMENT.**

22 **(II) THE NUMBER OF GRADE 3 STRUGGLING LEARNERS SHALL**
23 **BE USED AS A PROXY FOR THE NUMBER OF STRUGGLING LEARNERS IN EACH OF**
24 **KINDERGARTEN, GRADE 1, AND GRADE 2.**

25 **(3) (I) "TRANSITIONAL SUPPLEMENTAL INSTRUCTION" MEANS**
26 **ADDITIONAL ACADEMIC SUPPORT FOR STRUGGLING LEARNERS USING**
27 **EVIDENCE-BASED PROGRAMS AND STRATEGIES THAT MEET THE EXPECTATIONS OF**
28 **STRONG OR MODERATE EVIDENCE AS DEFINED IN THE FEDERAL EVERY STUDENT**
29 **SUCCEEDS ACT.**

30 **(II) "TRANSITIONAL SUPPLEMENTAL INSTRUCTION"**
31 **INCLUDES:**

1 1. **ONE-ON-ONE AND SMALL-GROUP TUTORING WITH A**
2 **CERTIFIED TEACHER, A TEACHING ASSISTANT, OR ANY OTHER TRAINED**
3 **PROFESSIONAL;**

4 2. **CROSS-AGE PEER TUTORING; AND**

5 3. **SCREENING, IDENTIFYING, AND ADDRESSING**
6 **LITERACY DEFICITS.**

7 (4) **“TRANSITIONAL SUPPLEMENTAL INSTRUCTION PER PUPIL**
8 **AMOUNT” MEANS:**

9 (I) **FOR FISCAL YEAR 2022, \$476;**

10 (II) **FOR FISCAL YEAR 2023, \$665;**

11 (III) **FOR FISCAL YEAR 2024, \$680;**

12 (IV) **FOR FISCAL YEAR 2025, \$522;**

13 (V) **FOR FISCAL YEAR 2026, \$356; AND**

14 (VI) **FOR FISCAL YEAR 2027 AND EACH FISCAL YEAR**
15 **THEREAFTER, \$0.**

16 (B) (1) **EACH SCHOOL SHALL USE THE FUNDS PROVIDED UNDER THIS**
17 **~~SUBSECTION~~ SECTION TO PROVIDE TRANSITIONAL SUPPLEMENTAL INSTRUCTION**
18 **TO STRUGGLING LEARNERS IN KINDERGARTEN THROUGH GRADE 3.**

19 (2) (I) **SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH,**
20 **PRIORITY IN PROVIDING TRANSITIONAL SUPPLEMENTAL INSTRUCTION SHALL BE**
21 **GIVEN TO LITERACY.**

22 (II) **A SCHOOL DISTRICT OR SCHOOL MAY USE THE FUNDS FOR**
23 **ADDITIONAL MATHEMATICS ~~INSTRUCTIONS~~ INSTRUCTION IF IT IS DETERMINED**
24 **THAT THIS IS A PRIORITY FOR THE STUDENTS IN THE DISTRICT OR SCHOOL.**

25 (3) **A SCHOOL DISTRICT OR SCHOOL IS ENCOURAGED TO, ON A PILOT**
26 **BASIS, EXPERIMENT WITH NEW EVIDENCE-BASED MEANS OF SCREENING,**
27 **IDENTIFYING, AND ADDRESSING LITERACY DEFICITS.**

28 (4) **AN INDIVIDUAL WHO PROVIDES TRANSITIONAL SUPPLEMENTAL**
29 **INSTRUCTION SHALL, TO THE EXTENT PRACTICABLE, MAY BE EMPLOYED BY THE**
30 **SCHOOL DISTRICT.**

1 (C) (1) ~~(H)~~ EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE
 2 STATE SHARE FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO EACH COUNTY
 3 BOARD.

4 ~~(H) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE~~
 5 ~~LOCAL SHARE FOR TRANSITIONAL SUPPLEMENTAL INSTRUCTION TO THE COUNTY~~
 6 ~~BOARD.~~

7 (2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO
 8 EACH SCHOOL THE MINIMUM SCHOOL FUNDING AMOUNT FOR TRANSITIONAL
 9 SUPPLEMENTAL INSTRUCTION CALCULATED UNDER § 5-234 OF THIS SUBTITLE.

10 5-227. RESERVED.

11 5-228. RESERVED.

12 PART V. EARLY CHILDHOOD AND PREKINDERGARTEN.

13 5-229.

14 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
 15 INDICATED.

16 (2) "FAMILY SHARE" MEANS THE AMOUNT CALCULATED UNDER
 17 SUBSECTION ~~(C)~~ (E) OF THIS SECTION ROUNDED TO THE NEAREST WHOLE DOLLAR.

18 (3) "LOCAL SHARE" MEANS, FOR EACH COUNTY, THE RESULT OF THE
 19 TOTAL PROGRAM AMOUNT MINUS THE STATE SHARE ROUNDED TO THE NEAREST
 20 WHOLE DOLLAR.

21 (4) "PER PUPIL AMOUNT" MEANS:

22 ~~(I) IN FISCAL YEAR 2022, \$8,727;~~

23 ~~(H)~~ IN FISCAL YEAR 2023, \$10,094;

24 ~~(HH)~~ (II) IN FISCAL YEAR 2024, \$11,594;

25 ~~(HV)~~ (III) IN FISCAL YEAR 2025, \$13,003;

26 ~~(V)~~ (IV) IN FISCAL YEAR 2026, \$14,473;

27 ~~(VI)~~ (V) IN FISCAL YEAR 2027, \$15,598;

1 ~~(VII)~~ (VI) IN FISCAL YEAR 2028, \$16,811;

2 ~~(VIII)~~ (VII) IN FISCAL YEAR 2029, \$18,118;

3 ~~(IX)~~ (VIII) IN FISCAL YEAR 2030, \$19,526; AND

4 ~~(X)~~ (IX) IN SUBSEQUENT FISCAL YEARS, THE PER PUPIL
5 AMOUNT FOR THE PRIOR FISCAL YEAR INCREASED BY THE INFLATION ADJUSTMENT
6 ROUNDED TO THE NEAREST WHOLE DOLLAR.

7 (5) “PREKINDERGARTEN ENROLLMENT” MEANS:

8 (I) BEGINNING IN FISCAL YEAR 2023, THE NUMBER OF TIER I
9 CHILDREN ENROLLED WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER; AND

10 (II) BEGINNING IN FISCAL YEAR 2025, THE NUMBER OF TIER I
11 AND TIER II CHILDREN ENROLLED WITH AN ELIGIBLE PREKINDERGARTEN
12 PROVIDER.

13 ~~(I) FOR EACH OF FISCAL YEARS 2022 THROUGH 2025,~~
14 ~~BEGINNING IN FISCAL YEAR 2023, THE NUMBER OF TIER I AND TIER II CHILDREN~~
15 ~~ENROLLED WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER; AND.~~

16 ~~(II) BEGINNING IN FISCAL YEAR 2026, THE NUMBER OF TIER I~~
17 ~~AND TIER II CHILDREN ENROLLMENT WITH AN ELIGIBLE PREKINDERGARTEN~~
18 ~~PROVIDER.~~

19 (6) “STATE SHARE” MEANS, FOR EACH COUNTY, ROUNDED TO THE
20 NEAREST ~~WHILE~~ WHOLE DOLLAR, THE FOLLOWING CALCULATIONS MULTIPLIED BY
21 **0.5:**

22 (I) MULTIPLY THE PER PUPIL AMOUNT BY THE COUNTY’S
23 PREKINDERGARTEN ENROLLMENT;

24 (II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
25 (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
26 LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL; AND

27 (III) MULTIPLY THE RESULT CALCULATED UNDER
28 SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN
29 DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE
30 SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS
31 PARAGRAPH FOR ALL COUNTIES.

1 (7) "TIER I CHILD" HAS THE MEANING STATED IN § 7-1A-01 OF THIS
2 ARTICLE.

3 (8) "TIER II CHILD" HAS THE MEANING STATED IN § 7-1A-01 OF THIS
4 ARTICLE.

5 (9) "TIER III CHILD" HAS THE MEANING STATED IN § 7-1A-01 OF
6 THIS ARTICLE.

7 (10) "TOTAL PROGRAM AMOUNT" MEANS, FOR EACH COUNTY, THE
8 PRODUCT OF THE PER PUPIL AMOUNT AND THE PREKINDERGARTEN ENROLLMENT.

9 (11) "TOTAL STATE SHARE" MEANS THE PRODUCT OF 0.5 AND THE PER
10 PUPIL AMOUNT AND THE STATEWIDE PREKINDERGARTEN ENROLLMENT.

11 (B) TO BE ELIGIBLE FOR PUBLIC FUNDING, A PREKINDERGARTEN
12 PROVIDER SHALL COMPLY WITH TITLE 7, SUBTITLE 1A OF THIS ARTICLE.

13 (C) (1) (I) AS CALCULATED UNDER SUBSECTION (D) OF THIS SECTION,
14 THERE IS A STATE SHARE AND LOCAL SHARE OF THE PER PUPIL AMOUNT FOR TIER
15 I CHILDREN.

16 (II) THERE IS NO FAMILY SHARE FOR TIER I CHILDREN.

17 (2) AS CALCULATED UNDER SUBSECTION (E) OF THIS SECTION AND
18 BEGINNING IN FISCAL YEAR ~~2026~~ ~~2023~~ 2025, THERE IS A STATE SHARE, LOCAL
19 SHARE, AND FAMILY SHARE OF THE PER PUPIL AMOUNT FOR TIER II CHILDREN.

20 (3) TIER III CHILDREN ARE NOT ELIGIBLE FOR FUNDING UNDER THIS
21 SECTION.

22 ~~(D) (1) (I) EACH FISCAL YEAR, THE STATE SHALL DISTRIBUTE THE~~
23 ~~STATE SHARE FOR PREKINDERGARTEN TO EACH COUNTY BOARD.~~

24 ~~(II) EACH FISCAL YEAR, THE COUNTY SHALL DISTRIBUTE THE~~
25 ~~LOCAL SHARE FOR PREKINDERGARTEN TO THE COUNTY BOARD.~~

26 ~~(2) EACH FISCAL YEAR, THE COUNTY BOARD SHALL DISTRIBUTE TO~~
27 ~~EACH PUBLICLY FUNDING FUNDED PREKINDERGARTEN PROVIDER THE MINIMUM~~
28 ~~SCHOOL FUNDING AMOUNT FOR PREKINDERGARTEN CALCULATED UNDER § 5-234~~
29 ~~OF THIS SUBTITLE.~~

30 (D) (1) FOR PUBLIC PROVIDERS, EACH FISCAL YEAR:

1 **(I) THE STATE SHALL DISTRIBUTE THE STATE SHARE TO EACH**
 2 **COUNTY BOARD; AND**

3 **(II) THE COUNTY BOARD SHALL DISTRIBUTE TO EACH PUBLIC**
 4 **PROVIDER THE MINIMUM SCHOOL FUNDING AMOUNT FOR PREKINDERGARTEN**
 5 **CALCULATED UNDER § 5-234 OF THIS SUBTITLE.**

6 **(2) FOR PRIVATE PROVIDERS, EACH FISCAL YEAR:**

7 **(I) THE STATE SHALL DISTRIBUTE THE STATE SHARE FOR**
 8 **PRIVATE PROVIDERS TO THE DEPARTMENT;**

9 **(II) THE COUNTY SHALL DISTRIBUTE THE LOCAL SHARE FOR**
 10 **PRIVATE PROVIDERS TO THE DEPARTMENT; AND**

11 **(III) THE DEPARTMENT SHALL DISTRIBUTE THE STATE AND**
 12 **LOCAL SHARE TO THE PRIVATE PROVIDERS.**

13 **(E) (1) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL**
 14 **ESTABLISH A SLIDING SCALE TO CALCULATE THE FAMILY SHARE REQUIRED FOR**
 15 **TIER II CHILDREN.**

16 **(2) THE SLIDING SCALE DEVELOPED BY THE DEPARTMENT SHALL BE**
 17 **INCREASED ON A LINEAR BASIS WITH:**

18 **(I) A LOWER LIMIT OF \$0 PER PUPIL FOR A FAMILY WITH AN**
 19 **INCOME THAT IS 300% OF THE FEDERAL POVERTY LEVEL; AND**

20 **(II) AN UPPER LIMIT OF THE PER PUPIL AMOUNT FOR A FAMILY**
 21 **WITH AN INCOME THAT IS MORE THAN 300% BUT LESS THAN 600% OF THE FEDERAL**
 22 **POVERTY LEVEL.**

23 ~~**(3) (i) 1. BEGINNING IN FISCAL YEAR 2026, THE STATE SHALL**~~
 24 ~~**DISTRIBUTE THE STATE SHARE FOR TIER II PREKINDERGARTEN CHILDREN TO**~~
 25 ~~**EACH COUNTY BOARD.**~~

26 ~~**2. BEGINNING IN FISCAL YEAR 2026, THE COUNTY**~~
 27 ~~**SHALL DISTRIBUTE THE LOCAL SHARE FOR TIER II PREKINDERGARTEN CHILDREN**~~
 28 ~~**TO THE COUNTY BOARD.**~~

29 ~~**(ii) BEGINNING IN FISCAL YEAR 2026, THE COUNTY BOARD**~~
 30 ~~**SHALL DISTRIBUTE TO EACH PUBLICLY FUNDED PREKINDERGARTEN PROVIDER**~~

1 ~~THE MINIMUM SCHOOL FUNDING AMOUNT FOR TIER II PREKINDERGARTEN~~
 2 ~~CHILDREN CALCULATED UNDER § 5-234 OF THIS SUBTITLE.~~

3 ~~(H)~~ (3) (I) BEGINNING IN FISCAL YEAR ~~2026~~ ~~2023~~ 2025,
 4 THE FAMILY SHALL PAY THE FAMILY SHARE TO THE PUBLICLY FUNDED
 5 PREKINDERGARTEN PROVIDER.

6 (II) A COUNTY BOARD MAY PROVIDE UP TO 100% OF THE FAMILY
 7 SHARE ON BEHALF OF THE FAMILY.

8 (F) INCOME-ELIGIBLE FAMILIES SHALL HAVE ACCESS TO EXTENDED DAY
 9 SERVICES THROUGH THE CHILD CARE SCHOLARSHIP PROGRAM UNDER ~~§ 9.5-901~~
 10 TITLE 9.5, SUBTITLE 9 OF THIS ARTICLE.

11 (G) THE DEPARTMENT, COUNTY BOARDS, AND ELIGIBLE
 12 PREKINDERGARTEN PROVIDERS SHALL WORK TOGETHER TO ADDRESS THE
 13 TRANSPORTATION NEEDS OF CHILDREN ENROLLED IN ELIGIBLE
 14 PREKINDERGARTEN PROVIDERS.

15 (H) ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL REPORT TO
 16 THE ACCOUNTABILITY AND IMPLEMENTATION BOARD AND, IN ACCORDANCE WITH §
 17 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON:

18 (1) PLANS FOR AN INCOME VERIFICATION PROCESS TO DETERMINE
 19 ELIGIBILITY FOR TIER I, TIER II, OR TIER III STATUS OF A CHILD;

20 (2) ADMINISTRATIVE PROCEDURES FOR DISTRIBUTING THE FUNDS
 21 REQUIRED UNDER SUBSECTION (D) OF THIS SECTION;

22 (3) (I) PROVIDING FAMILIES WITH THE ABILITY TO INDICATE A
 23 PREFERENCE FOR THE PUBLIC OR PRIVATE PREKINDERGARTEN PROGRAM IN WHICH
 24 TO ENROLL THE CHILD; AND

25 (II) COMMUNICATING WITH FAMILIES THAT THE ABILITY TO
 26 CHOOSE TO ENROLL A CHILD IN A PUBLIC PROVIDER OUTSIDE THE FAMILY'S
 27 ATTENDANCE AREA IS AVAILABLE ONLY FOR PREKINDERGARTEN;

28 (4) RECOMMENDATIONS FOR THE METHODOLOGY THE DEPARTMENT
 29 WILL USE TO CALCULATE THE STATE, LOCAL, AND FAMILY SHARE FOR TIER II
 30 CHILDREN UNDER THE SLIDING SCALE DEVELOPED UNDER SUBSECTION (E) OF THIS
 31 SECTION; AND

1 **(5) RECOMMENDATIONS ON WHETHER TO EXTEND THE**
2 **PREKINDERGARTEN SUPPLEMENTAL GRANT PROVIDED UNDER § 5-232 OF THIS**
3 **SUBTITLE.**

4 [5-217.] **5-230.**

5 (a) (1) In this section the following words have the meanings indicated.

6 (2) “Accreditation” means the determination that a program meets quality
7 standards defined by the accrediting agency beyond State child care regulations.

8 (3) “Accrediting agency” means a State agency or national organization
9 that has developed a recognized accrediting process.

10 (4) “Credentialing” means the process through which an individual is
11 awarded a professional certificate based on education and experience.

12 (5) “Early Childhood Education Enhancement Grant” means a grant that
13 is distributed under subsection [(e-1)] **(F)** of this section.

14 (6) “Full day” means a period of time during the day that:

15 (i) Meets the needs of families; and

16 (ii) Is not less than 7 hours or more than 12 hours per day.

17 (7) “Judy Center” means a site where comprehensive early childhood
18 education services are provided to young children and their families for the purpose of
19 promoting school readiness through collaboration with participating agencies and
20 programs.

21 (8) “Judy Center Grant” means a grant that is distributed under subsection
22 (d) of this section.

23 (9) “Local management board” means a local management board as defined
24 under § 8-101(l) of the Human Services Article.

25 (10) “Participating agencies and programs” includes:

26 (i) Public prekindergarten and kindergarten programs;

27 (ii) Head Start programs;

28 (iii) Family literacy programs and services;

29 (iv) Local infants and toddlers programs;

- 1 (v) Child care centers and family child care homes;
- 2 (vi) Family support centers;
- 3 (vii) Healthy family sites;
- 4 (viii) Parent involvement programs;
- 5 (ix) Early childhood programs affiliated with institutions of higher
6 education; and
- 7 (x) Other home visiting, community health, family support services,
8 and child care resource and referral agencies.

9 (11) "Preschool Services Grant" means a grant that is distributed under
10 subsection (e) of this section.

11 (12) "Program" means the Judith P. Hoyer Early Childhood Education
12 Enhancement Program established under this section.

13 (b) (1) There is a Judith P. Hoyer Early Childhood Education Enhancement
14 Program in the Department.

15 (2) The purpose of the Program is to promote school readiness through the
16 development and expansion of collaborative approaches to the delivery of high quality,
17 comprehensive, full-day early childhood education programs and family support services.

18 (c) (1) The Program shall be funded as provided in the State budget.

19 (2) Funds that are allocated to the Program in the State budget may be
20 used:

21 (i) To cover the costs incurred by the Department in implementing
22 and administering the Program;

23 (ii) For Judy Center Grants, as provided under subsection (d) of this
24 section;

25 (iii) For Preschool Services Grants, as provided under subsection (e)
26 of this section;

27 (iv) For Early Childhood Education Enhancement Grants, as
28 provided under subsection [(e-1)] (F) of this section; and

29 (v) To fund the statewide implementation of the Department's Early
30 Childhood Assessment System, as provided under subsection [(f)] (G) of this section.

1 **(3) (I) FOR EACH OF FISCAL YEARS 2021 THROUGH 2025, THE**
2 **STATE SHALL PROVIDE FUNDING FOR 9 ADDITIONAL JUDY CENTERS PER YEAR.**

3 **(II) FOR EACH OF FISCAL YEARS 2026 THROUGH 2030, THE**
4 **STATE SHALL PROVIDE FUNDING FOR 18 ADDITIONAL JUDY CENTERS PER YEAR.**

5 **(III) THE GOVERNOR SHALL APPROPRIATE, IN EACH OF FISCAL**
6 **YEARS 2021 THROUGH 2030, \$275,000 FOR EACH ADDITIONAL JUDY CENTER**
7 **REQUIRED UNDER THIS PARAGRAPH.**

8 **(IV) THE STATE SHALL PRIORITIZE INCREASING THE NUMBER**
9 **OF JUDY CENTERS IN COMMUNITIES WITH TITLE I SCHOOLS.**

10 (d) The Department may distribute a Judy Center Grant to a county board if the
11 county board submits an application to the Department that includes:

12 (1) A memorandum of understanding between the county board, the
13 participating agencies and programs, and, in the discretion of the county board, the local
14 management board that includes:

15 (i) The terms of the collaboration to be undertaken by the county
16 board, the participating agencies and programs, and, if applicable, the local management
17 board, including the roles and responsibilities of each of these entities; and

18 (ii) A plan for establishing ongoing communication between private
19 service providers and public school early education programs; and

20 (2) Documentation that shows that:

21 (i) The Department's Early Childhood Assessment System will be
22 implemented at the Center;

23 (ii) All participating agencies and programs that provide early
24 childhood education services through the Center have voluntarily obtained accreditation
25 or, by the date of the Grant application, have voluntarily initiated and are actively pursuing
26 the process of obtaining accreditation; and

27 (iii) The Center will provide comprehensive, full-day early childhood
28 education services and family support services.

29 (e) (1) The Department may distribute a Preschool Services Grant to be used
30 to provide prekindergarten services for 4-year-old children whose birthdays fall on or
31 before September 1 of the school year during which services will be provided and whose
32 family income is below a level set by the Department.

1 (2) Private providers that have voluntarily obtained accreditation or have
2 voluntarily initiated and are actively pursuing accreditation by the date of the grant
3 application must obtain accreditation before receiving a grant award.

4 ~~[(e-1)]~~ (F) The Department may distribute an Early Childhood Education
5 Enhancement Grant to a private provider of early childhood education services to be used:

6 (1) To assist the provider in voluntarily obtaining accreditation; or

7 (2) For professional development activities leading to increased
8 competency and appropriate credentialing that is related to early childhood education
9 services.

10 (f) (G) The Department may distribute funds to a county board for the purpose
11 of implementing the Department's Early Childhood Assessment System in the county's
12 public schools.

13 (g) (H) (1) The Department shall:

14 (i) Establish application procedures for obtaining Judy Center
15 Grants, Preschool Services Grants, and Early Childhood Education Enhancement Grants
16 as provided under this section;

17 (ii) Supervise and monitor the use of Grant funds distributed under
18 this section; and

19 (iii) Evaluate whether Grant recipients are meeting annual
20 benchmarks established by the Department.

21 (2) For Judy Center Grants, the Department may award multiyear
22 funding.

23 (h) (I) A county board that is selected to receive a Judy Center Grant or a
24 private provider that has been selected for a Preschool Services Grant or an Early
25 Childhood Education Enhancement Grant shall:

26 (1) Administer the Grant award;

27 (2) Submit fiscal and program reports as required by the Department; and

28 (3) Coordinate the involvement of participating agencies and programs in
29 any evaluation process conducted by the Department.

30 (i) (J) Grants awarded under this section may not be used:

1 (1) To supplant existing funding for any services provided by participating
2 agencies and programs; or

3 (2) For capital improvements.

4 [(j)] (K) The Department shall conduct an evaluation process to measure the
5 effectiveness of:

6 (1) The Judy Centers; and

7 (2) Early childhood education services and family support services that are
8 purchased with funds from Preschool Services Grants and Early Childhood Education
9 Enhancement Grants.

10 [(k)] (L) On or before November 1 each year, the Department shall submit to the
11 Governor and, in accordance with § 2–1257 of the State Government Article, the General
12 Assembly a report on the implementation of the Program and the participating agencies
13 and programs, including a description of the Program’s and the participating agencies’ and
14 programs’ expenditures, enrollment, and statewide performance data, including school
15 readiness data disaggregated by program and by jurisdiction.

16 [(l)] (M) The Department may adopt regulations as necessary to implement the
17 Program.

18 ~~5-232. RESERVED.~~

19 [5-218.] 5-232.

20 (a) (1) In this section the following words have the meanings indicated.

21 (2) “Eligible child” means a child:

22 (i) Whose parent or guardian enrolls the child in a public
23 prekindergarten program; and

24 (ii) Who is 4 years old on September 1 of the school year in which the
25 parent or legal guardian enrolls the child in a public prekindergarten program.

26 (3) “Eligible county board” means a county board that makes a full-day
27 public prekindergarten program available for eligible children.

28 (4) “State share of the per pupil foundation amount” means the quotient of
29 the State share of the foundation program for a county divided by the full-time equivalent
30 enrollment of the county.

1 (VII) THE COMPARABLE WAGE INDEX GRANT UNDER § 5-216 OF
2 THIS SUBTITLE; AND

3 (VIII) THE COLLEGE AND CAREER READINESS PROGRAM UNDER §
4 5-217 OF THIS SUBTITLE.

5 (2) FOR EACH OF THE FOLLOWING PROGRAMS, “MINIMUM SCHOOL
6 FUNDING” MEANS 100% OF THE PER PUPIL AMOUNT APPLICABLE TO EACH OF THE
7 FOLLOWING PROGRAMS:

8 (I) PRIVATE PROVIDERS OF PREKINDERGARTEN UNDER §
9 5-229 OF THIS SUBTITLE; AND

10 (II) THE PER PUPIL GRANT UNDER THE CONCENTRATION OF
11 POVERTY PROGRAM UNDER § 5-223 OF THIS SUBTITLE.

12 (B) (1) FOR EACH SCHOOL, THE COUNTY BOARD SHALL DISTRIBUTE THE
13 MINIMUM SCHOOL FUNDING AMOUNT FOR THE APPLICABLE PROGRAM MULTIPLIED
14 BY THE SCHOOL ENROLLMENT FOR THE APPLICABLE PROGRAM.

15 (2) ON OR BEFORE JULY 1, ~~2021~~ 2023, FOR FISCAL YEAR 2024, AND
16 EACH JULY 1 THEREAFTER, EACH COUNTY BOARD SHALL REPORT ON THE COUNTY
17 BOARD’S COMPLIANCE WITH THIS SECTION TO THE DEPARTMENT AND THE
18 ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER SUBTITLE
19 4 OF THIS TITLE.

20 (3) A COUNTY BOARD MAY REQUEST A WAIVER UNDER § 5-406 OF
21 THIS TITLE FROM THIS PROVISION FOR REASONS INCLUDING:

22 (I) A SIGNIFICANT SHIFT IN TOTAL SCHOOL-LEVEL
23 ENROLLMENT BETWEEN THE PRIOR YEAR AND THE CURRENT YEAR;

24 (II) A SIGNIFICANT SHIFT IN SCHOOL-LEVEL ENROLLMENT OF
25 AT-PROMISE STUDENTS BETWEEN THE PRIOR YEAR AND THE CURRENT YEAR; AND

26 (III) A SIGNIFICANT DIFFERENCE IN THE AMOUNT OF FUNDING
27 PROVIDED THROUGH THE FORMULA AND THE AMOUNT OF EXPENDITURES
28 NECESSARY FOR A CATEGORY OF AT-PROMISE STUDENTS.

29 (C) ON OR BEFORE JULY 1, 2022, THE DEPARTMENT SHALL, IN
30 COLLABORATION WITH THE ACCOUNTABILITY AND IMPLEMENTATION BOARD
31 ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE:

1 **(1) IMPLEMENT A FINANCIAL MANAGEMENT SYSTEM AND STUDENT**
 2 **DATA SYSTEM CAPABLE OF TRACKING AND ANALYZING THE REQUIREMENTS UNDER**
 3 **THIS SECTION AND INTEGRATING LOCAL SCHOOL SYSTEM DATA; AND**

4 **(2) UPDATE THE “FINANCIAL REPORTING MANUAL FOR MARYLAND**
 5 **PUBLIC SCHOOLS” TO ENSURE UNIFORMITY IN REPORTING EXPENDITURES FOR**
 6 **EACH SCHOOL.**

7 **(D) FOR FISCAL YEARS 2022 AND 2023, EACH COUNTY BOARD AND THE**
 8 **DEPARTMENT SHALL REPORT TO THE ACCOUNTABILITY AND IMPLEMENTATION**
 9 **BOARD ESTABLISHED UNDER SUBTITLE 4 OF THIS TITLE EXPENDITURES FOR EACH**
 10 **SCHOOL IN ACCORDANCE WITH THE FEDERAL EVERY STUDENT SUCCEEDS ACT**
 11 **REQUIREMENTS FOR REPORTING EXPENDITURES.**

12 **(E) (1) A COUNTY BOARD MAY EXCLUDE FROM THE REQUIREMENTS OF**
 13 **THIS SECTION, COUNTYWIDE OBLIGATIONS AND CONTRACTS FOR GOODS AND**
 14 **SERVICES THAT CANNOT BE ALLOCATED AT THE SCHOOL LEVEL.**

15 **(2) IF A COUNTY BOARD MAKES THE EXCLUSION UNDER PARAGRAPH**
 16 **(1) OF THIS SUBSECTION, THE COUNTY BOARD SHALL REPORT THE REASON FOR THE**
 17 **EXCLUSION TO THE DEPARTMENT.**

18 **(F) FOR THE PURPOSES OF THIS SECTION, SUBSECTION (A)(1)(IV) OF THIS**
 19 **SECTION MAY BE REPORTED IN THE AGGREGATE FOR EACH COUNTY.**

20 [5–202.] 5–235.

21 **[(d)] (A) (1) (i) Subject to [§ 5–213.1 of this subtitle,] SUBSECTION (O)**
 22 **OF THIS SECTION, the county governing body shall levy and appropriate an annual tax**
 23 **sufficient to provide an amount of revenue for elementary and secondary public education**
 24 **purposes equal to the [local share of the foundation program] LOCAL SHARE OF MAJOR**
 25 **EDUCATION AID AS ADJUSTED UNDER § 5–239 OF THIS SUBTITLE.**

26 **(II) FOR THE PURPOSES OF CALCULATING THE LOCAL SHARE**
 27 **OF MAJOR EDUCATION AID AND REGARDLESS OF THE SOURCE OF THE FUNDS, ALL**
 28 **FUNDS THAT A COUNTY BOARD ~~OR THE MAYOR AND CITY COUNCIL OF BALTIMORE~~**
 29 **~~CITY ARE, INCLUDING THE BALTIMORE CITY BOARD OF SCHOOL COMMISSIONERS,~~**
 30 **IS AUTHORIZED TO EXPEND FOR SCHOOLS MAY BE CONSIDERED AS LEVIED BY THE**
 31 **COUNTY COUNCIL, BOARD OF COUNTY COMMISSIONERS, OR THE MAYOR AND CITY**
 32 **COUNCIL OF BALTIMORE EXCEPT FOR:**

33 1. **STATE APPROPRIATIONS;**

34 2. **FEDERAL EDUCATION AID PAYMENTS; AND**

1 **3. THE AMOUNT OF THE EXPENDITURE AUTHORIZED**
 2 **FOR DEBT SERVICE AND CAPITAL OUTLAY.**

3 (ii) 1.] (2) **(I)** [Except as provided in subsubparagraph 2 of
 4 this subparagraph and subject] **SUBJECT** to [§ 5–213 of this subtitle,] **SUBSECTION (O)**
 5 **OF THIS SECTION AND EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS**
 6 **PARAGRAPH**, the county governing body shall appropriate local funds to the school
 7 operating budget in an amount no less than the product of the county’s [full–time
 8 equivalent] enrollment **COUNT** for the current fiscal year and the local appropriation on a
 9 per pupil basis for the prior fiscal year **USING ENROLLMENT COUNT**.

10 **(II) EXCEPT AS PROVIDED IN SUBSECTION (C)(2) OF THIS**
 11 **SECTION, IN FISCAL YEARS 2022 AND 2023, IF A COUNTY’S EDUCATION EFFORT, AS**
 12 **DEFINED IN SUBSECTION (J) OF THIS SECTION, IS BELOW 100% OF THE STATEWIDE**
 13 **5–YEAR MOVING AVERAGE OF EDUCATION EFFORT, THE REQUIRED MAINTENANCE**
 14 **OF EFFORT AMOUNT FOR THE COUNTY SHALL BE ADJUSTED BY INCREASING THE**
 15 **PER PUPIL AMOUNT BY THE LESSER OF:**

16 **1. THE COUNTY’S INCREASE IN THE LOCAL WEALTH PER**
 17 **PUPIL;**

18 **2. THE STATEWIDE AVERAGE INCREASE IN LOCAL**
 19 **WEALTH PER PUPIL; OR**

20 **3. 2.5%.**

21 [2. Except as provided in paragraph (3)(ii) of this subsection
 22 and subject to subparagraph (iii) of this paragraph, in each fiscal year if a county’s
 23 education effort, as defined in paragraph (10) of this subsection, is below 100% of the
 24 statewide 5–year moving average of education effort, the required maintenance of effort
 25 amount for the county shall be adjusted by increasing the per pupil amount by the lesser
 26 of:

27 A. A county’s increase in the local wealth per pupil;

28 B. The statewide average increase in local wealth per pupil;

29 or

30 C. 2.5%.

31 (iii) The calculation of local wealth for the purposes of this paragraph
 32 and paragraph (10) of this subsection shall use the amount certified for net taxable income
 33 under subsection (k)(2)(ii) of this section based on tax returns filed on or before:

- 1 1. For fiscal years 2015 through 2017, September 1; and
 2 2. For fiscal year 2018 and each fiscal year thereafter,
 3 November 1.]

4 **[(2)] (B)** Except as provided in [paragraph (3)(i) of this subsection]
 5 **SUBSECTION (C) OF THIS SECTION**, for purposes of this [subsection] **SECTION**, the local
 6 appropriation on a per pupil basis for the prior fiscal year for a county is derived by dividing
 7 the county's highest local appropriation to its school operating budget for the prior fiscal
 8 year by the county's [full-time equivalent] enrollment **COUNT** for the prior fiscal year. For
 9 example, the calculation of the foundation aid for fiscal year 2003 shall be based on the
 10 highest local appropriation for the school operating budget for a county for fiscal year 2002.
 11 Program shifts between a county operating budget and a county school operating budget
 12 may not be used to artificially satisfy the requirements of this paragraph.

13 **[(3) (i)] (C)** **(1)** For purposes of this [subsection, for fiscal year 1997
 14 and each subsequent fiscal year,] **SUBSECTION**, the calculation of the county's highest local
 15 appropriation to its school operating budget for the prior fiscal year shall exclude:

16 **[1.] ~~(1)~~ (I)** A nonrecurring cost that is supplemental to the
 17 regular school operating budget, if the exclusion qualifies under regulations adopted by the
 18 State Board;

19 **[2.] ~~(2)~~ (II)** A cost of a program that has been shifted from the
 20 county school operating budget to the county operating budget;

21 **[3.] ~~(3)~~ (III)** The cost of debt service incurred for school
 22 construction projects; and

23 **[4.] ~~(4)~~ (IV)** For a county that shifts the recurring costs
 24 associated with providing retiree health benefits for current retirees to the county board,
 25 any reduction in those retiree health costs from the amount the county was required to
 26 appropriate in the previous year.

27 ~~**[(ii)] (2)**~~ For purposes of the adjustment required under ~~paragraph~~
 28 ~~**(1)(ii)2** of this subsection~~ **SUBSECTION (A)(2)(II) OF THIS SECTION**, a county that
 29 dedicates to public school construction any additional State funds received from recurring
 30 retiree health costs shifted to the county board may exclude those retiree health costs from
 31 the highest local appropriation on a per pupil basis.†

32 **[(4)] (D)** The county board must present satisfactory evidence to the
 33 county government that any appropriation under [paragraph (3)(i)1 of this subsection]
 34 **SUBSECTION (C)(1) OF THIS SECTION** is used only for the purpose designated by the
 35 county government in its request for approval.

1 **[(5) (E)** Any appropriation that is not excluded under **[paragraph (3)(i)1**
2 **of this subsection] SUBSECTION (C)(1) OF THIS SECTION** as a qualifying nonrecurring
3 cost shall be included in calculating the county's highest local appropriation to its school
4 operating budget.

5 **[(6) (F)** Qualifying nonrecurring costs, as defined in regulations adopted
6 by the State Board, shall include but are not limited to:

7 **[(i) (1)** Computer laboratories;

8 **[(ii) (2)** Technology enhancement;

9 **[(iii) (3)** New instructional program start-up costs; and

10 **[(iv) (4)** Books other than classroom textbooks.

11 **[(7) (i) (G) (1)** Subject to **[subparagraph (ii) of this paragraph]**
12 **PARAGRAPH (2) OF THIS SUBSECTION**, if a county's ability to fund the maintenance of
13 effort requirement in **[paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS**
14 **SECTION** is impeded, the county shall apply under **[paragraph (8) of this subsection]**
15 **SUBSECTION (H) OF THIS SECTION** to the State Board for a waiver.

16 **[(ii) (2)** If a county fails to apply to the State Board for a waiver
17 from the maintenance of effort requirement and fails to meet the maintenance of effort
18 requirement:

19 **[1.] (I)** The county shall be assessed in accordance with **[\$**
20 **5-213 of this subtitle;] SUBSECTION (O) OF THIS SECTION**; and

21 **[2.] (II)** The minimum appropriation of local funds required
22 under this **[subsection] SECTION** for the next fiscal year shall be calculated based on the
23 per pupil local appropriation for the prior fiscal year in which the county met the
24 maintenance of effort requirement under **[paragraph (1)(ii) of this subsection]**
25 **SUBSECTION (A) OF THIS SECTION**.

26 **[(8) (i) (H) (1)** The maintenance of effort requirement in
27 **[paragraph (1)(ii) of this subsection] SUBSECTION (A) OF THIS SECTION** does not apply
28 to a county if the county requests and is granted a waiver from the requirement by the
29 State Board based on:

30 **[1.] (I)** A determination under this **[paragraph]**
31 **SUBSECTION** that the county's fiscal condition significantly impedes the county's ability to
32 fund the maintenance of effort requirement;

1 [2.] (II) Subject to [paragraph (9) of this subsection]
2 **SUBSECTION (I) OF THIS SECTION**, an agreement between the county and the county
3 board to reduce recurring costs;

4 [3.] (III) Subject to [paragraph (10) of this subsection]
5 **SUBJECT TO SUBSECTION (J) OF THIS SECTION**, a determination that a county's ability
6 to meet the maintenance of effort requirement is permanently impeded; or

7 [4.] (IV) Subject to [paragraph (11) of this subsection]
8 **SUBSECTION (K) OF THIS SECTION**, a determination that lease payments were made by
9 the county board to a county revenue authority or private entity holding title to property
10 used as a public school by a county board in accordance with § 4-114(c)(1) or (d) of this
11 article.

12 [(ii)] (2) In order to qualify for a waiver for a fiscal year, a county
13 shall make a request for a waiver to the State Board by the earlier of the seventh day
14 following the end of the legislative regular session or April 20 of the prior fiscal year.

15 [(iii)] (3) The State Superintendent shall provide a preliminary
16 assessment of a waiver request to the State Board before a public hearing held in
17 accordance with [subparagraph (iv) of this paragraph] **PARAGRAPH (4) OF THIS**
18 **SUBSECTION**.

19 [(iv)] (4) Before acting on a request for a waiver, the State Board
20 shall hold a public hearing in accordance with regulations adopted by the State Board.

21 [(v)] (5) Except as provided in [paragraph (9) of this subsection]
22 **SUBSECTION (I) OF THIS SECTION**, when considering whether to grant a county's waiver
23 request, the State Board shall consider the following factors:

24 [1.] (I) External environmental factors such as a loss of a
25 major employer or industry affecting a county or a broad economic downturn affecting more
26 than one county;

27 [2.] (II) A county's tax base;

28 [3.] (III) Rate of inflation relative to growth of student
29 population in a county;

30 [4.] (IV) Maintenance of effort requirement relative to a
31 county's statutory ability to raise revenues;

32 [5.] (V) A county's history of exceeding the required
33 maintenance of effort amount under [paragraph (1)(ii) of this subsection] **SUBSECTION**
34 **(A)(2) OF THIS SECTION**;

1 **[6.] (VI)** An agreement between a county and a county board
2 that a waiver should be granted;

3 **[7.] (VII)** Significant reductions in State aid to a county and
4 municipalities of the county for the fiscal year for which a waiver is requested;

5 **[8.] (VIII)** The number of waivers a county has received in the
6 past 5 years; and

7 **[9.] (IX)** The history of compensation adjustments for
8 employees of the county board and county government.

9 **[(vi)] (6)** The State Board shall inform the county whether the
10 waiver for a fiscal year is approved or denied in whole or in part no later than 30 days after
11 receipt of an application or May 20 of the prior fiscal year, whichever is earlier.

12 **[(vii)] (7)** Except as provided in [paragraphs (9) and (10) of this
13 subsection] **SUBSECTIONS (I) AND (J) OF THIS SECTION**, if a county is granted a waiver
14 from the provisions of this [subsection] **SECTION** by either the State Board or the General
15 Assembly for any fiscal year, the minimum appropriation of local funds required under this
16 [subsection] **SECTION** for the next fiscal year shall be calculated based on the per pupil
17 local appropriation for the prior fiscal year in which the county met the maintenance of
18 effort requirement under [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS**
19 **SECTION**.

20 **[(9) (i)] (I)** **(1)** This [paragraph] **SUBSECTION** applies to a county
21 that requests a waiver under [paragraph (8)(i)2 of this subsection] **SUBSECTION (H)(1)(II)**
22 **OF THIS SECTION**.

23 **[(ii) 1.] (2)** **(I)** The State Board shall grant a waiver request
24 in the amount that has been agreed on by the county and county board that is attributable
25 to reductions in recurring costs.

26 **[2.] (II)** If the reduction in recurring costs includes
27 reductions in personnel or personnel costs, then the State Board shall grant a waiver
28 request in the amount that has been mutually agreed on by the county, county board, and
29 exclusive employee representative.

30 **[(iii)] (3)** The amount of the agreed on waiver may be less than the
31 entire amount of the reduction in recurring costs.

32 **[(iv)] (4)** The amount of the agreed on waiver may not:

1 [1.] (I) Exceed the entire amount of the reduction in
2 recurring costs; or

3 [2.] (II) Reduce a county's education appropriation below
4 the amount required in [paragraph (1)(i) of this subsection] **SUBSECTION (A)(1) OF THIS**
5 **SECTION.**

6 [(v)] (5) The minimum appropriation of local funds required under
7 this [subsection] **SECTION** for the next fiscal year shall be calculated based on the per pupil
8 local appropriation for the current fiscal year approved by the State Board under this
9 [paragraph] **SUBSECTION.**

10 [(10) (i)] (J) (1) In this [paragraph] **SUBSECTION** the following
11 terms have the meanings indicated.

12 [1.] (I) “Education appropriation” includes any money
13 redirected to a county board under [§ 5–213 or § 5–213.1 of this subtitle] **SUBSECTION (O)**
14 **OF THIS SECTION.**

15 [2.] (II) “Education effort” means a county's education
16 appropriation divided by the county's wealth.

17 [3.] (III) “5–year moving average” means the average of the
18 5 years before the waiver year.

19 [4.] (IV) “Waiver year” means the fiscal year for which a
20 waiver from the maintenance of effort requirement in [paragraph (1)(ii) of this subsection]
21 **SUBSECTION (A) OF THIS SECTION** is requested.

22 [(ii)] (2) This [paragraph] **SUBSECTION** applies to a county that
23 has:

24 [1.] (I) Received a waiver under [paragraph (8)(i)1 of this
25 subsection] **SUBSECTION (H)(1)(I) OF THIS SECTION** from the maintenance of effort
26 requirement; and

27 [2.] (II) A required county education appropriation under
28 [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS SECTION** for the waiver
29 year that exceeds 100% of the statewide 5–year moving average of education effort times a
30 county's local wealth.

31 [(iii)] (3) A county that satisfies the requirements under
32 [subparagraph (ii) of this paragraph] **PARAGRAPH (2) OF THIS SUBSECTION** may request
33 a rebasing waiver from the State Board.

1 [(iv)] (4) When considering whether to grant a county's waiver
2 request under this [paragraph] SUBSECTION, the State Board shall consider the following
3 factors:

4 [1.] (I) Whether a county has submitted sufficient evidence
5 that the factors in [paragraph (8)(v) of this subsection] SUBSECTION (H)(5) OF THIS
6 SECTION will affect a county's ongoing ability to meet the maintenance of effort
7 requirement;

8 [2.] (II) Whether a county is at its maximum taxing
9 authority under the law;

10 [3.] (III) Whether a county's education appropriation is
11 commensurate with a county's wealth;

12 [4.] (IV) Whether a county's history of exceeding the
13 required maintenance of effort has made meeting the maintenance of effort requirement in
14 future years unsustainable; and

15 [5.] (V) Whether a county has received a rebasing waiver in
16 the past 5 years.

17 [(v)] (5) If the State Board grants a rebasing waiver under this
18 [paragraph] SUBSECTION, the amount of the waiver for any fiscal year is limited to the
19 lesser of:

20 [1.] (I) An amount that would result in a county's
21 education effort for the waiver year falling below the level established in [subparagraph
22 (ii)2 of this paragraph] PARAGRAPH (2)(II) OF THIS SUBSECTION; or

23 [2. A.] (II) 1. For a county with a 5-year moving
24 average for education effort that is less than or equal to 110% of the statewide 5-year
25 moving average of education effort, 1% of the county's required maintenance of effort
26 requirement;

27 [B.] 2. For a county with a 5-year moving average for
28 education effort that is more than 110% and less than or equal to 120% of the statewide
29 5-year moving average of education effort, 2% of the county's required maintenance of
30 effort requirement; or

31 [C.] 3. For a county with a 5-year moving average for
32 education effort that is more than 120% of the 5-year moving statewide average of
33 education effort, 3% of the county's required maintenance of effort requirement.

1 [(vi) 1.] **(6)** **(I)** If the State Board grants a rebasing waiver
2 under this [paragraph] **SUBSECTION**, the minimum appropriation of local funds required
3 under this [subsection] **SECTION** for the next fiscal year shall be calculated based on the
4 per pupil local appropriation for the current fiscal year approved by the State Board under
5 this [paragraph] **SUBSECTION**.

6 [2.] **(II)** If the State Board grants a rebasing waiver to be
7 implemented over a multiyear period, which may not exceed 3 years, in each year the
8 minimum appropriation of local funds required under this [subsection] **SECTION** for the
9 next fiscal year shall be calculated based on the per pupil local appropriation for the current
10 fiscal year approved by the State Board under this [paragraph] **SUBSECTION**.

11 [(vii) **(7)** If the State Board does not grant a waiver under this
12 [paragraph] **SUBSECTION**, the minimum appropriation of local funds required under this
13 [subsection] **SECTION** for the next fiscal year shall be calculated based on the per pupil
14 local appropriation for the prior fiscal year in which the county met the maintenance of
15 effort requirement under [paragraph (1)(ii) of this subsection] **SUBSECTION (A) OF THIS**
16 **SECTION**.

17 [(viii) **(8)** Nothing in this [paragraph] **SUBSECTION** precludes a
18 county from also requesting a waiver from the maintenance of effort requirement under
19 [paragraph (9) of this subsection] **SUBSECTION (I) OF THIS SECTION** for the same fiscal
20 year as the waiver requested under this [paragraph] **SUBSECTION**.

21 [(11) (i) **(K)** **(1)** This [paragraph] **SUBSECTION** applies to a county
22 that requests a waiver under [paragraph (8)(i)4 of this subsection] **SUBSECTION**
23 **(H)(1)(IV) OF THIS SECTION**.

24 [(ii) 1.] **(2)** **(I)** The State Board shall grant a waiver request
25 in the amount that has been agreed on by the county and the county board that is
26 attributable to the amount of the lease payment.

27 [2.] **(II)** The amount of the agreed-on waiver may be less
28 than the entire amount of the lease payment.

29 [3.] **(III)** The amount of the agreed-on waiver may not:

30 [A.] **1.** Exceed the entire amount of the lease payment; or

31 [B.] **2.** Reduce a county's education appropriation below
32 the amount required in [paragraph (1)(i) of this subsection] **SUBSECTION (A)(1) OF THIS**
33 **SECTION**.

34 [(iii) **(3)** If the county and county board have not agreed on an
35 amount, the State Board may grant a waiver on a determination that the lease payments

1 are comparable to the amount of debt service that would otherwise be required if the
2 alternative financing had not been used.

3 [(iv)] (4) If the State Board grants a waiver under this [paragraph]
4 SUBSECTION, the State Board shall determine the number of fiscal years for which the
5 waiver is applicable and the minimum appropriation of local funds required under this
6 [subsection] SECTION for the fiscal year after the expiration of the waiver.

7 [(12)] (L) In making the calculations required under this [subsection]
8 SECTION, the Department shall consult with the Department of Budget and Management
9 and the Department of Legislative Services.

10 [(13) (i)] (M) (1) A county shall submit to the Superintendent the
11 county's approved budget no later than 7 days after approval of the budget or June 30,
12 whichever is earlier.

13 [(ii)] (2) No later than 15 days after receipt of the county's
14 approved budget the Superintendent shall certify whether the county has met the funding
15 requirements established under this [subsection] SECTION and shall notify the county and
16 county board of that certification.

17 [(14)] (N) On or before December 31 of each year the Department shall
18 report to the Governor and, in accordance with § 2-1257 of the State Government Article,
19 the General Assembly, on all waiver requests, maintenance of effort calculations made by
20 the Department and the county, the Department's decisions regarding waiver requests, the
21 Department's certification of whether a county has met the requirement, and any other
22 information relating to a county's request for a waiver and the Department's maintenance
23 of effort decisions.

24 (O) (1) IF THE SUPERINTENDENT FINDS THAT A COUNTY IS NOT
25 COMPLYING WITH THE PROVISIONS OF SUBSECTION (A) OF THIS SECTION, THE
26 SUPERINTENDENT SHALL NOTIFY THE COUNTY OF SUCH NONCOMPLIANCE.

27 (2) IF A COUNTY DISPUTES THE FINDING WITHIN 15 DAYS AFTER THE
28 ISSUANCE OF A NOTICE UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE DISPUTE
29 SHALL BE REFERRED PROMPTLY TO THE STATE BOARD, ~~WHICH SHALL MAKE~~ FOR A
30 FINAL DETERMINATION.

31 (3) (I) WITHIN 15 DAYS OF RECEIPT OF CERTIFICATION OF
32 NONCOMPLIANCE BY THE SUPERINTENDENT OR THE STATE BOARD AND SUBJECT
33 TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, THE COMPTROLLER SHALL, UNDER §
34 2-608 OF THE TAX - GENERAL ARTICLE, WITHHOLD INCOME TAX REVENUE FROM
35 THE COUNTY SO THAT THE TOTAL AMOUNT WITHHELD IS EQUAL TO THE AMOUNT BY
36 WHICH A COUNTY FAILED TO MEET THE REQUIREMENTS IN SUBSECTION (A) OF THIS
37 SECTION.

1 (II) THE COMPTROLLER SHALL DISTRIBUTE THE AMOUNT
2 WITHHELD UNDER SUBPARAGRAPH (I) OF THIS PARAGRAPH DIRECTLY TO THE
3 COUNTY BOARD.

4 5-239.

5 (A) (1) UNDER THIS SECTION A COUNTY MAY BE ELIGIBLE FOR A
6 REDUCTION IN THE LOCAL SHARE OF MAJOR EDUCATION AID REQUIRED UNDER §
7 5-235(A)(1) OF THIS SUBTITLE.

8 (2) A REDUCTION IN THE LOCAL SHARE OF MAJOR EDUCATION AID
9 UNDER THIS SECTION MAY NOT REDUCE THE LOCAL SHARE BELOW THE PER PUPIL
10 APPROPRIATION REQUIRED UNDER § 5-235(A)(2) OF THIS SUBTITLE.

11 (3) IF A REDUCTION IN THE LOCAL SHARE OF MAJOR EDUCATION AID
12 UNDER THIS SECTION WOULD RESULT IN A LOCAL SHARE THAT IS LESS THAN THE
13 REQUIREMENT UNDER § 5-235(A)(2) OF THIS SUBTITLE, THE STATE DISTRIBUTIONS
14 REQUIRED UNDER THIS SECTION SHALL BE REDUCED.

15 (4) FOR THE PURPOSES OF § 5-205 OF THIS SUBTITLE, STATE
16 DISTRIBUTIONS REQUIRED UNDER THIS SECTION SHALL BE INCLUDED IN THE
17 STATE SHARE OF MAJOR EDUCATION AID.

18 (B) (1) (I) IN THIS SUBSECTION THE FOLLOWING WORDS HAVE THE
19 MEANINGS INDICATED.

20 (II) “EDUCATION EFFORT ADJUSTMENT” EQUALS THE LOCAL
21 SHARE OF MAJOR EDUCATION AID MINUS THE MAXIMUM LOCAL SHARE.

22 (III) “EDUCATION EFFORT INDEX” MEANS LOCAL EDUCATION
23 EFFORT DIVIDED BY THE STATE AVERAGE EDUCATION EFFORT.

24 (IV) “LOCAL EDUCATION EFFORT” MEANS, FOR EACH COUNTY,
25 THE COUNTY’S LOCAL SHARE OF MAJOR EDUCATION AID DIVIDED BY THE COUNTY’S
26 WEALTH AND ROUNDED TO THE NEAREST SEVEN DECIMAL PLACES.

27 (V) “MAJOR EDUCATION AID” HAS THE MEANING STATED IN §
28 5-201(L) OF THIS SUBTITLE MINUS ITEM (9) OF § 5-201(L) OF THIS SUBTITLE.

29 (VI) “MAXIMUM LOCAL SHARE” EQUALS THE LOCAL WEALTH
30 MULTIPLIED BY THE STATE AVERAGE EDUCATION EFFORT.

1 **(VII) "STATE AVERAGE EDUCATION EFFORT" EQUALS THE LOCAL**
2 **SHARE OF MAJOR EDUCATION AID FOR ALL COUNTIES DIVIDED BY THE WEALTH OF**
3 **ALL COUNTIES AND ROUNDED TO THE NEAREST SEVEN DECIMAL PLACES.**

4 **(2) (I) A COUNTY IS ELIGIBLE FOR THE EDUCATION EFFORT**
5 **ADJUSTMENT IF THE EDUCATION EFFORT INDEX IS GREATER THAN 1 FOR 2**
6 **CONSECUTIVE FISCAL YEARS.**

7 **(II) SUBJECT TO SUBSECTION (A) OF THIS SECTION, THE**
8 **REQUIRED LOCAL SHARE OF MAJOR EDUCATION AID IS REDUCED BY THE AMOUNT**
9 **PROVIDED BY THE STATE UNDER THIS SUBSECTION.**

10 **(3) FOR EACH COUNTY, IF THE EDUCATION EFFORT INDEX IS**
11 **GREATER THAN 1 BUT LESS THAN 1.15, THE STATE SHALL DISTRIBUTE TO THE**
12 **COUNTY BOARD THE FOLLOWING PROPORTION OF THE EDUCATION EFFORT**
13 **ADJUSTMENT AND THE COUNTY SHALL PROVIDE THE REMAINDER:**

14 **(I) FOR FISCAL YEAR 2022, 10%;**

15 **(II) FOR FISCAL YEAR 2023, 15%;**

16 **(III) FOR FISCAL YEAR 2024, 20%;**

17 **(IV) FOR FISCAL YEAR 2025, 25%;**

18 **(V) FOR FISCAL YEAR 2026, 30%;**

19 **(VI) FOR FISCAL YEAR 2027, 35%;**

20 **(VII) FOR FISCAL YEAR 2028, 40%;**

21 **(VIII) FOR FISCAL YEAR 2029, 45%; AND**

22 **(IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR**
23 **THEREAFTER, 50%.**

24 **(4) FOR EACH COUNTY, IF THE EDUCATION EFFORT INDEX IS AT**
25 **LEAST 1.15 BUT LESS THAN 1.27, THE STATE SHALL DISTRIBUTE TO THE COUNTY**
26 **BOARD THE FOLLOWING PROPORTION OF THE EDUCATION EFFORT ADJUSTMENT**
27 **AND THE COUNTY SHALL PROVIDE THE REMAINDER:**

28 **(I) FOR FISCAL YEAR 2022, 20%;**

29 **(II) FOR FISCAL YEAR 2023, 20%;**

1 (III) FOR FISCAL YEAR 2024, 35%;

2 (IV) FOR FISCAL YEAR 2025, 45%;

3 (V) FOR FISCAL YEAR 2026, 55%;

4 (VI) FOR FISCAL YEAR 2027, 65%;

5 (VII) FOR FISCAL YEAR 2028, 75%;

6 (VIII) FOR FISCAL YEAR 2029, 85%; AND

7 (IX) FOR FISCAL YEAR 2030 AND EACH FISCAL YEAR
8 THEREAFTER, 100%.

9 (5) FOR EACH COUNTY, IF THE EDUCATION EFFORT INDEX IS AT
10 LEAST 1.27, FOR FISCAL YEAR 2022 AND EACH FISCAL YEAR THEREAFTER, THE
11 STATE SHALL DISTRIBUTE TO THE COUNTY BOARD 100% OF THE EDUCATION
12 EFFORT ADJUSTMENT.

13 (C) (1) ~~SUBJECT~~ EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS
14 SUBSECTION AND SUBJECT TO THE LIMITATION IN SUBSECTION (A) OF THIS
15 SECTION, THE LOCAL SHARE OF MAJOR EDUCATION AID SHALL BE REDUCED BY THE
16 AMOUNT OF STATE FUNDS PROVIDED TO A COUNTY BOARD UNDER § 5-214 OF THIS
17 SUBTITLE.

18 (2) FOR BALTIMORE CITY, THE LOCAL SHARE OF MAJOR EDUCATION
19 AID MAY BE REDUCED ONLY BY THE AMOUNT BY WHICH THE STATE FUNDS PROVIDED
20 UNDER § 5-214 OF THIS SUBTITLE EXCEED \$10,000,000.

21 (D) SUBJECT TO THE LIMITATION IN SUBSECTION (A) OF THIS SECTION, THE
22 LOCAL SHARE OF MAJOR EDUCATION AID SHALL BE REDUCED BY THE SUM OF THE
23 AMOUNT OF STATE FUNDS PROVIDED TO A COUNTY BOARD IN A COUNTY THAT IS
24 ELIGIBLE FOR THE MINIMUM STATE FUNDING UNDER THE FOUNDATION PROGRAM
25 AS DEFINED IN § 5-201(Q)(2) OF THIS SUBTITLE OR UNDER THE AT-PROMISE
26 PROGRAMS AS DEFINED IN § 5-221(C)(2) OF THIS SUBTITLE AND THE DIFFERENCE
27 BETWEEN THE LOCAL SHARE OF THE FOUNDATION PROGRAM AND THE FOUNDATION
28 PROGRAM.

29 (E) SUBJECT TO THE LIMITATION IN SUBSECTION (A) OF THIS SECTION, THE
30 LOCAL SHARE OF MAJOR EDUCATION AID FOR COUNTIES WITH AN INDEX OF AT LEAST
31 0.130 UNDER § 5-216 OF THIS SUBTITLE SHALL BE REDUCED BY THE AMOUNT EQUAL
32 TO 50% OF THE LOCAL SHARE CALCULATED UNDER § 5-216 OF THIS SUBTITLE.

1 ~~5-239~~ 5-240.

2 (A) (1) BEGINNING IN FISCAL YEAR 2021, THE GOVERNOR SHALL
3 APPROPRIATE IN THE ANNUAL BUDGET \$6,500,000 TO THE DEPARTMENT FOR THE
4 PURPOSE OF PROVIDING GRANTS ~~TO LOCAL SCHOOL SYSTEMS~~ TO MAINTAIN OR
5 ESTABLISH SCHOOL BASED HEALTH CENTERS.

6 (2) (I) 1. THE DEPARTMENT SHALL DESIGNATE A PRIMARY
7 CONTACT EMPLOYEE FOR SCHOOL-BASED HEALTH CENTERS.

8 2. THE DEPARTMENT'S PRIMARY CONTACT EMPLOYEE
9 SHALL:

10 A. ASSIST INDIVIDUALS INVOLVED IN SCHOOL-BASED
11 HEALTH CENTERS WHO INTERACT WITH THE DEPARTMENT;

12 B. PROVIDE TECHNICAL ASSISTANCE TO SUPPORT THE
13 ESTABLISHMENT AND EXPANSION OF SCHOOL-BASED HEALTH CENTERS; AND

14 C. COORDINATE THE DEPARTMENT'S EFFORTS WITH
15 THOSE OF THE MARYLAND DEPARTMENT OF HEALTH AND OTHER GOVERNMENT
16 AGENCIES TO BUILD A ROBUST NETWORK OF SCHOOL-BASED HEALTH CENTERS IN
17 THE STATE.

18 (II) 1. THE MARYLAND DEPARTMENT OF HEALTH SHALL
19 DESIGNATE A PRIMARY CONTACT EMPLOYEE FOR SCHOOL-BASED HEALTH
20 CENTERS.

21 2. THE MARYLAND DEPARTMENT OF HEALTH'S
22 PRIMARY CONTACT EMPLOYEE SHALL:

23 A. ASSIST INDIVIDUALS INVOLVED IN SCHOOL-BASED
24 HEALTH CENTERS WHO INTERACT WITH THE MARYLAND DEPARTMENT OF HEALTH;

25 B. PROVIDE TECHNICAL ASSISTANCE TO SUPPORT THE
26 ESTABLISHMENT AND EXPANSION OF SCHOOL-BASED HEALTH CENTERS; AND

27 C. COORDINATE THE MARYLAND DEPARTMENT OF
28 HEALTH'S EFFORTS WITH THOSE OF THE DEPARTMENT AND OTHER GOVERNMENT
29 AGENCIES TO BUILD A ROBUST NETWORK OF SCHOOL-BASED HEALTH CENTERS IN
30 THE STATE.

1 (B) THE AMOUNT APPROPRIATED UNDER SUBSECTION (A) OF THIS SECTION
2 SHALL BE IN ADDITION TO THE AMOUNT APPROPRIATED IN FISCAL YEAR 2020.

3 ~~5-240. RESERVED.~~

4 ~~5-241. RESERVED.~~

5 5-241.

6 THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL FUNDING
7 SUFFICIENT TO CARRY OUT THE BLUEPRINT FOR MARYLAND'S FUTURE IN
8 ACCORDANCE WITH THE FOLLOWING SECTIONS:

9 (1) §§ 5-411 AND 5-412 OF THIS TITLE;

10 (2) §§ 6-122, 6-124, 6-1008, AND 6-1011 OF THIS ARTICLE;

11 (3) §§ 7-202.1, 7-205.1, AND 7-446 OF THIS ARTICLE; AND

12 (4) § 21-207 OF THIS ARTICLE.

13 SUBTITLE 4. ACCOUNTABILITY AND IMPLEMENTATION BOARD.

14 5-401.

15 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
16 INDICATED.

17 (B) "BOARD" MEANS THE ACCOUNTABILITY AND IMPLEMENTATION
18 BOARD.

19 (C) (1) "BLUEPRINT FOR MARYLAND'S FUTURE" MEANS THE PLAN
20 RECOMMENDED BY THE COMMISSION ON INNOVATION AND EXCELLENCE IN
21 EDUCATION AND ENACTED BY ~~CH. 361 OF 2018, CH. 771 OF 2019, AND CH. 771~~
22 CHAPTER 361 OF THE ACTS OF THE GENERAL ASSEMBLY OF 2018, CHAPTER 771
23 OF THE ACTS OF THE GENERAL ASSEMBLY OF 2019, AND CHAPTER (S.B.
24 1000/H.B. 1300) OF THE ACTS OF THE GENERAL ASSEMBLY OF 2020.

25 (2) "BLUEPRINT FOR MARYLAND'S FUTURE" INCLUDES, UNLESS THE
26 CONTEXT PROVIDES OTHERWISE, THE RECOMMENDATIONS MADE BY THE
27 COMMISSION ON INNOVATION AND EXCELLENCE IN EDUCATION.

28 (D) "COMMISSION" MEANS THE COMMISSION ON INNOVATION AND
29 EXCELLENCE IN EDUCATION.

1 (E) "COMPREHENSIVE IMPLEMENTATION PLAN" MEANS THE PLAN
2 ADOPTED BY THE BOARD UNDER § 5-404 OF THIS SUBTITLE.

3 (F) "NOMINATING COMMITTEE" MEANS THE ACCOUNTABILITY AND
4 IMPLEMENTATION BOARD NOMINATING COMMITTEE.

5 5-402.

6 (A) BEGINNING ON JULY 1, 2020, AND CONTINUING UNTIL JUNE 30, 2031,
7 THERE IS AN ACCOUNTABILITY AND IMPLEMENTATION BOARD.

8 (B) THE BOARD IS AN INDEPENDENT UNIT OF STATE GOVERNMENT.

9 (C) (1) (I) THE PURPOSE OF THE BOARD IS TO HOLD STATE AND
10 LOCAL GOVERNMENTS, INCLUDING COUNTY BOARDS, ACCOUNTABLE FOR
11 IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE AND EVALUATING THE
12 OUTCOMES ACHIEVED AGAINST THE GOALS OF THE BLUEPRINT FOR MARYLAND'S
13 FUTURE AND THE COMMISSION DURING THE IMPLEMENTATION PERIOD.

14 (II) THE BOARD SHALL STRIVE TO PROVIDE EQUAL ACCESS TO
15 A HIGH-QUALITY EDUCATION WITH EQUITABLE OUTCOMES FOR EACH MARYLAND
16 STUDENT REGARDLESS OF THE STUDENT'S RACE, ETHNICITY, GENDER, ADDRESS,
17 DISABILITY STATUS, SOCIOECONOMIC STATUS, OR THE LANGUAGE SPOKEN IN THE
18 STUDENT'S HOME.

19 (2) TO ACHIEVE ITS PURPOSE, THE BOARD SHALL:

20 (I) DEVELOP A COMPREHENSIVE IMPLEMENTATION PLAN FOR
21 THE BLUEPRINT FOR MARYLAND'S FUTURE THAT ALL UNITS OF STATE AND LOCAL
22 GOVERNMENT RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR
23 MARYLAND'S FUTURE WILL FOLLOW;

24 (II) HOLD STATE AND LOCAL GOVERNMENTS ACCOUNTABLE
25 FOR IMPLEMENTING THE COMPREHENSIVE IMPLEMENTATION PLAN;

26 (III) MONITOR IMPLEMENTATION OF THE COMPREHENSIVE
27 IMPLEMENTATION PLAN DURING THE IMPLEMENTATION PERIOD; AND

28 (IV) EVALUATE THE OUTCOMES ACHIEVED DURING
29 IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE.

30 (D) (1) (I) THE BOARD IS COMPOSED OF SEVEN MEMBERS APPOINTED
31 BY THE GOVERNOR, WITH THE ADVICE AND CONSENT OF THE SENATE, CHOSEN

1 FROM A SLATE PREPARED BY THE NOMINATING COMMITTEE ESTABLISHED UNDER
2 **§ 5-403** OF THIS SUBTITLE.

3 (II) WHEN APPOINTING MEMBERS OF THE BOARD, THE
4 GOVERNOR ~~MAY NOT REJECT~~ SHALL SELECT FROM THE SLATE OF NOMINEES
5 NOMINATED IN ACCORDANCE WITH § 5-403(C) OF THIS SUBTITLE.

6 (2) THE BOARD SHALL CONSIST OF INDIVIDUALS WHO
7 COLLECTIVELY ~~HAVE~~:

8 (I) REFLECT, TO THE EXTENT PRACTICABLE, THE
9 GEOGRAPHIC, RACIAL, ETHNIC, CULTURAL, AND GENDER DIVERSITY OF THE STATE;
10 AND

11 (II) HAVE A HIGH LEVEL OF KNOWLEDGE AND EXPERTISE IN:

12 ~~(I)~~ 1. EARLY EDUCATION THROUGH SECONDARY
13 EDUCATION POLICY;

14 ~~(II)~~ 2. POSTSECONDARY EDUCATION POLICY;

15 ~~(III)~~ 3. TEACHING IN PUBLIC SCHOOLS;

16 ~~(IV)~~ 4. STRATEGIES USED BY TOP-PERFORMING STATE AND
17 NATIONAL EDUCATION SYSTEMS IN THE WORLD;

18 ~~(V)~~ 5. LEADING AND IMPLEMENTING SYSTEMIC CHANGE IN
19 COMPLEX ORGANIZATIONS; AND

20 ~~(VI)~~ 6. FINANCIAL AUDITING AND ACCOUNTING.

21 (3) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE
22 SPEAKER OF THE HOUSE OF DELEGATES JOINTLY SHALL APPOINT A CHAIR OF THE
23 BOARD FROM AMONG THE BOARD'S MEMBERS.

24 (4) A MEMBER OF THE BOARD:

25 (I) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE
26 BOARD; BUT

27 (II) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER
28 THE STANDARD STATE TRAVEL REGULATIONS FOR DUTIES PERFORMED UNDER
29 THIS SUBTITLE.

1 (5) (I) THE TERM OF A MEMBER IS 6 YEARS.

2 (II) THE TERMS OF THE MEMBERS ARE STAGGERED AS
3 FOLLOWS:

4 1. THE TERMS OF 3 INITIAL MEMBERS SHALL
5 TERMINATE ON JULY 1, 2023;

6 2. THE TERMS OF 2 INITIAL MEMBERS SHALL
7 TERMINATE ON JULY 1, 2024; AND

8 3. THE TERMS OF 2 INITIAL MEMBERS SHALL
9 TERMINATE ON JULY 1, 2025.

10 (III) A MEMBER MAY BE RENOMINATED BY THE NOMINATING
11 COMMITTEE.

12 ~~(5)~~ (6) A MAJORITY OF BOARD MEMBERS CONSTITUTES A
13 QUORUM.

14 ~~(5)~~ ~~(6)~~ (7) ACTION BY THE BOARD REQUIRES THE AFFIRMATIVE VOTE
15 OF A MAJORITY OF THE APPOINTED MEMBERS ~~PRESENT.~~

16 (E) (1) THE BOARD SHALL APPOINT AN EXECUTIVE DIRECTOR AND HIRE
17 STAFF SUFFICIENT TO CARRY OUT ITS POWERS AND DUTIES UNDER THIS SUBTITLE.

18 (2) THE BOARD MAY RETAIN ANY NECESSARY ACCOUNTANTS,
19 FINANCIAL ADVISERS, OR OTHER CONSULTANTS.

20 (3) (I) FOR FISCAL YEAR 2021, THE GOVERNOR SHALL INCLUDE
21 AN APPROPRIATION OF AT LEAST \$1,500,000 IN THE ANNUAL BUDGET FOR THE
22 ESTABLISHMENT OF THE BOARD.

23 (II) FOR FISCAL YEARS 2022 THROUGH 2031, THE GOVERNOR
24 SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN APPROPRIATION OF AT LEAST
25 \$1,800,000 FOR THE BOARD, WHICH INCLUDES FUNDS TO SUPPORT 15
26 PROFESSIONAL STAFF.

27 (III) 1. FOR EACH OF FISCAL YEARS 2022 THROUGH 2024,
28 THE GOVERNOR SHALL INCLUDE AN APPROPRIATION OF AT LEAST \$3,000,000 IN
29 THE ANNUAL BUDGET FOR THE BOARD TO BE USED IN ACCORDANCE WITH THIS
30 SUBPARAGRAPH.

1 **2. THE BOARD SHALL USE THE FUNDS PROVIDED UNDER**
2 **THIS SUBPARAGRAPH TO PROVIDE TECHNICAL ASSISTANCE TO COUNTY BOARDS TO**
3 **DEVELOP AND IMPLEMENT THE PLAN REQUIRED UNDER ~~THIS SECTION~~ § 5-404 OF**
4 **THIS SUBTITLE.**

5 **3. THE BOARD MAY ALLOCATE A PORTION OF THE FUNDS**
6 **PROVIDED UNDER THIS SUBPARAGRAPH TO THE CTE COMMITTEE TO PROVIDE**
7 **TECHNICAL ASSISTANCE TO COUNTY BOARDS TO MEET THE REQUIREMENTS UNDER**
8 **§ 21-207 OF THIS ARTICLE.**

9 (F) THE BOARD MAY:

10 (1) **ADOPT REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS**
11 **SUBTITLE;**

12 (2) ADOPT BYLAWS FOR THE CONDUCT OF ITS BUSINESS;

13 ~~(2)~~ (3) MAINTAIN OFFICES AT A PLACE THE BOARD DESIGNATES IN
14 THE STATE;

15 ~~(3)~~ (4) ACCEPT LOANS, GRANTS, OR ASSISTANCE OF ANY KIND
16 FROM ANY ENTITY OF FEDERAL, STATE, OR LOCAL GOVERNMENT, AN INSTITUTION
17 OF HIGHER EDUCATION, OR A PRIVATE SOURCE;

18 ~~(4)~~ (5) ENTER INTO CONTRACTS OR OTHER LEGAL INSTRUMENTS,
19 INCLUDING, AS NECESSARY, CONTRACTS WITH INDEPENDENT EXPERTS TO FULFILL
20 ANY OF ITS DUTIES UNDER THIS SUBTITLE;

21 ~~(5)~~ (6) SUE OR BE SUED; AND

22 ~~(6)~~ (7) SUBPOENA DATA NEEDED TO COMPLETE ITS FUNCTIONS
23 AND DUTIES UNDER THIS SUBTITLE.

24 (G) (1) EXCEPT AS PROVIDED IN THIS SUBSECTION, THE BOARD IS
25 EXEMPT FROM:

26 (I) TITLE 10 AND DIVISION II OF THE STATE FINANCE AND
27 PROCUREMENT ARTICLE; AND

28 (II) THE PROVISIONS OF DIVISION I OF THE STATE PERSONNEL
29 AND PENSIONS ARTICLE THAT GOVERN THE STATE PERSONNEL MANAGEMENT
30 SYSTEM.

31 (2) THE BOARD IS SUBJECT TO THE PUBLIC INFORMATION ACT.

1 (3) (I) THE BOARD IS SUBJECT TO THE OPEN MEETINGS ACT.

2 (II) 1. EACH OPEN BOARD MEETING SHALL BE MADE
3 AVAILABLE TO THE PUBLIC THROUGH LIVE ~~AND ARCHIVED~~ VIDEO STREAMING.

4 2. THE BOARD SHALL MAKE PUBLICLY AVAILABLE ON
5 THE INTERNET A COMPLETE, UNEDITED ARCHIVED VIDEO RECORDING OF EACH
6 OPEN MEETING FOR A MINIMUM OF 5 YEARS AFTER THE DATE OF THE MEETING.

7 (4) THE BOARD AND ITS OFFICERS AND EMPLOYEES ARE SUBJECT TO
8 THE MARYLAND PUBLIC ETHICS LAW.

9 (5) THE BOARD AND ITS EMPLOYEES ARE SUBJECT TO TITLE 12,
10 SUBTITLE 4 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.

11 (H) (1) THE BOARD IS NOT INTENDED TO USURP OR ABROGATE:

12 ~~(1)~~ (1) THE OPERATIONAL AUTHORITY OF THE DEPARTMENT, THE
13 GOVERNOR'S WORKFORCE DEVELOPMENT BOARD, THE MARYLAND HIGHER
14 EDUCATION COMMISSION, THE DEPARTMENT OF COMMERCE, OR THE MARYLAND
15 DEPARTMENT OF LABOR; OR

16 ~~(2)~~ (II) THE DAY-TO-DAY DECISION MAKING OF COUNTY BOARDS,
17 LOCAL SUPERINTENDENTS, INSTITUTIONS OF HIGHER EDUCATION, OR OTHER
18 STAKEHOLDERS WITH A ROLE TO PLAY IN THE IMPLEMENTATION OF THE
19 BLUEPRINT FOR MARYLAND'S FUTURE; ~~OR.~~

20 ~~(3)~~ (2) THE BOARD MAY NOT USURP OR ABROGATE THE LAWFUL
21 COLLECTIVE BARGAINING PROCESS DUE EDUCATORS AND OTHERS IN THE STATE.

22 **5-403.**

23 (A) THERE IS AN ACCOUNTABILITY AND IMPLEMENTATION BOARD
24 NOMINATING COMMITTEE.

25 (B) (1) THE NOMINATING COMMITTEE IS COMPOSED OF SIX MEMBERS.

26 (2) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE
27 SPEAKER OF THE HOUSE OF DELEGATES EACH SHALL APPOINT TWO MEMBERS TO
28 THE NOMINATING COMMITTEE.

29 (3) THE TERM OF A MEMBER IS 5 YEARS.

1 ~~(3)~~ **(4)** THE NOMINATING COMMITTEE SHALL CONSIST OF
2 INDIVIDUALS WHO ~~HAVE~~:

3 **(I)** COLLECTIVELY REFLECT, TO THE EXTENT PRACTICABLE,
4 THE GEOGRAPHIC, RACIAL, ETHNIC, CULTURAL, AND GENDER DIVERSITY OF THE
5 STATE; AND

6 **(II)** HAVE COLLECTIVE KNOWLEDGE OF:

7 ~~(H)~~ **1.** EDUCATION POLICY FOR EARLY CHILDHOOD
8 EDUCATION THROUGH POSTSECONDARY EDUCATION;

9 ~~(H)~~ **2.** EDUCATION STRATEGIES USED BY TOP-PERFORMING
10 STATE AND NATIONAL SYSTEMS IN THE WORLD;

11 ~~(H)~~ **3.** SYSTEMIC CHANGES IN COMPLEX ORGANIZATIONS;
12 AND

13 ~~(IV)~~ **4.** FINANCIAL AUDITING AND ACCOUNTING.

14 **(C)** **(1)** ON INITIAL ESTABLISHMENT AND WHEN THERE IS A VACANCY ON
15 THE BOARD, THE NOMINATING COMMITTEE SHALL NOMINATE A SLATE OF
16 NOMINEES TO FILL THE VACANCY.

17 **(2)** **(I)** ~~THE~~ FOR THE INITIAL ESTABLISHMENT OF THE BOARD, THE
18 SLATE OF NOMINEES SHALL CONTAIN A SUFFICIENT NUMBER AT LEAST NINE OF
19 INDIVIDUALS TO MEET THE BOARD QUALIFICATIONS LISTED IN § 5-402(D) OF THIS
20 SUBTITLE.

21 **(II)** FOR A VACANCY, THE SLATE OF NOMINEES SHALL CONTAIN
22 AT LEAST TWO INDIVIDUALS FOR EACH VACANT POSITION ON THE BOARD.

23 **(D)** NOMINATIONS FOR THE BOARD MADE BY THE NOMINATING
24 COMMITTEE SHALL BE DECIDED BY A MAJORITY VOTE, PROVIDED THAT AT LEAST
25 ONE VOTE CAST IN THE MAJORITY IS A VOTE CAST BY EACH OF A MEMBER APPOINTED
26 BY THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE
27 HOUSE, PROVIDED THAT AT LEAST ONE VOTE CAST IN THE MAJORITY IS A VOTE CAST
28 BY A MEMBER APPOINTED BY THE GOVERNOR.

29 **5-404.**

30 **(A)** **(1)** THE BOARD SHALL DEVELOP A COMPREHENSIVE
31 IMPLEMENTATION PLAN TO IMPLEMENT THE BLUEPRINT FOR MARYLAND'S

1 FUTURE, CONSIDERING ANY INPUT PROVIDED BY INTERESTED STAKEHOLDERS IN
2 THE STATE.

3 (2) THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL INCLUDE
4 A TIMELINE FOR IMPLEMENTATION OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR
5 MARYLAND'S FUTURE WITH KEY MILESTONES TO BE ACHIEVED BY EACH STATE OR
6 LOCAL GOVERNMENT UNIT REQUIRED TO IMPLEMENT AN ELEMENT OF ~~THE~~
7 ~~BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE FOR EACH YEAR OF THE
8 IMPLEMENTATION PERIOD.

9 (3) (I) THE COMPREHENSIVE IMPLEMENTATION PLAN SHALL BE
10 ADOPTED BY THE BOARD NO LATER THAN ~~DECEMBER 15, 2020~~ FEBRUARY 15, 2021.

11 (II) ANY CHANGES TO THE COMPREHENSIVE IMPLEMENTATION
12 PLAN SHALL BE ADOPTED BY THE BOARD NO LATER THAN AUGUST 1 OF EACH YEAR.

13 (B) (1) THE BOARD SHALL ADOPT GUIDELINES FOR ENTITIES REQUIRED
14 TO SUBMIT AND CARRY OUT IMPLEMENTATION PLANS UNDER THIS SECTION THAT
15 INCLUDE ESTABLISHING A MAXIMUM PAGE LENGTH, INCLUDING APPENDICES, FOR
16 IMPLEMENTATION PLANS.

17 (2) STATE AND LOCAL GOVERNMENT UNITS RESPONSIBLE FOR
18 IMPLEMENTING AN ELEMENT OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE SHALL
19 DEVELOP IMPLEMENTATION PLANS CONSISTENT WITH THE COMPREHENSIVE
20 IMPLEMENTATION PLAN THAT DESCRIBE THE GOALS, OBJECTIVES, AND
21 STRATEGIES THAT WILL BE USED TO IMPROVE STUDENT ACHIEVEMENT AND MEET
22 ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE RECOMMENDATIONS
23 FOR EACH SEGMENT OF THE STUDENT POPULATION.

24 (3) (I) AFTER ~~DECEMBER 15, 2020~~ FEBRUARY 15, 2021, AND NO
25 LATER THAN ~~FEBRUARY~~ APRIL 1, 2021, THE DEPARTMENT SHALL DEVELOP
26 CRITERIA TO BE USED TO RECOMMEND APPROVAL OR DISAPPROVAL OF LOCAL
27 SCHOOL SYSTEM IMPLEMENTATION PLANS AND RELEASE OF FUNDS UNDER THIS
28 ~~SECTION~~ SUBTITLE.

29 (II) THE CRITERIA SHALL BE SUBMITTED FOR APPROVAL TO
30 THE BOARD.

31 (C) (1) (I) EACH UNIT RESPONSIBLE FOR DEVELOPING AN
32 IMPLEMENTATION PLAN UNDER THIS SECTION, SHALL SUBMIT THE PLAN TO THE
33 BOARD FOR APPROVAL ON OR BEFORE ~~SEPTEMBER~~ JUNE 15, 2021.

1 (II) EACH LOCAL SCHOOL SYSTEM SHALL SUBMIT A COPY OF ITS
2 PLAN TO THE DEPARTMENT FOR REVIEW AND A RECOMMENDATION OF APPROVAL
3 OR DISAPPROVAL.

4 (2) GOVERNMENTAL UNITS SHALL SUBMIT IMPLEMENTATION PLANS
5 ON ELEMENTS OF THE BLUEPRINT FOR MARYLAND'S FUTURE UNDER THIS
6 SUBSECTION, INCLUDING:

7 (I) PLANS FROM EACH LOCAL SCHOOL SYSTEM TO IMPLEMENT
8 EACH ELEMENT OF ~~THE BLUEPRINT~~ THE BLUEPRINT FOR MARYLAND'S FUTURE,
9 INCLUDING HOW TO ~~ADAPT~~:

10 1. ADAPT CURRICULUM, INSTRUCTION, AND THE
11 ORGANIZATION OF THE SCHOOL DAY TO ENABLE MORE STUDENTS TO ACHIEVE
12 COLLEGE AND CAREER READINESS BY THE END OF 10TH GRADE, TO PROVIDE
13 STUDENTS WITH NEEDED SERVICES INCLUDING COMMUNITY-PARTNERED
14 BEHAVIORAL HEALTH SERVICES IF APPROPRIATE, AND TO IDENTIFY STUDENTS
15 WHO ARE FALLING BEHIND AND DEVELOP A PLAN TO GET THEM BACK ON TRACK;

16 2. CLOSE STUDENT ACHIEVEMENT GAPS LISTED UNDER
17 § 5-408(A)(2)(I) OF THIS SUBTITLE WITHIN THE LOCAL SYSTEM; ~~AND~~

18 3. AVOID THE DISPROPORTIONATE PLACEMENT OF
19 STUDENTS WITH PARTICULAR RACIAL, ETHNIC, LINGUISTIC, ECONOMIC, OR
20 DISABILITY STATUS CHARACTERISTICS WITH NOVICE TEACHERS OR TEACHERS
21 PROVIDING INSTRUCTION IN FIELDS IN WHICH THEY LACK EXPERTISE; ~~AND~~

22 4. USE ADDITIONAL FUNDS FOR TEACHER
23 COLLABORATIVE TIME IN ACCORDANCE WITH TITLE 6, SUBTITLE 10 OF THIS
24 ARTICLE PRIORITIZED BASED ON AVAILABILITY OF A SUFFICIENT NUMBER OF HIGH
25 QUALITY TEACHERS;

26 (II) THE JOINT PLAN OF THE DEPARTMENT AND THE
27 MARYLAND HIGHER EDUCATION COMMISSION FOR TEACHER PREPARATION AND
28 TRAINING THAT MEETS THE REQUIREMENTS UNDER TITLE 6 OF THIS ARTICLE;

29 (III) A PLAN FROM THE DEPARTMENT FOR THE EXPANSION AND
30 COORDINATION OF JUDY CENTERS UNDER § 5-230 OF THIS TITLE AND A PLAN FOR
31 THE EXPANSION OF COMMUNITY-BASED FAMILY SUPPORT CENTERS UNDER TITLE
32 9.5, SUBTITLE 10 OF THIS ARTICLE;

33 (IV) THE DEPARTMENT'S PLAN FOR SELECTION, ASSEMBLY,
34 AND DEPLOYMENT OF EXPERT REVIEW TEAMS UNDER § 5-411 OF THIS SUBTITLE;

1 (V) THE DEPARTMENT'S PLAN FOR IMPLEMENTING THE
2 TEACHER CAREER LADDER AND TRAINING MARYLAND TEACHERS, SCHOOL
3 LEADERS, AND ADMINISTRATORS UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE;

4 (VI) THE CAREER AND TECHNICAL EDUCATION COMMITTEE
5 PLAN FOR DEVELOPING RIGOROUS CTE PATHWAYS UNDER ~~§ 24-706~~ § 21-207 OF
6 THIS ARTICLE; ~~AND~~

7 (VII) PLANS FROM EACH LOCAL SCHOOL SYSTEM ON PROPOSED
8 MEMORANDA OF UNDERSTANDING FOR PREKINDERGARTEN IN ACCORDANCE WITH
9 § 7-1A-05 OF THIS ARTICLE; AND

10 (VIII) ANY OTHER IMPLEMENTATION PLANS THE BOARD
11 DETERMINES ARE NECESSARY.

12 (3) AN IMPLEMENTATION PLAN SUBMITTED TO THE BOARD FOR
13 APPROVAL UNDER THIS SECTION SHALL BE ~~CONSISTENT~~:

14 (I) CONSISTENT WITH THE DEVELOPED GUIDELINES AND, IF
15 APPLICABLE, THE APPROVED CRITERIA UNDER SUBSECTION (B) OF THIS SECTION;
16 AND

17 (II) CONCISE AND FOCUSED ON THE MEASURES TAKEN AND THE
18 MEASURES TO BE TAKEN TO IMPLEMENT AND ACHIEVE THE BLUEPRINT'S GOALS.

19 (4) A RESPONSIBLE GOVERNMENT UNIT SHALL AMEND THE
20 IMPLEMENTATION PLAN UNTIL IT IS APPROVED BY THE BOARD.

21 (D) THE BOARD SHALL:

22 (1) REVIEW AND APPROVE IMPLEMENTATION PLANS SUBMITTED
23 UNDER SUBSECTION (C) OF THIS SECTION;

24 (2) MONITOR THE IMPLEMENTATION OF APPROVED PLANS AND
25 WORK IN PARTNERSHIP WITH THE RELEVANT AGENCIES TO:

26 (I) DISSEMINATE INFORMATION ON BEST PRACTICES,
27 PROGRAMS, AND RESOURCES;

28 (II) PROVIDE TECHNICAL ASSISTANCE AND TRAINING;

29 (III) RESOLVE IMPLEMENTATION ISSUES AS THEY ARISE; AND

30 (IV) PROMOTE INTERAGENCY EFFORTS TO:

1 1. ACHIEVE THE PURPOSES OF THE BLUEPRINT FOR
2 MARYLAND'S FUTURE; AND

3 2. REDUCE THE EFFECTS OF SOCIETAL AND ECONOMIC
4 ISOLATION ON STUDENT ACHIEVEMENT AND OPPORTUNITY BY PROMOTING
5 SOCIOECONOMIC DIVERSITY IN COMMUNITIES AND SCHOOLS;

6 (3) RECEIVE PERIODIC UPDATES, IN ACCORDANCE WITH THE
7 BOARD'S GUIDELINES, ON PROGRESS RESPONSIBLE ENTITIES ARE MAKING
8 TOWARDS REACHING THE IMPLEMENTATION PLAN GOALS; AND

9 (4) REQUEST ANY INFORMATION THE BOARD DETERMINES IS
10 NECESSARY TO CARRY OUT ITS OBLIGATIONS FROM AN ENTITY RESPONSIBLE FOR
11 CARRYING OUT THE IMPLEMENTATION PLANS UNDER THIS SECTION.

12 (E) A GOVERNMENTAL UNIT RESPONSIBLE FOR DEVELOPING AND
13 CARRYING OUT AN IMPLEMENTATION PLAN SHALL PROVIDE:

14 (1) PERIODIC UPDATES, WHEN REQUESTED BY THE BOARD, ON ITS
15 PROGRESS TOWARDS MEETING THE IMPLEMENTATION PLAN GOALS; AND

16 (2) ANY INFORMATION THE BOARD REQUESTS.

17 (F) THE BOARD SHALL MAINTAIN A PUBLIC WEBSITE ON WHICH IS
18 PUBLISHED:

19 (1) THE COMPREHENSIVE IMPLEMENTATION PLAN;

20 (2) THE DEPARTMENT'S CRITERIA, DEVELOPED UNDER SUBSECTION
21 (B)(3) OF THIS SECTION;

22 (3) PROPOSED IMPLEMENTATION PLANS, SUBMITTED UNDER
23 SUBSECTION (C) OF THIS SECTION; AND

24 (4) IMPLEMENTATION PLANS APPROVED BY THE BOARD UNDER
25 SUBSECTION (D) OF THIS SECTION.

26 (G) A UNIT OF STATE GOVERNMENT REQUIRED TO IMPLEMENT AN
27 ELEMENT OF THE BLUEPRINT FOR MARYLAND'S FUTURE SHALL, BEFORE
28 ADOPTING REGULATIONS RELATING TO THE BLUEPRINT, CONSULT WITH THE
29 BOARD.

1 **(H) FOR EACH OF FISCAL YEARS 2021 THROUGH 2025, THE GOVERNING**
2 **BODY OF A COUNTY AND THE LOCAL SCHOOL SYSTEM JOINTLY SHALL APPOINT A**
3 **SINGLE IMPLEMENTATION COORDINATOR RESPONSIBLE FOR THE**
4 **IMPLEMENTATION OF THE BLUEPRINT FOR MARYLAND'S FUTURE BY ALL**
5 **GOVERNMENT UNITS OPERATING IN THE COUNTY.**

6 **5-405.**

7 **(A) SUBJECT TO THE JUDGMENT OF THE BOARD AND IN ACCORDANCE WITH**
8 **THIS SECTION, EACH FISCAL YEAR A PORTION OF THE INCREASE IN THE STATE**
9 **SHARE OF MAJOR EDUCATION AID, AS DEFINED IN § 5-201 OF THIS TITLE, OVER THE**
10 **AMOUNT PROVIDED IN THE PRIOR FISCAL YEAR SHALL BE WITHHELD FROM PUBLIC**
11 **SCHOOLS AND LOCAL SCHOOL SYSTEMS.**

12 **(B) EXCEPT AS OTHERWISE PROVIDED IN THIS SECTION, BEGINNING IN**
13 **FISCAL YEAR 2022, 25% OF THE INCREASE IN THE STATE SHARE OF MAJOR**
14 **EDUCATION AID OVER THE AMOUNT PROVIDED IN THE CURRENT FISCAL YEAR**
15 **SHALL BE AUTOMATICALLY WITHHELD FROM A LOCAL SCHOOL SYSTEM FOR THE**
16 **NEXT FISCAL YEAR.**

17 **(C) BEGINNING IN FISCAL YEAR 2022⁵ AND ENDING IN FISCAL YEAR 2024,**
18 **THE BOARD SHALL RELEASE THESE FUNDS EACH YEAR IF THE BOARD FINDS THAT**
19 **A LOCAL SCHOOL SYSTEM OR PUBLIC SCHOOL:**

20 **(1) HAS DEVELOPED AN INITIAL IMPLEMENTATION PLAN UNDER §**
21 **5-404 OF THIS SUBTITLE; AND**

22 **(2) HAS RECEIVED APPROVAL FOR ITS INITIAL IMPLEMENTATION**
23 **PLAN AND FOR ANY SUBSEQUENT MODIFICATIONS.**

24 **(D) BEGINNING IN FISCAL YEAR 2025, THE BOARD SHALL CONSIDER**
25 **RELEASING FUNDS WITHHELD UNDER THIS SECTION TO A PUBLIC SCHOOL OR LOCAL**
26 **SCHOOL SYSTEM IF:**

27 **(1) THE BOARD RECEIVES A RECOMMENDATION TO RELEASE FUNDS**
28 **FROM:**

29 **(I) THE DEPARTMENT;**

30 **(II) THE CAREER AND TECHNICAL EDUCATION COMMITTEE**
31 **ESTABLISHED UNDER § 21-207 OF THIS ARTICLE; OR**

32 **(III) AN EXPERT REVIEW TEAM ESTABLISHED UNDER § 5-411**
33 **OF THIS SUBTITLE; OR**

1 **(2) THE BOARD DETERMINES THAT A PUBLIC SCHOOL OR LOCAL**
2 **SCHOOL SYSTEM HAS MADE SUFFICIENT PROGRESS ON AN IMPLEMENTATION PLAN**
3 **OR TAKEN APPROPRIATE STEPS TO IMPROVE STUDENT PERFORMANCE.**

4 **(E) THE BOARD MAY WITHHOLD MORE THAN 25% OF THE INCREASE IN THE**
5 **STATE SHARE OF MAJOR EDUCATION AID OVER THE AMOUNT PROVIDED IN THE**
6 **CURRENT FISCAL YEAR FROM A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM, IF, IN**
7 **THE JUDGMENT OF THE BOARD:**

8 **(1) A LOCAL SCHOOL SYSTEM HAS NOT MADE SATISFACTORY**
9 **EFFORTS TO DEVELOP OR REVISE THE IMPLEMENTATION PLAN REQUIRED TO BE**
10 **APPROVED BY THE BOARD UNDER § 5-404 OF THIS SUBTITLE;**

11 **(2) A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS NOT MADE**
12 **SUFFICIENT PROGRESS ON ITS IMPLEMENTATION PLAN; OR**

13 **(3) A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM HAS NOT TAKEN**
14 **APPROPRIATE STEPS TO IMPROVE STUDENT PERFORMANCE.**

15 **(F) IN DETERMINING WHETHER TO RELEASE OR WITHHOLD ADDITIONAL**
16 **FUNDS UNDER THIS SECTION, THE BOARD SHALL CONSIDER WHETHER A PUBLIC**
17 **SCHOOL OR LOCAL SCHOOL SYSTEM HAS BEEN RESPONSIVE TO THE**
18 **RECOMMENDATIONS OF THE DEPARTMENT, THE CAREER AND TECHNICAL**
19 **EDUCATION COMMITTEE, AN EXPERT REVIEW TEAM, AND THE BOARD'S STAFF.**

20 **(G) THE BOARD SHALL NOTIFY THE GOVERNOR, THE PRESIDENT OF THE**
21 **SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES OF A DECISION NOT TO**
22 **RELEASE FUNDS OR TO WITHHOLD ADDITIONAL FUNDS.**

23 **(H) (1) IF THE BOARD FINDS THAT FUNDING SHOULD NOT BE RELEASED**
24 **UNDER SUBSECTION (C) OR SUBSECTION (D) OF THIS SECTION, THE BOARD SHALL,**
25 **ON OR BEFORE DECEMBER 1, ISSUE AN INITIAL WARNING TO THE PUBLIC SCHOOL**
26 **PRINCIPAL OR COUNTY SUPERINTENDENT THAT FUNDS MAY NOT BE RELEASED IN**
27 **THE NEXT FISCAL YEAR.**

28 **(2) A WARNING ISSUED UNDER PARAGRAPH (1) OF THIS SUBSECTION**
29 **SHALL INFORM THE LOCAL PRINCIPAL AND COUNTY SUPERINTENDENT OF:**

30 **(I) THE FINDINGS BY THE BOARD AND THE REASONING FOR**
31 **THE FINDINGS; AND**

32 **(II) ANY STEPS THAT MAY BE UNDERTAKEN TO REMEDY THE**
33 **FINDING.**

1 (3) ON OR BEFORE FEBRUARY 1, THE BOARD SHALL MAKE A FINAL
2 DETERMINATION ON WHETHER TO RELEASE FUNDS UNDER THIS SECTION FOR THE
3 NEXT FISCAL YEAR.

4 (4) IF A PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM MAKES
5 PROGRESS IN SOME AREAS BUT NOT IN OTHERS, THE BOARD MAY DETERMINE THAT
6 A PORTION OF THE FUNDS MAY BE RELEASED WHILE A PORTION MAY BE WITHHELD.

7 (I) THE BOARD SHALL NOTIFY THE STATE SUPERINTENDENT AND THE
8 COMPTROLLER FOR PURPOSES OF § 5-205 OF THIS TITLE BY JUNE 1 OF EACH YEAR
9 OF THE BOARD'S FINAL DECISION TO RELEASE, NOT RELEASE, OR WITHHOLD
10 ADDITIONAL FUNDS UNDER THIS SECTION IN THE NEXT FISCAL YEAR.

11 (J) (1) THE BOARD MAY DETERMINE IT IS NECESSARY TO RELEASE OR
12 WITHHOLD FUNDS FOR THE CURRENT FISCAL YEAR.

13 (2) THE BOARD SHALL NOTIFY THE STATE SUPERINTENDENT AND
14 THE COMPTROLLER AS SOON AS PRACTICABLE FOR PURPOSES OF § 5-205 OF THIS
15 TITLE IF IT DECIDES TO RELEASE OR WITHHOLD ADDITIONAL FUNDS DURING THE
16 CURRENT FISCAL YEAR.

17 (K) THE BOARD SHALL DEVELOP AN APPEALS PROCESS THROUGH WHICH A
18 PUBLIC SCHOOL OR LOCAL SCHOOL SYSTEM MAY CONTEST THE WITHHOLDING OF
19 FUNDS UNDER THIS SECTION.

20 5-406.

21 (A) THE BOARD SHALL REVIEW THE USE OF FUNDS PROVIDED UNDER
22 SUBTITLE 2 OF THIS TITLE BY THE STATE AND LOCAL GOVERNMENT AGENCIES
23 RESPONSIBLE FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE.

24 (B) (1) ON OR BEFORE JANUARY 1 EACH YEAR IN 2021 THROUGH 2031,
25 THE DEPARTMENT SHALL SUBMIT TO THE BOARD INFORMATION ON THE USE OF
26 SCHOOL-LEVEL EXPENDITURES IN THE CURRENT FISCAL YEAR, ~~COLLECTED UNDER~~
27 ~~§ 5-101 OF THIS TITLE~~, TO AID THE BOARD IN FULFILLING ITS RESPONSIBILITIES
28 UNDER THIS SUBTITLE.

29 (2) (I) ~~EACH~~ SUBJECT TO SUBPARAGRAPH (II) OF THIS
30 PARAGRAPH, EACH LOCAL SCHOOL SYSTEM SHALL REPORT TO THE DEPARTMENT,
31 IN A MANNER DETERMINED BY THE DEPARTMENT, ON SCHOOL-LEVEL SPENDING TO
32 AID THE DEPARTMENT IN FULFILLING ITS OBLIGATIONS UNDER THIS SUBTITLE.

1 **(II) EACH LOCAL SCHOOL SYSTEM THAT INCLUDES PUBLIC**
2 **CHARTER SCHOOLS SHALL ACCOUNT IN THE REPORT REQUIRED UNDER THIS**
3 **SUBSECTION FOR THE DISTRIBUTION OF SCHOOL-LEVEL FUNDING TO PUBLIC**
4 **CHARTER SCHOOLS TO DEMONSTRATE COMPLIANCE WITH § 5-234 OF THIS TITLE.**

5 **(C) THE BOARD SHALL MONITOR THE EXPENDITURES OF LOCAL SCHOOL**
6 **SYSTEMS TO ENSURE THAT MINIMUM SCHOOL-LEVEL FUNDING REQUIREMENTS**
7 **UNDER § 5-234 OF THIS TITLE ARE MET.**

8 **(D) THE BOARD SHALL MONITOR THE EXPENDITURES OF FUNDING**
9 **PROVIDED TO LOCAL SCHOOL SYSTEMS UNDER § 5-223 OF THIS TITLE TO ENSURE**
10 **THAT PUBLIC SCHOOLS ARE PROVIDING THE NECESSARY SERVICES.**

11 **(E) (1) THE BOARD SHALL MONITOR HOW ADDITIONAL SPECIAL**
12 **EDUCATION FUNDING PROVIDED UNDER § 5-225 OF THIS TITLE IS BEING USED,**
13 **INCLUDING:**

14 **(I) THE AGGREGATE NUMBER OF CHILDREN IN SPECIAL**
15 **EDUCATION SERVICES BY SCHOOL; AND**

16 **(II) THE SPECIAL EDUCATION SERVICES THAT HAVE BEEN**
17 **PROVIDED THROUGH FUNDING UNDER § 5-225 OF THIS TITLE.**

18 **(2) IF A LOCAL SCHOOL SYSTEM IS NOT SPENDING FUNDING**
19 **ALLOCATED UNDER § 5-225 IN ADDITION TO SPECIAL EDUCATION SPENDING**
20 **LEVELS PROVIDED BY STATE AND LOCAL FUNDS ON JUNE 30, 2020, THE SCHOOL**
21 **SYSTEM SHALL PROVIDE A WRITTEN RESPONSE TO THE BOARD EXPLAINING WHY**
22 **ADDITIONAL SPENDING ON SPECIAL EDUCATION IS NOT NECESSARY.**

23 **(F) THE BOARD ~~MAY~~ SHALL DEVELOP AN APPEALS PROCESS THROUGH**
24 **WHICH LOCAL SCHOOL SYSTEMS MAY REQUEST GREATER FLEXIBILITY IN MEETING**
25 **THIS REQUIREMENT FOR REASONS INCLUDING A SIGNIFICANT SHIFT IN TOTAL**
26 **ENROLLMENT OR AT-PROMISE ENROLLMENT BETWEEN SCHOOLS FROM THE PRIOR**
27 **SCHOOL YEAR TO THE CURRENT SCHOOL YEAR.**

28 **5-407.**

29 **(A) BEGINNING IN FISCAL YEAR 2022, THE BOARD MAY DETERMINE TO**
30 **WITHHOLD APPROPRIATED FUNDS FROM THE DEPARTMENT, THE MARYLAND**
31 **HIGHER EDUCATION COMMISSION, THE CAREER AND TECHNICAL EDUCATION**
32 **COMMITTEE, OR ANY OTHER ENTITY OF STATE OR LOCAL GOVERNMENT**
33 **RESPONSIBLE FOR DEVELOPING AN IMPLEMENTATION PLAN UNDER § 5-404 OF**
34 **THIS SUBTITLE IF THE ENTITY:**

1 (1) HAS NOT DEVELOPED AN INITIAL IMPLEMENTATION PLAN, OR
2 HAS NOT HAD ITS IMPLEMENTATION PLAN APPROVED; OR

3 (2) HAS NOT IMPLEMENTED ITS IMPLEMENTATION PLAN
4 APPROPRIATELY.

5 (B) THE BOARD SHALL NOTIFY THE COMPTROLLER, THE GOVERNOR, THE
6 PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE OF DELEGATES
7 REGARDING THE INTENT TO WITHHOLD APPROPRIATED FUNDS UNDER THIS
8 SECTION.

9 (C) AFTER RECEIVING NOTIFICATION FROM THE BOARD UNDER
10 SUBSECTION (B) OF THIS SECTION, THE COMPTROLLER SHALL WITHHOLD THE
11 AMOUNT OF FUNDING THAT THE BOARD DETERMINES IS NECESSARY TO BE
12 WITHHELD.

13 **5-408.**

14 (A) IN ORDER TO MEET ITS OBLIGATION TO TRACK WHETHER THE
15 BLUEPRINT FOR MARYLAND'S FUTURE IS PROGRESSING ACCORDING TO PLAN, THE
16 BOARD SHALL:

17 (1) DEVELOP GUIDELINES FOR THE SUBMISSION OF REPORTS BY:

18 (I) THE DEPARTMENT;

19 (II) LOCAL SCHOOL SYSTEMS; AND

20 (III) PUBLIC SCHOOLS;

21 (2) USING REPORTS SUBMITTED IN ACCORDANCE WITH ITEM (1) OF
22 THIS SUBSECTION, AND THE BOARD'S ONGOING MONITORING AS A GUIDE, GATHER
23 AND ANALYZE DISAGGREGATED DATA, IN ACCORDANCE WITH SUBSECTION (C) OF
24 THIS SECTION, TO MEASURE PROGRESS MADE ON THE IMPLEMENTATION OF THE
25 BLUEPRINT FOR MARYLAND'S FUTURE, BY EXAMINING:

26 (I) THE EFFECTS ~~OF~~ ON STUDENT PERFORMANCE OVER TIME,
27 WITH SPECIFIC EMPHASIS ON CLOSING ACHIEVEMENT GAPS BETWEEN STUDENT
28 GROUPS OF DIFFERENT:

29 1. RACE;

30 2. ETHNICITY;

1 3. **DISABILITY STATUS;**

2 4. **HOUSEHOLD INCOME; ~~AND~~**

3 5. **LINGUISTIC STATUS; AND**

4 ~~5.~~ **6. ANY OTHER STUDENT GROUP CHARACTERISTICS**
5 **THAT FEATURE ACHIEVEMENT GAPS AS DETERMINED BY THE BOARD; AND**

6 (ii) **STUDENT OUTCOMES, SUCH AS:**

7 1. **ABSENTEEISM;**

8 2. **DISCIPLINARY ACTION;**

9 3. **ENRICHMENT OPPORTUNITIES; AND**

10 4. **MEANINGFUL FAMILY INVOLVEMENT;**

11 (3) **MONITOR AND REVIEW THE PERFORMANCE OF EACH TEACHER**
12 **PREPARATION PROGRAM AT AN INSTITUTION OF HIGHER EDUCATION AND**
13 **ALTERNATIVE TEACHER PREPARATION PROGRAM;**

14 (4) **MONITOR CHANGES IN THE CONCENTRATION OF STUDENTS**
15 **ELIGIBLE FOR FREE AND REDUCED PRICE MEALS WITHIN PUBLIC SCHOOLS AND**
16 **LOCAL SCHOOL SYSTEMS;**

17 (5) **EXAMINE THE SCHOOL-LEVEL DIVERSITY OF PUBLIC SCHOOL**
18 **STAFF AND STUDENT BODIES;**

19 (6) **MONITOR AND REVIEW THE PLACEMENT AND CONCENTRATION**
20 **OF STUDENTS IN PARTICULAR RACIAL, ETHNIC, LINGUISTIC, ECONOMIC, AND**
21 **DISABILITY STATUS GROUPS ASSIGNED TO:**

22 (i) **NOVICE TEACHERS;**

23 (ii) **TEACHERS PROVIDING INSTRUCTION IN FIELDS IN WHICH**
24 **THEY LACK EXPERTISE;**

25 (iii) **SUBSTITUTE TEACHERS WHO TEACH THE SAME CLASS FOR**
26 **MORE THAN 1 WEEK; AND**

1 (IV) EFFECTIVE TEACHERS, INCLUDING TEACHERS AT LEVELS
 2 THREE AND FOUR OF THE CAREER LADDER ESTABLISHED UNDER TITLE 6,
 3 SUBTITLE 10 OF THIS ARTICLE;

4 (7) MONITOR AND REVIEW THE PROGRESS OF COMMUNITY SCHOOLS
 5 RECEIVING GRANTS UNDER § 5-223 OF THIS ARTICLE;

6 (8) MONITOR PUBLIC SCHOOLS AND LOCAL SCHOOL SYSTEMS TO
 7 ENSURE THAT SUFFICIENT NUMBERS OF TEACHERS ARE PARTICIPATING IN THE
 8 CAREER LADDER AND ACHIEVING NATIONAL BOARD CERTIFICATION, AS PROVIDED
 9 IN TITLE 6, SUBTITLE 10 OF THIS ARTICLE;

10 ~~(7)~~ (9) EXAMINE THE RACIAL, ETHNIC, DISABILITY-STATUS, AND
 11 INCOME MAKEUP OF FULL-DAY PREKINDERGARTEN STUDENTS, DISAGGREGATED
 12 BY PROVIDERS, AND MONITOR WHETHER THE MIX OF PUBLIC AND PRIVATE
 13 PREKINDERGARTEN PROVIDERS IS EFFECTIVELY MEETING THE NEEDS OF
 14 FAMILIES; AND

15 ~~(8)~~ (10) APPROVE THE PLANS FOR DEPLOYMENT OF EXPERT
 16 REVIEW TEAMS SUBMITTED BY THE DEPARTMENT AND THE CAREER AND
 17 TECHNICAL EDUCATION COMMITTEE UNDER ~~§§ 5-409 AND 5-410~~ §§ 5-411 AND
 18 5-412 OF THIS SUBTITLE.

19 (B) (1) IN GATHERING AND ANALYZING DATA TO COMPLETE ITS DUTIES
 20 UNDER THIS SUBTITLE, THE BOARD MAY COLLECT DATA FROM ANY RELEVANT
 21 ENTITIES, ~~INCLUDING THE MARYLAND LONGITUDINAL DATA SYSTEM CENTER~~
 22 ~~ESTABLISHED UNDER TITLE 24, SUBTITLE 7 OF THIS ARTICLE.~~

23 (2) IF ADDITIONAL DATA IS NEEDED FOR THE BOARD TO COMPLETE
 24 ITS DUTIES, THE BOARD MAY REQUEST THAT OTHER APPROPRIATE GOVERNMENT
 25 AGENCIES AID IN THE COLLECTION OF DATA.

26 (3) UNLESS OTHERWISE PROHIBITED BY LAW, ~~AN~~ A GOVERNMENT
 27 AGENCY SHALL PROVIDE THE BOARD WITH ANY REQUESTED DATA.

28 (4) UNLESS OTHERWISE PROHIBITED BY LAW, A GOVERNMENT
 29 AGENCY WHOSE AID THE BOARD HAS REQUESTED UNDER THIS SUBSECTION SHALL
 30 REGULARLY COLLECT THE REQUESTED DATA AND PROVIDE IT TO THE BOARD.

31 (C) THE BOARD SHALL WORK WITH THE MARYLAND LONGITUDINAL DATA
 32 SYSTEM CENTER TO COLLECT AND ANALYZE DATA NECESSARY TO CARRY OUT THE
 33 BOARD'S RESPONSIBILITIES UNDER THIS SUBTITLE AND MAY DIRECT THE
 34 MARYLAND LONGITUDINAL DATA SYSTEM CENTER TO PROVIDE:

1 **(1) A RESEARCHER DESIGNATED BY THE BOARD ACCESS TO THE**
 2 **DATA IN THE MARYLAND LONGITUDINAL DATA SYSTEM IN ACCORDANCE WITH THE**
 3 **PROCEDURES FOR STAFF AUTHORIZATION AND DATA ACCESS ESTABLISHED BY THE**
 4 **MARYLAND LONGITUDINAL DATA SYSTEM GOVERNING BOARD;**

5 **(2) AGGREGATE DATA TABLES; OR**

6 **(3) RESEARCH OR EVALUATION.**

7 **(D) ANY STUDENT-LEVEL INFORMATION REPORTED TO OR BY THE BOARD**
 8 **SHALL BE DISAGGREGATED BY RACE, ETHNICITY, GENDER, FAMILY INCOME LEVEL,**
 9 **LINGUISTIC STATUS, AND DISABILITY STATUS.**

10 **5-409.**

11 **(A) IN ADDITION TO ANY OTHER DUTIES ASSIGNED OR DUTIES GRANTED TO**
 12 **THE BOARD UNDER THIS SUBTITLE, THE BOARD HAS THE POWER TO PERFORM THE**
 13 **DUTIES DESCRIBED IN THIS SECTION.**

14 **(B) THE BOARD SHALL:**

15 **(1) OVERSEE THE WORK OF THE CAREER AND TECHNICAL**
 16 **EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE;**

17 **(2) COORDINATE THROUGH THE DEPARTMENT, THE STATE'S**
 18 **PARTICIPATION IN THE ORGANIZATION FOR ECONOMIC COOPERATION AND**
 19 **DEVELOPMENT'S PROGRAM FOR INTERNATIONAL STUDENT ASSESSMENT SURVEY**
 20 **PROGRAM;**

21 **(3) ~~REPORT~~ IN ACCORDANCE WITH § 5-408(C) OF THIS SUBTITLE,**
 22 **REPORT ON OR BEFORE NOVEMBER 1 EACH YEAR FOR CALENDAR YEARS 2021**
 23 **THROUGH 2030, TO THE GOVERNOR, THE PUBLIC, AND, IN ACCORDANCE WITH §**
 24 **2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, ON:**

25 **(I) PROGRESS MADE ON THE IMPLEMENTATION OF THE**
 26 **BLUEPRINT FOR MARYLAND'S FUTURE;**

27 **(II) RECOMMENDED LEGISLATIVE CHANGES, INCLUDING ANY**
 28 **CHANGES NECESSARY TO ENSURE THAT THE IMPLEMENTATIONS HAVE ADEQUATE**
 29 **RESOURCES AND MEASUREMENTS;**

30 **(III) THE DEGREE TO WHICH STATE AND LOCAL AGENCIES, AS**
 31 **APPLICABLE, ARE CARRYING OUT THEIR ASSIGNED ROLES IN IMPLEMENTING THE**
 32 **BLUEPRINT FOR MARYLAND'S FUTURE; AND**

1 (IV) WHETHER THE FUNDS PROVIDED BY THE STATE AND LOCAL
2 GOVERNMENTS ARE CONSISTENT WITH THE BOARD'S ESTIMATE OF WHAT IS
3 NECESSARY TO FULLY IMPLEMENT ~~THE BLUEPRINT~~ THE BLUEPRINT FOR
4 MARYLAND'S FUTURE; AND

5 (4) PROVIDE TRAINING TO EXPERT REVIEW TEAMS ESTABLISHED
6 UNDER § 5-411 OF THIS SUBTITLE.

7 (C) THE BOARD MAY:

8 (1) RECOMMEND THAT THE DEPARTMENT AND THE MARYLAND
9 HIGHER EDUCATION COMMISSION REVIEW THE ACCREDITATION OF A PROGRAM
10 REVIEWED UNDER § 5-408(A)(3) OF THIS SUBTITLE THAT WAS FOUND TO BE
11 INEFFECTIVE;

12 (2) DETERMINE THAT THE CAREER LADDER SYSTEM UNDER TITLE 6,
13 SUBTITLE 10 OF THIS ARTICLE HAS BEEN WELL ESTABLISHED THROUGHOUT THE
14 STATE FOR THE PURPOSES OF IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S
15 FUTURE;

16 (3) MAKE GRANTS TO INNOVATIVE PROGRAMS DEVELOPED BY
17 PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION, NONPROFITS,
18 AND OTHER PERSONS THAT HELP FURTHER THE BOARD'S PURPOSE; AND

19 (4) PERFORM ANY OTHER DUTIES NECESSARY TO CARRY OUT THE
20 POWERS GRANTED UNDER THIS SUBTITLE.

21 5-410.

22 (A) IN ADDITION TO ITS OWN ASSESSMENTS AND TRACKING OF PROGRESS,
23 REQUIRED UNDER § 5-406 OF THIS SUBTITLE, THE BOARD SHALL CONTRACT WITH
24 A PUBLIC OR PRIVATE ENTITY TO CONDUCT AN INDEPENDENT EVALUATION OF THE
25 STATE'S PROGRESS IN IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE
26 AND ACHIEVING THE EXPECTED OUTCOMES DURING THE IMPLEMENTATION
27 PERIOD.

28 (B) THE INDEPENDENT EVALUATION SHALL INCLUDE AN ASSESSMENT OF:

29 (1) THE USE OF ADDITIONAL FUNDING TO MEET THE GOALS OF THE
30 BLUEPRINT FOR MARYLAND'S FUTURE;

31 (2) PROGRESS TOWARD THE GOALS OF THE BLUEPRINT FOR
32 MARYLAND'S FUTURE AND WHETHER THE GOALS HAVE BEEN ACHIEVED; AND

1 **(3) ANY RECOMMENDATIONS TO ALTER THE GOALS OR STRATEGIES**
2 **EMPLOYED TO REACH THE GOALS, INCLUDING NEW USES FOR EXISTING FUNDS OR**
3 **ADDITIONAL FUNDING.**

4 **(C) (1) AN ENTITY WITH WHICH THE BOARD CONTRACTS FOR AN**
5 **INDEPENDENT EVALUATION SHALL REPORT ITS RESULTS TO THE BOARD ON OR**
6 **BEFORE:**

7 **(I) OCTOBER 1, 2024; AND**

8 **(II) OCTOBER 1, 2030.**

9 **(2) THE BOARD SHALL CONTRACT FOR EACH INDEPENDENT**
10 **EVALUATION AS SOON AS PRACTICABLE.**

11 **(D) (1) (I) ON OR BEFORE DECEMBER 1, 2024, THE BOARD SHALL,**
12 **USING THE FIRST INDEPENDENT EVALUATION AND ITS OWN JUDGMENT, REPORT TO**
13 **THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT**
14 **ARTICLE, THE GENERAL ASSEMBLY ON WHETHER THE BLUEPRINT FOR**
15 **MARYLAND'S FUTURE IS BEING IMPLEMENTED AS INTENDED AND ACHIEVING THE**
16 **EXPECTED OUTCOMES.**

17 **(II) THE BOARD'S REPORT SHALL INCLUDE AN ASSESSMENT OF**
18 **THE STATE'S PROGRESS TOWARDS:**

19 **1. INCREASING THE NUMBER OF TEACHERS ACHIEVING**
20 **NATIONAL BOARD CERTIFICATION;**

21 **2. PROVIDING FULL-DAY PREKINDERGARTEN**
22 **PROGRAMS FOR 3- AND 4-YEAR OLDS IN ACCORDANCE WITH TITLE 7, SUBTITLE 1A**
23 **OF THIS ARTICLE; ~~AND~~**

24 **3. IMPROVING BEHAVIORAL HEALTH SERVICES IN**
25 **ACCORDANCE WITH § 7-446 OF THIS ARTICLE;**

26 **4. ENSURING THAT STUDENTS ENROLLED IN PUBLIC**
27 **SCHOOLS MEET COLLEGE AND CAREER STANDARDS IN ACCORDANCE WITH § 7-205.1**
28 **OF THIS ARTICLE.**

29 **(III) THE BOARD'S REPORT SHALL INCLUDE ANY LEGISLATIVE**
30 **OR STRUCTURAL CORRECTIONS NECESSARY TO FULLY IMPLEMENT THE**
31 **BLUEPRINT.**

1 **(2) ON OR BEFORE DECEMBER 1, 2030, THE BOARD SHALL REPORT**
2 **ON THE RESULTS OF THE FINAL INDEPENDENT EVALUATION TO THE GOVERNOR**
3 **AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE**
4 **GENERAL ASSEMBLY.**

5 **(3) THE BOARD'S REPORTS UNDER THIS SUBSECTION SHALL**
6 **INCLUDE:**

7 **(I) PRACTICES BEING USED TO CLOSE ACHIEVEMENT GAPS**
8 **BETWEEN STUDENTS OF DIFFERENT GROUPS LISTED IN § 5-408(A)(2)(I) OF THIS**
9 **SUBTITLE;**

10 **(II) PROGRESS MADE IN CLOSING THE ACHIEVEMENT GAPS**
11 **LISTED UNDER ITEM (I) OF THIS PARAGRAPH; AND**

12 **(III) ASSESSMENTS OF STUDENT OUTCOMES LISTED UNDER §**
13 **5-408(A)(2)(II) OF THIS SUBTITLE, DISAGGREGATED BY RACE, INCOME, ETHNICITY,**
14 **AND GENDER.**

15 **(E) (1) THE BOARD SHALL DETERMINE:**

16 **(I) WHETHER THE BLUEPRINT FOR MARYLAND'S FUTURE IS**
17 **WORKING AS INTENDED;**

18 **(II) WHAT STEPS ARE NECESSARY TO CONTINUE PROVIDING A**
19 **GLOBALLY COMPETITIVE EDUCATION TO THE CHILDREN OF THE STATE; ~~AND~~**

20 **(III) IF ANY CHANGES TO THE STRUCTURE, FUNCTIONING, AND**
21 **AUTHORITY OF STATE AND LOCAL AGENCIES RESPONSIBLE FOR EDUCATION ARE**
22 **NECESSARY; AND**

23 **(IV) WHETHER THE BOARD SHOULD CONTINUE TO MONITOR**
24 **IMPLEMENTATION OF THE BLUEPRINT AFTER JUNE 30, 2031.**

25 **(2) IN MAKING ITS DETERMINATION, THE BOARD SHALL EXAMINE**
26 **THE MANNER IN WHICH STATE AND LOCAL GOVERNMENT ENTITIES RESPONSIBLE**
27 **FOR IMPLEMENTING THE BLUEPRINT FOR MARYLAND'S FUTURE HAVE**
28 **CONTRIBUTED TO EDUCATING, TRAINING, PROVIDING LEARNING OPPORTUNITIES**
29 **FOR, AND DEVELOPING THE CAREERS OF STUDENTS AND YOUNG PEOPLE IN THE**
30 **STATE.**

31 **(3) THE BOARD SHALL IDENTIFY WAYS TO FOSTER PARTNERSHIPS**
32 **BETWEEN LOCAL SCHOOL SYSTEMS, PUBLIC SCHOOLS, AND INSTITUTIONS OF**
33 **HIGHER EDUCATION, AND DEVELOP COLLABORATIVE RELATIONSHIPS AMONG THE**

1 ENTITIES EXAMINED UNDER PARAGRAPH (2) OF THIS SUBSECTION TO CREATE A
2 WORLD-CLASS 21ST-CENTURY EDUCATION SYSTEM IN THE STATE.

3 (4) THE BOARD SHALL REPORT ITS FINDINGS UNDER THIS
4 SUBSECTION IN THE REPORT REQUIRED UNDER SUBSECTION (D)(2) OF THIS
5 SECTION.

6 5-411.

7 (A) IN THIS SECTION, "PROGRAM" MEANS THE EXPERT REVIEW TEAM
8 PROGRAM.

9 (B) THE DEPARTMENT SHALL ESTABLISH, ADMINISTER, AND SUPERVISE AN
10 EXPERT REVIEW TEAM PROGRAM.

11 (C) THE PURPOSE OF THE PROGRAM IS FOR TEAMS OF EXPERT EDUCATORS
12 TO:

13 (1) CONDUCT INTERVIEWS, OBSERVE CLASSES, AND USE OTHER DATA
14 TO ANALYZE THE EXTENT TO WHICH THE BLUEPRINT FOR MARYLAND'S FUTURE IS
15 BEING IMPLEMENTED; AND

16 (2) COLLABORATE WITH SCHOOL-BASED FACULTY AND STAFF AND
17 LOCAL SCHOOL SYSTEM STAFF TO:

18 (I) DETERMINE REASONS WHY STUDENT PROGRESS IS
19 INSUFFICIENT; AND

20 (II) DEVELOP RECOMMENDATIONS, MEASURES, AND
21 STRATEGIES TO ADDRESS THE ISSUES IDENTIFIED BY THE EXPERT REVIEW TEAM.

22 (D) (1) THE DEPARTMENT SHALL SELECT HIGHLY REGARDED EXPERT
23 REVIEW TEAM MEMBERS ~~IN~~ FOR THE PROGRAM, WHO REFLECT, TO THE EXTENT
24 PRACTICABLE, THE GEOGRAPHIC, RACIAL, ETHNIC, LINGUISTIC, AND GENDER
25 DIVERSITY OF THE POPULATION OF PUBLIC SCHOOL STUDENTS, FROM THE
26 FOLLOWING GROUPS:

27 (I) TEACHERS WHO ARE REPRESENTED BY TEACHERS'
28 ORGANIZATIONS THAT, FOR PURPOSES OF COLLECTIVE BARGAINING, REPRESENT A
29 MAJORITY OF TEACHERS IN THE STATE OR IN A LOCAL SCHOOL SYSTEM;

30 (II) SCHOOL LEADERS; AND

1 (III) OTHER INDIVIDUALS WHO HAVE EXPERTISE DIRECTLY
2 RELEVANT TO THE PURPOSE AND DUTIES OF THE PROGRAM.

3 (2) AFTER THE CAREER LADDER UNDER TITLE 6, SUBTITLE 10 OF
4 THIS ARTICLE IS WELL ESTABLISHED THROUGHOUT THE STATE, THE DEPARTMENT
5 SHALL SELECT EXPERT REVIEW TEAM MEMBERS FROM EXPERT TEACHERS AND
6 PRINCIPALS WHO ARE IN SENIOR POSITIONS ON THE CAREER LADDER.

7 (3) TO THE EXTENT PRACTICABLE, A TEACHER WHO VISITS AN
8 ELEMENTARY, MIDDLE, OR HIGH SCHOOL AS A MEMBER OF AN EXPERT REVIEW
9 TEAM SHALL HAVE EXPERIENCE WORKING IN OR KNOWLEDGE OF THE TYPE OF
10 SCHOOL BEING VISITED.

11 (E) EACH MEMBER OF AN EXPERT REVIEW TEAM SHALL BE THOROUGHLY
12 TRAINED BY THE BOARD ON THE BLUEPRINT FOR MARYLAND'S FUTURE AND ITS
13 RATIONALE, INCLUDING DETAILED INFORMATION ON THE WAY SIMILAR SYSTEMS
14 WORK IN TOP-PERFORMING SCHOOL SYSTEMS IN THE WORLD.

15 (F) (1) DURING A SCHOOL VISIT, AN EXPERT REVIEW TEAM SHALL:

16 (I) CONDUCT COMPREHENSIVE IN-SCHOOL INVESTIGATIONS
17 OF THE CAUSES OF POOR STUDENT PERFORMANCE; AND

18 (II) MAKE RECOMMENDATIONS TO THE FOLLOWING ENTITIES
19 ON THE MEASURES NEEDED TO IMPROVE THE PERFORMANCE OF LOW-PERFORMING
20 SCHOOLS AND CORRECT IDENTIFIED PROBLEMS:

- 21 1. PRINCIPAL AND COUNTY SUPERINTENDENT;
- 22 2. SCHOOL FACULTY;
- 23 3. COUNTY BOARDS OF EDUCATION; AND
- 24 4. THE COMMUNITY.

25 (2) AN EXPERT REVIEW TEAM MAY, IN THE COURSE OF ITS WORK
26 UNDER PARAGRAPH (1) OF THIS SUBSECTION:

27 (I) PERFORM EVALUATIONS OF BEHAVIORAL HEALTH
28 SERVICES PROVIDED IN A SCHOOL; AND

29 (II) IF THE TEAM DETERMINES THAT POOR STUDENT
30 PERFORMANCE IS DUE, IN PART, TO MISSING OR INADEQUATE BEHAVIORAL HEALTH

1 SERVICES, MAKE RECOMMENDATIONS TO THE APPROPRIATE ENTITIES TO CORRECT
 2 THE IDENTIFIED PROBLEMS.

3 (3) AFTER A SCHOOL VISIT, AN EXPERT REVIEW TEAM SHALL SUBMIT
 4 A REPORT TO THE DEPARTMENT WITHIN THE TIME PERIOD, IN THE MANNER, AND
 5 INCLUDING THE INFORMATION REQUIRED BY THE DEPARTMENT.

6 (G) (1) BEGINNING ON OR BEFORE JULY 1, 2021, AND EACH JULY 1
 7 THROUGH 2030, THE DEPARTMENT SHALL DEVELOP AND SUBMIT TO THE BOARD
 8 FOR APPROVAL A PLAN TO DEPLOY THE EXPERT REVIEW TEAMS IN THE FOLLOWING
 9 SCHOOL YEAR.

10 (2) (I) BEGINNING ON JULY 1, 2023, THE DEPARTMENT SHALL
 11 SEND EXPERT REVIEW TEAMS TO AT LEAST 10% OF PUBLIC SCHOOLS IN AT LEAST
 12 THREE DIFFERENT LOCAL SCHOOL SYSTEMS EACH YEAR.

13 (II) AN EXPERT REVIEW TEAM SHALL BE SENT AT LEAST ONCE
 14 TO EVERY PUBLIC SCHOOL IN THE STATE BY THE END OF THE 2030–2031 SCHOOL
 15 YEAR.

16 (3) (I) THE DEPARTMENT SHALL, IN ACCORDANCE WITH AN
 17 APPROVED DEPLOYMENT PLAN AND SUBJECT TO THE PROVISIONS OF THIS
 18 SUBSECTION, SEND AN EXPERT REVIEW TEAM TO:

19 1. EACH SCHOOL DETERMINED TO BE ONE OF THE
 20 LOWEST PERFORMING SCHOOLS IN THE STATE ONCE EACH YEAR;

21 2. SCHOOLS DETERMINED TO BE LOWER PERFORMING
 22 SCHOOLS IN THE STATE ON A REGULAR SCHEDULE BUT NOT EVERY YEAR; ~~AND~~

23 3. SCHOOLS DETERMINED TO BE THE HIGHEST
 24 PERFORMING IN THE STATE; AND

25 ~~3.~~ 4. ALL OTHER SCHOOLS AT INTERVALS DETERMINED BY
 26 A RANDOMIZED SELECTION PROCESS.

27 (II) THE LOWEST AND HIGHEST PERFORMING SCHOOLS SHALL
 28 BE DETERMINED BY ~~ANALYZING PERFORMANCE DATA OF SCHOOLS WITH:~~

29 1. A. THE ~~LOWEST~~ OVERALL PERFORMANCE ON
 30 STATE ASSESSMENTS; AND

31 B. ~~SUBGROUPS~~ THE PERFORMANCE OF SUBGROUPS OF
 32 ~~STUDENTS WHO PERFORMED POORLY~~ ON STATE ASSESSMENTS; OR

1 **2. BASED ON DATA PRODUCED BY THE DATA**
2 **MONITORING SYSTEM ESTABLISHED UNDER THE FEDERAL EVERY STUDENT**
3 **SUCCEEDS ACT.**

4 **(4) BEGINNING ON JULY 1, 2025, A SCHOOL THAT HAS NOT BEEN**
5 **SELECTED FOR REVIEW BY AN EXPERT REVIEW TEAM MAY SUBMIT A REQUEST TO**
6 **THE DEPARTMENT FOR A REVIEW.**

7 **(5) THE BOARD MAY REQUEST THAT THE DEPARTMENT SEND AN**
8 **EXPERT REVIEW TEAM TO A PARTICULAR SCHOOL.**

9 **(H) DURING THE PERIOD FROM JULY 1, 2023, THROUGH JUNE 30, 2025,**
10 **THE REPORT AND RECOMMENDATIONS OF AN EXPERT REVIEW TEAM SHALL BE**
11 **ADVISORY ONLY AND MAY BE USED BY A SCHOOL AND LOCAL SCHOOL SYSTEM TO**
12 **STRENGTHEN THE SCHOOL PROGRAM AND THE MANAGEMENT OF THE SCHOOL AND**
13 **LOCAL SCHOOL SYSTEM.**

14 **(I) (1) (I) BEGINNING ON JULY 1, 2025, THE REPORT AND**
15 **RECOMMENDATIONS OF AN EXPERT REVIEW TEAM SHALL BE USED BY THE**
16 **DEPARTMENT AS THE BASIS FOR A RECOMMENDATION TO THE BOARD UNDER §**
17 **~~5-404~~ ~~5-405~~ OF THIS SUBTITLE AS TO WHETHER TO RELEASE A PORTION OF THE**
18 **ANNUAL INCREASE IN FUNDING FOR THE UPCOMING SCHOOL YEAR BECAUSE THE**
19 **SCHOOL AND THE LOCAL SCHOOL SYSTEM HAVE DEVELOPED A SATISFACTORY PLAN**
20 **FOR THE USE OF THE FUNDS CONSISTENT WITH EXPERT REVIEW TEAM'S**
21 **RECOMMENDATIONS.**

22 **(II) IN FULFILLING ITS DUTIES UNDER THIS SUBSECTION, AN**
23 **EXPERT REVIEW TEAM IN THE PROGRAM MAY MAKE RECOMMENDATIONS ON:**

24 **1. REQUIRING STATE ACTION IN ACCORDANCE WITH §**
25 **7-203.4 OF THIS ARTICLE; OR**

26 **2. PAIRING THE SCHOOL WITH A HIGHER PERFORMING**
27 **SCHOOL WITH SIMILAR DEMOGRAPHICS FROM WHICH THE SCHOOL LEADERSHIP**
28 **COLLABORATES AND SHARES EXPERTISE FOR THE BENEFIT OF FACULTY AND STAFF.**

29 **(2) IF THE BOARD DETERMINES THAT ALL OR A PORTION OF A**
30 **SCHOOL'S ANNUAL INCREASE IN FUNDING SHOULD NOT BE RELEASED DUE TO AN**
31 **UNSATISFACTORY PLAN, THE DEPARTMENT SHALL WORK WITH THE SCHOOL AND**
32 **LOCAL SCHOOL SYSTEM TO DEVELOP A SATISFACTORY PLAN TO ALLOW RELEASE OF**
33 **THE WITHHELD FUNDS.**

34 **5-412.**

1 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
2 INDICATED.

3 (2) "CTE COMMITTEE" MEANS THE CAREER AND TECHNICAL
4 EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE.

5 (3) "PROGRAM" MEANS THE CTE EXPERT REVIEW TEAM PROGRAM.

6 (B) (1) THE CTE COMMITTEE SHALL ESTABLISH, ADMINISTER, AND
7 SUPERVISE A CTE EXPERT REVIEW TEAM PROGRAM FOR SCHOOLS WITH CAREER
8 AND TECHNICAL EDUCATION PROGRAMS AND PATHWAYS.

9 (2) SUBJECT TO THE PROVISIONS OF THIS SUBSECTION, THE
10 PROGRAM WILL HAVE THE SAME PURPOSE, STRUCTURE, TRAINING, AND REPORTING
11 REQUIREMENTS AS THE EXPERT REVIEW TEAM PROGRAM ESTABLISHED BY THE
12 DEPARTMENT UNDER ~~§ 5-407~~ § 5-411 OF THIS SUBTITLE.

13 (3) (I) THE CTE COMMITTEE SHALL SELECT THE MEMBERS OF
14 CTE EXPERT REVIEW TEAMS IN THE PROGRAM.

15 (II) THE CTE COMMITTEE SHALL SELECT CTE EXPERT
16 REVIEW TEAM MEMBERS WHO, TO THE EXTENT PRACTICABLE, REFLECT THE
17 GEOGRAPHIC, RACIAL, ETHNIC, LINGUISTIC, AND GENDER DIVERSITY OF THE
18 POPULATION OF THE PUBLIC SCHOOL STUDENTS, FROM THE FOLLOWING GROUPS:

19 1. HIGHLY REGARDED CAREER AND TECHNICAL
20 EDUCATION TEACHERS WHO ARE REPRESENTED BY TEACHERS' ORGANIZATIONS
21 THAT, FOR PURPOSES OF COLLECTIVE BARGAINING, REPRESENT A MAJORITY OF
22 TEACHERS IN THE STATE OR IN A LOCAL SCHOOL SYSTEM;

23 2. SCHOOL LEADERS;

24 3. EMPLOYERS;

25 4. TRADE UNIONS; AND

26 5. APPRENTICESHIP AND INTERNSHIP SPONSORS.

27 (4) DURING A SCHOOL VISIT, A CTE EXPERT REVIEW TEAM SHALL
28 CONDUCT INTERVIEWS, OBSERVE CLASSES, AND USE OTHER DATA TO:

29 (I) ~~DETERMINE REASONS WHY~~ WHETHER STUDENT PROGRESS
30 IS INSUFFICIENT TOWARD SUCCESSFUL COMPLETION OF THE CTE PATHWAY; AND

1 (II) DEVELOP RECOMMENDATIONS, MEASURES, AND
2 STRATEGIES TO ADDRESS THE ISSUES IDENTIFIED BY THE CTE EXPERT REVIEW
3 TEAM.

4 (5) AFTER A CTE EXPERT REVIEW TEAM ISSUES A REPORT, THE
5 SCHOOL, THE COUNTY BOARD, THE EMPLOYERS, AND APPRENTICESHIP OR
6 INTERNSHIP SPONSORS SHALL:

7 (I) REVIEW THE REPORT AND RECOMMENDATIONS; AND

8 (II) IF NECESSARY, SUBMIT A PLAN TO THE CTE COMMITTEE
9 ADDRESSING THE RECOMMENDATIONS IN THE REPORT.

10 (6) (I) BEGINNING ON JULY 1, 2021, AND ENDING JULY 1, 2030,
11 THE CTE COMMITTEE SHALL DEVELOP AND SUBMIT TO THE BOARD, FOR
12 APPROVAL, A PLAN TO DEPLOY THE CTE EXPERT REVIEW TEAMS IN THE
13 FOLLOWING SCHOOL YEAR.

14 (II) SUBJECT TO THE BOARD'S APPROVAL, THE CTE
15 COMMITTEE SHALL SCHEDULE CTE EXPERT REVIEW TEAM SCHOOL VISITS IN A
16 MANNER DESIGNED TO PROVIDE THE CTE COMMITTEE AND THE DEPARTMENT
17 WITH SUFFICIENT INFORMATION TO MAKE INFORMED DECISIONS ON THE RELEASE
18 OF SCHOOL FUNDS CONDITIONED ON STUDENT PERFORMANCE, INCLUDING
19 ADEQUATE TIME FOR A SCHOOL TO RESPOND TO AN EXPERT REVIEW TEAM'S
20 REPORT AND RECOMMENDATIONS BEFORE DECISIONS ARE MADE REGARDING THE
21 RETAINING OF SCHOOL FUNDS.

22 5-413.

23 (A) ON OR BEFORE JULY 1 EACH YEAR, BEGINNING IN 2021, THE
24 ~~DEPARTMENT, IN COORDINATION WITH~~ MARYLAND LONGITUDINAL DATA SYSTEM
25 CENTER, IN CONSULTATION WITH THE DEPARTMENT AND THE MARYLAND HIGHER
26 EDUCATION COMMISSION, SHALL SUBMIT A REPORT TO THE BOARD, THE
27 GOVERNOR, AND IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT
28 ARTICLE, THE GENERAL ASSEMBLY ON THE PROGRESS MADE IN INCREASING THE
29 PREPARATION AND DIVERSITY OF TEACHER CANDIDATES AND NEW TEACHERS IN
30 THE STATE AS REQUIRED BY ~~THE~~ THE BLUEPRINT FOR MARYLAND'S FUTURE.

31 (B) THE REPORT REQUIRED UNDER SUBSECTION (A) OF THIS SECTION
32 SHALL INCLUDE:

33 (1) DATA TRENDS IN:

1 (I) THE NUMBER OF APPLICATIONS TO AND ACCEPTANCE BY
2 MARYLAND TEACHER EDUCATION INSTITUTIONS AND ALTERNATIVE PROGRAMS
3 THAT PREPARE EDUCATORS, AS A WHOLE AND DISAGGREGATED BY GENDER,
4 RACIAL, AND ETHNIC BACKGROUND;

5 (II) TEACHER QUALITY AS MEASURED BY THE GRADES, CLASS
6 STANDING, AND ACCOUNTABILITY TEST PERFORMANCE OF STUDENTS APPLYING TO
7 AND ADMITTED TO INSTITUTIONS AND ALTERNATIVE PROGRAMS;

8 (III) THE PROPORTION OF GRADUATES OF TEACHER EDUCATION
9 PROGRAMS, INCLUDING THOSE GRADUATES EXPECTING TO TEACH AT THE
10 ELEMENTARY SCHOOL LEVEL, WHO HAVE MAJORED AS UNDERGRADUATES IN THE
11 SUBJECTS THEY PLAN TO TEACH TO THE TOTAL NUMBER OF GRADUATES OF
12 TEACHER EDUCATION PROGRAMS;

13 (IV) THE PROPORTION OF NEW TEACHERS HIRED IN THE STATE
14 WHO WERE TRAINED OUT OF STATE TO THOSE TRAINED IN THE STATE;

15 (V) THE SATISFACTION OF SCHOOL DISTRICT OFFICIALS WITH
16 NEWLY HIRED TEACHERS WHO HAVE JUST GRADUATED FROM MARYLAND
17 INSTITUTIONS AS DETERMINED BY THE SCHOOL DISTRICT OFFICIALS' RESPONSES
18 TO QUESTIONS ON A FORM THE OFFICIALS HELPED DEVELOP; AND

19 (VI) THE PROPORTION OF GRADUATES OF TEACHER EDUCATION
20 PROGRAMS WHO PASS REQUIRED TESTS FOR LICENSURE ON THE FIRST ATTEMPT
21 AND AFTER SUBSEQUENT ATTEMPTS;

22 (2) MEASURES TAKEN TO INCREASE THE PROPORTION OF HIGHLY
23 QUALIFIED INDIVIDUALS FROM ~~MINORITY BACKGROUNDS~~ GROUPS HISTORICALLY
24 UNDERREPRESENTED IN THE TEACHING PROFESSION WHO APPLY TO TEACHER
25 EDUCATION INSTITUTIONS;

26 (3) MEASURES TAKEN TO INCREASE THE NUMBER OF HIGH SCHOOL
27 GRADUATES WITH VERY STRONG ACADEMIC BACKGROUNDS WHO SELECT TEACHING
28 AS A CAREER;

29 (4) MEASURES TAKEN TO MAKE TEACHER EDUCATION IN THE
30 UNDERLYING DISCIPLINES MORE RIGOROUS;

31 (5) MEASURES TAKEN TO BETTER ALIGN THE PROGRAMS OF THE
32 TEACHER EDUCATION INSTITUTIONS WITH STATE CURRICULUM FRAMEWORKS;

33 (6) MEASURES TAKEN TO IMPROVE THE BACKGROUND OF
34 BEGINNING TEACHERS IN RESEARCH AND RESEARCH TECHNIQUES;

1 (7) IMPLEMENTATION OF MORE RIGOROUS LICENSING STANDARDS
2 AND MEASURES FOR NEW TEACHERS IN BOTH MASTERY OF THE SUBJECT BEING
3 TAUGHT AND THE METHODS FOR TEACHING IT;

4 (8) IMPLEMENTATION OF INCENTIVES TO ATTRACT HIGH-QUALITY
5 HIGH SCHOOL GRADUATES INTO CAREERS IN TEACHING;

6 (9) TRENDS IN THE RATES AT WHICH TEACHERS ARE ACQUIRING THE
7 CREDENTIALS NEEDED TO ADVANCE UP THE CAREER LADDER, ESTABLISHED UNDER
8 TITLE 6, SUBTITLE 10 OF THIS ARTICLE, INCLUDING NATIONAL BOARD
9 CERTIFICATION AND HIGHER STEPS ON THE LADDER;

10 (10) TRENDS IN THE DISTRIBUTION OF TEACHERS ALONG THE STEPS
11 OF THE CAREER LADDER;

12 (11) TRENDS IN LONGEVITY IN TEACHING IN MARYLAND SCHOOLS
13 AND, IN PARTICULAR, ~~IN SERVICE IN~~ SCHOOLS SERVING HIGH PROPORTIONS OF
14 HISTORICALLY UNDERSERVED STUDENTS;

15 (12) TRENDS IN THE NUMBER OF TEACHER CANDIDATES OF COLOR
16 HIRED BY LOCAL SCHOOL SYSTEMS DISAGGREGATED BY HIGHER EDUCATION
17 INSTITUTION AND ALTERNATIVE TEACHER PREPARATION PROGRAM AND THE
18 SYSTEMS IN WHICH THOSE NEW TEACHERS WERE HIRED; AND

19 (13) TRENDS IN THE NUMBER OF TEACHERS CERTIFIED THROUGH
20 ALTERNATIVE PREPARATION PROGRAMS THAT MEET ~~THE~~ THE REQUIREMENTS OF
21 THE BLUEPRINT FOR MARYLAND'S FUTURE RELATED TO A LONGER PRACTICUM BY
22 SCHOOL SYSTEM.

23 5-414.

24 (A) ON OR AFTER JULY 1, 2026, THE BOARD, IN CONSULTATION WITH THE
25 MARYLAND LONGITUDINAL DATA SYSTEM CENTER, SHALL PERFORM AN
26 EVALUATION THAT MEASURES THE EFFECTIVENESS OF EFFORTS TO INCREASE
27 DIVERSITY IN:

28 (1) ENROLLMENT IN TEACHER PREPARATION PROGRAMS;

29 (2) TEACHER CANDIDATES WHO SUCCESSFULLY GRADUATE FROM
30 TEACHER PREPARATION PROGRAMS AND SUBSEQUENTLY ENTER THE TEACHING
31 PROFESSION; AND

1 **(3) TEACHERS AND SCHOOL LEADERS IN PRIMARY AND SECONDARY**
2 **SCHOOLS IN THE STATE.**

3 **(B) THE EVALUATION REQUIRED UNDER SUBSECTION (A) OF THIS SECTION**
4 **SHALL BE CONDUCTED IN CONSULTATION WITH AT LEAST ONE INSTITUTION OF**
5 **HIGHER EDUCATION IN THE STATE.**

6 **(C) ON OR BEFORE DECEMBER 31, 2026, THE BOARD SHALL SUBMIT A**
7 **REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE**
8 **GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON THE RESULTS OF THE**
9 **EVALUATION PERFORMED UNDER SUBSECTION (A) OF THIS SECTION, INCLUDING**
10 **ANY RECOMMENDATIONS FOR ALTERATIONS IN STATE PROGRAMS AND POLICIES AS**
11 **NEEDED TO ENSURE DIVERSITY IN THE AREAS DESCRIBED UNDER SUBSECTION (A)**
12 **OF THIS SECTION.**

13 6-117.

14 (a) **(1)** The Department shall develop guidelines for the establishment of
15 comprehensive induction programs for new teachers [employed by hard-to-staff schools,
16 as that term is defined by the Department].

17 **(2) IN DEVELOPING THE GUIDELINES UNDER PARAGRAPH (1) OF THIS**
18 **SUBSECTION, THE DEPARTMENT SHALL CONSULT WITH LOCAL SCHOOL SYSTEMS**
19 **AND THE MARYLAND EDUCATION DEANS AND DIRECTORS COUNCIL.**

20 (b) The guidelines shall:

21 **(1) [include] INCLUDE** provisions concerning the following:

22 **[(1)] (I)** Mentoring; AND

23 **[(2)] (II)** Professional development training and support; AND

24 **[(3)]** Eligibility criteria for teachers to participate in the program; and

25 **(4)** The standards to determine which schools are considered hard-to-staff
26 schools.]

27 **(2) INCORPORATE THE FRAMEWORK OF THE TEACHER INDUCTION,**
28 **RETENTION, AND ADVANCEMENT PILOT PROGRAM.**

29 **(C) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, A MENTOR**
30 **TEACHER FOR A TEACHER IN AN INDUCTION PROGRAM SHALL BE A HIGHLY**
31 **COMPETENT TEACHER SELECTED BY THE LOCAL SCHOOL SYSTEM WHO WILL WORK**

1 TO INSTILL IN THE TEACHER THE SKILLS AND KNOWLEDGE FOR THE NEXT
2 GENERATION OF TEACHERS.

3 (2) AFTER THE CAREER LADDER SYSTEM ESTABLISHED UNDER
4 SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED, MENTOR TEACHERS WILL BE
5 SELECTED ~~FOR THIS ROLE~~ USING CRITERIA FROM THE CAREER LADDER SYSTEM.

6 [(c) Funding to support the development of the guidelines required under this
7 section shall be as provided in the State budget.]

8 **6-120.**

9 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
10 INDICATED.

11 (2) "ALTERNATIVE TEACHER PREPARATION PROGRAM" MEANS A
12 PROGRAM ESTABLISHED BY A COUNTY BOARD AND APPROVED BY THE STATE
13 SUPERINTENDENT THAT:

14 (I) LEADS TO A PARTICIPANT RECEIVING A RESIDENT
15 TEACHER CERTIFICATE ISSUED BY THE DEPARTMENT; AND

16 (II) INCLUDES TEACHING ASSIGNMENTS WITH SUPERVISION
17 AND MENTORING BY A QUALIFIED TEACHER.

18 (3) "PARTNER SCHOOL" MEANS A LOCAL SCHOOL SYSTEM,
19 NONPUBLIC SCHOOL, OR NONPUBLIC SPECIAL EDUCATION SCHOOL THAT HAS A
20 WRITTEN PARTNERSHIP AGREEMENT WITH AN INSTITUTION OF HIGHER EDUCATION
21 OR ALTERNATIVE TEACHER PREPARATION PROGRAM TO PROVIDE A TEACHER
22 TRAINING PRACTICUM FOR PARTICIPANTS ENROLLED IN A TEACHER PREPARATION
23 PROGRAM AT THE INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER
24 PREPARATION PROGRAM.

25 (B) (1) EACH PARTICIPANT IN AN UNDERGRADUATE AND A GRADUATE
26 TEACHER PREPARATION PROGRAM SHALL COMPLETE A TEACHER TRAINING
27 PRACTICUM AS A REQUIREMENT FOR GRADUATION.

28 (2) AN ALTERNATIVE TEACHER PREPARATION PROGRAM SHALL
29 REQUIRE EACH PARTICIPANT TO SUCCESSFULLY COMPLETE A TEACHER TRAINING
30 PRACTICUM.

31 (C) (1) A TEACHER TRAINING PRACTICUM FOR A PARTICIPANT IN:

1 **(I) AN UNDERGRADUATE TEACHER PREPARATION PROGRAM**
2 **SHALL BE:**

3 1. **A MINIMUM OF 100 DAYS; AND**

4 2. **BEGINNING ON OR BEFORE JULY 1, 2025,**
5 **EQUIVALENT TO ONE FULL SCHOOL YEAR; AND**

6 **(II) A GRADUATE TEACHER PREPARATION PROGRAM:**

7 1. **SHALL BE FOR A MINIMUM OF 100 DAYS; OR**

8 2. **MAY BE UP TO THE EQUIVALENT OF ONE FULL**
9 **SCHOOL YEAR, AT THE DISCRETION OF THE INSTITUTION OF HIGHER EDUCATION.**

10 **(2) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS**
11 **PARAGRAPH, A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER**
12 **PREPARATION PROGRAM SHALL HAVE A DURATION OF:**

13 1. **BEGINNING ON OR BEFORE JULY 1, 2021, A MINIMUM**
14 **OF 100 DAYS; AND**

15 2. **BEGINNING ON JULY 1, 2025, A MINIMUM OF THE**
16 **EQUIVALENT OF ONE FULL SCHOOL YEAR.**

17 **(II) 1. THIS SUBPARAGRAPH APPLIES ONLY TO AN**
18 **ALTERNATIVE TEACHER PREPARATION PROGRAM OPERATING IN THE STATE ON OR**
19 **BEFORE JULY 1, 2020, THAT PROVIDES EFFECTIVE AND DIVERSE TEACHERS IN**
20 **SCHOOLS AND LOCAL SCHOOL SYSTEMS, AS APPROVED BY THE STATE**
21 **SUPERINTENDENT, THAT HAVE HIGH RATES, RELATIVE TO OTHER PUBLIC SCHOOLS**
22 **IN THE STATE, OF:**

23 **A. TEACHER VACANCIES;**

24 **B. TEACHER TURNOVER; AND**

25 **C. NEW TEACHERS.**

26 2. **BEGINNING ON JULY 1, 2025, THE DURATION OF A**
27 **TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER PREPARATION**
28 **PROGRAM SHALL BE A MINIMUM OF 100 DAYS.**

1 **(3) THE MINIMUM DURATION OF A TEACHER TRAINING PRACTICUM**
2 **MAY BE A COMPLETED CONSECUTIVELY OR OVER THE COURSE OF THE TEACHER**
3 **PREPARATION PROGRAM.**

4 **(D) A TEACHER TRAINING PRACTICUM IN AN ALTERNATIVE TEACHER**
5 **PREPARATION PROGRAM SHALL INCLUDE, AT MINIMUM, THE FOLLOWING CONTENT:**

6 **(1) PREPARING LESSON PLANS;**

7 **(2) TEACHING;**

8 **(3) DEBRIEFING;**

9 **(4) OBSERVATION OF A CLASS OF STUDENTS TO WHICH THE**
10 **PARTICIPANT IS ASSIGNED AS A STUDENT TEACHER; AND**

11 **(5) 40 HOURS OF TEACHING DURING CLASS PERIODS.**

12 **(E) (1) ~~A (I)~~ SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, A**
13 **TEACHER TRAINING PRACTICUM SHALL BE ESTABLISHED THROUGH A WRITTEN**
14 **PARTNERSHIP AGREEMENT BETWEEN A PARTNER SCHOOL AND AN INSTITUTION OF**
15 **HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION PROGRAM.**

16 **(II) IN ESTABLISHING A TEACHER TRAINING PRACTICUM, AN**
17 **INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE TEACHER PREPARATION**
18 **PROGRAM SHALL PRIORITIZE SELECTING PARTNER SCHOOLS IN THE SAME**
19 **COMMUNITY AS THE INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE**
20 **TEACHER PREPARATION PROGRAM.**

21 **(2) THE INSTRUCTIONAL PROGRAM AND WORK ORGANIZATION OF A**
22 **PARTNER SCHOOL SHALL BE DESIGNED TO REFLECT THE CAREER LADDER**
23 **DEVELOPED UNDER SUBTITLE 10 OF THIS TITLE.**

24 **(3) AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE**
25 **TEACHER PREPARATION PROGRAM AND A PARTNER SCHOOL SHALL SEEK TO**
26 **PROVIDE TEACHER TRAINING PRACTICUM PLACEMENTS IN A VARIETY OF SCHOOL**
27 **ENVIRONMENTS WITH DIVERSE STUDENT POPULATIONS THAT PROVIDE**
28 **PARTICIPANTS WITH THE SAME KIND OF EXPERIENCES AS TEACHERS EMPLOYED IN**
29 **THE STATE.**

30 **(4) (I) SUBJECT TO SUBPARAGRAPH (II) OF THIS PARAGRAPH, A**
31 **MENTOR TEACHER FOR A PARTICIPANT IN A TEACHER TRAINING PRACTICUM SHALL**
32 **BE A HIGHLY COMPETENT TEACHER, TRAINED AND SELECTED BY THE PARTNER**

1 SCHOOL, WHO WILL WORK TO INSTILL IN THE PARTICIPANT THE SKILLS, ATTITUDES,
2 VALUES, AND KNOWLEDGE NECESSARY FOR THE NEXT GENERATION OF TEACHERS.

3 (II) WHEN THE ACCOUNTABILITY AND IMPLEMENTATION
4 BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE DETERMINES THAT THE
5 CAREER LADDER SYSTEM UNDER SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED
6 THROUGHOUT THE STATE, MENTOR TEACHERS ~~WILL BE SELECTED FOR THIS ROLE~~
7 WILL BE SELECTED USING CRITERIA FROM THE CAREER LADDER SYSTEM.

8 (5) A PARTNER SCHOOL SHALL:

9 (I) ASSIST AN INSTITUTION OF HIGHER EDUCATION OR
10 ALTERNATIVE TEACHER PREPARATION PROGRAM IN FINDING TEACHER TRAINING
11 PRACTICUM PLACEMENTS FOR PARTICIPANTS; AND

12 (II) 1. ~~COMPENSATE~~ SUBJECT TO ITEM 2 OF THIS ITEM,
13 COMPENSATE MENTOR TEACHERS WHO SUPERVISE PARTICIPANTS IN A TEACHER
14 TRAINING PRACTICUM; AND

15 2. WHEN THE ACCOUNTABILITY AND IMPLEMENTATION
16 BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE DETERMINES THAT THE
17 CAREER LADDER SYSTEM UNDER SUBTITLE 10 OF THIS TITLE IS WELL ESTABLISHED
18 THROUGHOUT THE STATE, COMPENSATE MENTOR TEACHERS ACCORDING TO THE
19 CAREER LADDER SYSTEM.

20 (6) AN INSTITUTION OF HIGHER EDUCATION OR ALTERNATIVE
21 TEACHER PREPARATION PROGRAM SHALL COLLABORATE WITH MENTOR TEACHERS
22 OF A PARTNER SCHOOL TO EVALUATE PARTICIPANTS IN A TEACHER TRAINING
23 PRACTICUM TO ENSURE EACH PARTICIPANT DEMONSTRATES THE COMPETENCIES
24 REQUIRED OF CERTIFIED TEACHERS.

25 (7) A PARTNER SCHOOL OR A TEACHER PREPARATION PROGRAM MAY
26 APPLY TO THE DEPARTMENT FOR A GRANT FROM THE TEACHER COLLABORATIVE
27 GRANT PROGRAM UNDER § 6-123 OF THIS SUBTITLE FOR DEVELOPMENT OF A
28 TEACHER TRAINING PRACTICUM.

29 ~~(F)~~ THE DEPARTMENT AND THE MARYLAND HIGHER EDUCATION
30 COMMISSION MAY AUTHORIZE A TEACHER PREPARATION PROGRAM OR AN
31 ALTERNATIVE TEACHER PREPARATION PROGRAM TO ESTABLISH AN
32 APPRENTICESHIP PROGRAM REGISTERED WITH THE MARYLAND DEPARTMENT OF
33 LABOR.

34 ~~(F)~~ (G) THE STATE BOARD AND THE PROFESSIONAL STANDARDS AND
35 TEACHER EDUCATION BOARD SHALL, IN CONSULTATION WITH THE

1 ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF
2 THIS ARTICLE, ADOPT REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS
3 SUBSECTION.

4 **6-121.**

5 (A) A TEACHER PREPARATION PROGRAM SHALL:

6 (1) INCLUDE THE FOLLOWING COMPONENTS OF INSTRUCTION:

7 (I) BASIC RESEARCH SKILLS AND METHODS AND TRAINING ON
8 THE ROUTINE EVALUATION AND USE OF RESEARCH AND DATA TO IMPROVE STUDENT
9 PERFORMANCE;

10 (II) DIFFERENTIATION OF INSTRUCTION AND DEMONSTRATION
11 OF CULTURAL COMPETENCE FOR STUDENTS OF DIVERSE RACIAL, ETHNIC,
12 LINGUISTIC, AND ECONOMIC BACKGROUNDS WITH DIFFERENT LEARNING
13 ABILITIES;

14 (III) IMPLEMENTATION OF RESTORATIVE APPROACHES FOR
15 STUDENT BEHAVIORS;

16 (IV) IDENTIFYING AND ASSESSING, IN THE CONTEXT OF THE
17 CLASSROOM, TYPICAL STUDENT LEARNING DEFICITS AND TECHNIQUES TO REMEDY
18 LEARNING DEFICITS;

19 (V) RECOGNIZING AND EFFECTIVELY USING HIGH QUALITY
20 INSTRUCTIONAL MATERIALS, INCLUDING DIGITAL RESOURCES AND COMPUTER
21 TECHNOLOGY;

22 (VI) CORE ACADEMIC SUBJECTS THAT TEACHERS WILL BE
23 TEACHING;

24 (VII) METHODS AND TECHNIQUES FOR IDENTIFYING AND
25 ADDRESSING THE SOCIAL AND EMOTIONAL NEEDS OF STUDENTS, INCLUDING
26 TRAUMA-INFORMED APPROACHES TO PEDAGOGY; AND

27 (VIII) SKILLS AND TECHNIQUES FOR EFFECTIVE CLASSROOM
28 MANAGEMENT;

29 (2) REQUIRE PROGRAM PARTICIPANTS TO DEMONSTRATE
30 COMPETENCY IN EACH OF THE ~~COURSES~~ COMPONENTS REQUIRED UNDER
31 PARAGRAPH (1) OF THIS SUBSECTION;

1 **(3) PROVIDE TRAINING IN THE KNOWLEDGE AND SKILLS REQUIRED**
2 **TO UNDERSTAND AND TEACH THE MARYLAND CURRICULUM FRAMEWORKS; AND**

3 **(4) ON OR AFTER JULY 1, 2025, REQUIRE PASSING A**
4 ~~**PERFORMANCE-BASED ASSESSMENT**~~ **NATIONALLY RECOGNIZED,**
5 **PORTFOLIO-BASED ASSESSMENT OF TEACHING ABILITY AS A REQUIREMENT FOR**
6 **GRADUATION.**

7 **(B) EACH TEACHER PREPARATION PROGRAM SHALL INCORPORATE**
8 **CLASSROOM OBSERVATIONS IN WHICH THE PROGRAM PARTICIPANT IS OBSERVED**
9 **IN DIFFERENT SCHOOL SETTINGS AT THE BEGINNING OF THE TEACHER**
10 **PREPARATION PROGRAM TO ASSIST A PROGRAM PARTICIPANT IN DETERMINING IF**
11 **THE PROGRAM PARTICIPANT HAS THE APTITUDE AND TEMPERAMENT FOR**
12 **TEACHING.**

13 **(C) A TEACHER PREPARATION PROGRAM SHALL DEVELOP A METHOD FOR**
14 **REGULARLY COMMUNICATING AND COLLABORATING WITH LOCAL SCHOOL**
15 **SYSTEMS, INCLUDING, IF NECESSARY, THROUGH FINANCIAL MEMORANDA OF**
16 **UNDERSTANDING, TO STRENGTHEN TEACHER PREPARATION, INDUCTION, AND**
17 **PROFESSIONAL DEVELOPMENT PROGRAMS.**

18 **(D) (1) AN INSTITUTION OF HIGHER EDUCATION THAT OFFERS**
19 **GRADUATE LEVEL COURSES IN SCHOOL ADMINISTRATION SHALL DEVELOP:**

20 **(I) A METHOD FOR EVALUATING THE POTENTIAL OF PROGRAM**
21 **PARTICIPANTS TO BE EFFECTIVE SCHOOL LEADERS; AND**

22 **(II) A CURRICULUM TO ENABLE SCHOOL LEADERS TO**
23 **ORGANIZE AND MANAGE SCHOOLS TO ACHIEVE THE EFFECTIVENESS OF**
24 **TOP-PERFORMING SCHOOLS OR SCHOOL SYSTEMS, INCLUDING:**

25 **1. MANAGEMENT OF HIGHLY SKILLED PROFESSIONALS**
26 **IN A PROFESSIONAL WORK ENVIRONMENT; AND**

27 **2. EFFECTIVE PEER OBSERVATIONS AND EFFECTIVE**
28 **EVALUATIONS OF OTHER PERSONNEL.**

29 **(2) THESE COURSES SHALL INCLUDE CLINICAL EXPERIENCE AND**
30 **ASSESSMENTS TO DETERMINE WHETHER PARTICIPANTS DEMONSTRATE**
31 **COMPETENCY IN THESE AREAS.**

32 **(E) AN INSTITUTION OF HIGHER EDUCATION:**

1 (1) MAY, IF THE INSTITUTION OF HIGHER EDUCATION SHOWS CAUSE,
2 EXPAND THE TOTAL NUMBER OF CREDIT HOURS REQUIRED TO GRADUATE FROM AN
3 UNDERGRADUATE TEACHER PREPARATION PROGRAM BY UP TO 12 CREDITS; AND

4 (2) MAY NOT REQUIRE A NUMBER OF CREDIT HOURS IN EXCESS OF
5 132 TOTAL CREDIT HOURS TO GRADUATE FROM AN UNDERGRADUATE TEACHER
6 PREPARATION PROGRAM.

7 (F) TO FURTHER SUPPORT AND STRENGTHEN THE PROFESSION OF
8 TEACHING IN THE STATE, THE DEPARTMENT SHALL:

9 (1) PROVIDE TECHNICAL ASSISTANCE AND OTHER SUPPORTS TO
10 TEACHER PREPARATION PROGRAMS AT INSTITUTIONS OF HIGHER EDUCATION IN
11 THE STATE; ~~AND~~

12 (2) DEVELOP A SYSTEMIC METHOD OF PROVIDING FEEDBACK TO
13 TEACHER PREPARATION PROGRAMS TO ENSURE THAT INSTITUTIONS OF HIGHER
14 EDUCATION HAVE THE MOST CURRENT INFORMATION ABOUT THE CONTENT,
15 COMPOSITION, AND EXPECTATIONS FOR TEACHERS OF PREKINDERGARTEN
16 THROUGH 12TH GRADE CLASSES; AND

17 (3) ASSIST TEACHER PREPARATION PROGRAMS IN SEEKING AND
18 RETAINING HIGHLY QUALIFIED INDIVIDUALS, INCLUDING INDIVIDUALS FROM
19 GROUPS HISTORICALLY UNDERREPRESENTED IN THE TEACHING PROFESSION.

20 (G) THE STATE BOARD AND THE PROFESSIONAL STANDARDS AND
21 TEACHER EDUCATION BOARD SHALL, IN CONSULTATION WITH THE
22 ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF
23 THIS ARTICLE, ADOPT REGULATIONS TO CARRY OUT THE PROVISIONS OF THIS
24 SECTION.

25 6-122.

26 (a) Except as provided in § 6-704.1 of this title and beginning on or before July 1,
27 2018, the State Board shall require all certificated school personnel who have direct contact
28 with students on a regular basis to complete training on or before December 1 each year,
29 by a method determined by each county board, in the skills required to:

30 (1) Understand and respond to youth suicide risk; [and]

31 (2) Identify professional resources to help students in crisis;

32 (3) RECOGNIZE STUDENT BEHAVIORAL HEALTH ISSUES;

1 **(4) RECOGNIZE STUDENTS EXPERIENCING TRAUMA OR VIOLENCE**
 2 **OUT OF SCHOOL AND REFER STUDENTS TO BEHAVIORAL HEALTH SERVICES; AND**

3 **(5) IF THE SCHOOL IS A COMMUNITY SCHOOL, SUPPORT ANY**
 4 **STUDENTS NEEDING THE SERVICES AT A COMMUNITY SCHOOL.**

5 (b) The training required under subsection (a) of this section shall be:

6 (1) Provided to certificated school personnel during an in-service program;
 7 or

8 (2) A professional development requirement that may be met during time
 9 designated for professional development.

10 (c) The State Board shall adopt regulations to implement this section.

11 (d) (1) This section may not be construed to impose a duty of care on
 12 certificated school personnel who complete training under subsection (a) of this section.

13 (2) Unless the acts or omissions of a certificated school employee who
 14 completed training under subsection (a) of this section are willful, wanton, or grossly
 15 negligent, a person may not bring an action against the county board for personal injury or
 16 wrongful death caused by any act or omission resulting from:

17 (i) Any training or lack of training of certificated school personnel
 18 under subsection (a) of this section; or

19 (ii) The implementation of the training required under subsection (a)
 20 of this section.

21 6-123.

22 (f) (1) For each of fiscal years 2020 [and 2021] THROUGH 2024, the State
 23 shall distribute at least \$2,500,000 to the Department for the Teacher Collaborative Grant
 24 Program.

25 (2) The Department may retain up to 3% of the appropriation required
 26 under this subsection to hire staff necessary to administer the Program.

27 (g) On or before December 1, 2019, and [on or before December 1 of 2020 and
 28 2021] ANNUALLY THROUGH DECEMBER 1, 2024, the Department shall report to the
 29 Governor and, in accordance with § 2-1257 of the State Government Article, to the General
 30 Assembly on:

31 (1) The number of grant applications received under the Program;

1 (2) The number of grants awarded under the Program; and

2 (3) The current status of each grantee and the grantee's activities funded
 3 under the Program.

4 **6-124.**

5 ~~(A) IN THIS SECTION, "PROGRAM" MEANS A SCHOOL LEADERSHIP TRAINING~~
 6 ~~PROGRAM.~~

7 ~~(B)~~ (A) **THE DEPARTMENT SHALL ESTABLISH, IN COLLABORATION WITH**
 8 **THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER §**
 9 **5-402 OF THIS ARTICLE, SEPARATE SCHOOL LEADERSHIP TRAINING PROGRAMS**
 10 **FOR:**

11 (1) **THE STATE SUPERINTENDENT, LOCAL SCHOOL**
 12 **SUPERINTENDENTS, AND SENIOR, INSTRUCTION-RELATED STAFF; AND**

13 (2) **MEMBERS OF THE STATE BOARD, MEMBERS OF COUNTY BOARDS,**
 14 **AND SCHOOL PRINCIPALS.**

15 ~~(B)~~ (B) **BOTH PROGRAMS SHALL BE:**

16 (1) **FOR A DURATION OF 12 TO 24 MONTHS;**

17 (2) **COHORT-BASED TO ENCOURAGE COLLABORATION AND SHARED**
 18 **LEARNING;**

19 (3) **JOB-EMBEDDED TO ALLOW FOR APPLICATION OF KNOWLEDGE**
 20 **AND TECHNIQUES;**

21 (4) **TAILORED TO PROGRAM PARTICIPANTS USING**
 22 **SELF-DIAGNOSTICS AND SCHOOL-LEVEL DIAGNOSTICS; AND**

23 (5) **EVIDENCE-BASED IN ACCORDANCE WITH THE GUIDELINES FOR**
 24 **THE FEDERAL EVERY STUDENT SUCCEEDS ACT.**

25 ~~(C)~~ (C) **A PROGRAM FOR SCHOOL SUPERINTENDENTS AND SENIOR,**
 26 **INSTRUCTION-RELATED STAFF SHALL INCLUDE:**

27 (1) **A REVIEW OF EDUCATION IN THE UNITED STATES RELATIVE TO**
 28 **COUNTRIES WITH TOP PERFORMING EDUCATION SYSTEMS AND THE IMPLICATIONS**
 29 **OF HIGH PERFORMANCE FOR STUDENTS, THE ECONOMIC SECURITY OF THE UNITED**
 30 **STATES, AND QUALITY OF LIFE;**

1 **(2) A MODEL FOR STRATEGIC THINKING THAT WILL ASSIST**
2 **EDUCATION LEADERS TO TRANSFORM DISTRICTS UNDER THEIR LEADERSHIP;**

3 **(3) TRAINING TO PROVIDE A WORKING KNOWLEDGE OF RESEARCH**
4 **ON HOW STUDENTS LEARN AND THE IMPLICATIONS FOR INSTRUCTIONAL REDESIGN,**
5 **CURRICULUM PLANS, AND PROFESSIONAL LEARNING;**

6 **(4) A RESEARCH-BASED MODEL FOR COACHING SCHOOL LEADERS;**
7 **AND**

8 **(5) LESSONS IN TRANSFORMATIONAL LEADERSHIP.**

9 **(E) A PROGRAM FOR BOARD OF EDUCATION MEMBERS AND SCHOOL**
10 **PRINCIPALS SHALL INCLUDE:**

11 **(1) A METHOD FOR ORGANIZING SCHOOLS TO ACHIEVE HIGH**
12 **PERFORMANCE, INCLUDING:**

13 **(I) BUILDING INSTRUCTIONAL LEADERSHIP TEAMS;**

14 **(II) IMPLEMENTING CAREER LADDERS FOR TEACHERS;**

15 **(III) OVERSEEING TEACHER INDUCTION AND MENTORING**
16 **SYSTEMS; AND**

17 **(IV) IDENTIFYING, RECRUITING, AND RETAINING**
18 **HIGH-QUALITY SCHOOL LEADERS;**

19 **(2) A MODEL FOR STRATEGIC THINKING THAT WILL ASSIST SCHOOL**
20 **LEADERS ~~DRIVE~~ DRIVE IN DRIVING REDESIGN EFFORTS IN THEIR SCHOOLS;**

21 **(3) TRAINING TO PROVIDE A DEEP UNDERSTANDING OF**
22 **STANDARDS-ALIGNED INSTRUCTIONAL SYSTEMS;**

23 **(4) TRAINING TO PROVIDE A WORKING KNOWLEDGE OF THE**
24 **RESEARCH ON HOW STUDENTS LEARN AND THE IMPLICATIONS OF THIS RESEARCH**
25 **FOR INSTRUCTIONAL REDESIGN, CURRICULUM, AND PROFESSIONAL LEARNING;**

26 **(5) A RESEARCH-BASED MODEL FOR INSTRUCTIONAL COACHING;**

27 **(6) AN OVERVIEW OF ETHICAL LEADERSHIP DIRECTLY TIED TO THE**
28 **SCHOOL LEADERS' RESPONSIBILITY TO DRIVE EQUITABLE LEARNING IN THEIR**
29 **SCHOOLS; AND**

1 **(7) LESSONS IN TRANSFORMATIONAL LEADERSHIP.**

2 **6-125.**

3 **(A) (1) THE DEPARTMENT SHALL DETERMINE WHETHER THE BASIC**
4 **LITERACY SKILLS TEST REQUIRED FOR INITIAL TEACHER CERTIFICATION THAT IS**
5 **AT LEAST AS RIGOROUS AS THE SIMILAR EXAMINATION ADMINISTERED BY THE**
6 **COMMONWEALTH OF MASSACHUSETTS.**

7 **(2) IF THE DEPARTMENT DETERMINES THE BASIC LITERACY SKILLS**
8 **TEST IS INSUFFICIENT UNDER PARAGRAPH (1) OF THIS SUBSECTION, THE**
9 **DEPARTMENT SHALL DEVELOP A NEW LITERACY EXAMINATION OF SUFFICIENT**
10 **RIGOR.**

11 **(3) THE DEPARTMENT MAY NOT LIMIT THE NUMBER OF TIMES AN**
12 **INDIVIDUAL MAY TAKE THE LITERACY EXAMINATION DEVELOPED UNDER THIS**
13 **SUBSECTION IN ORDER TO PASS.**

14 **(B) (1) (I) BEGINNING AFTER THE IMPLEMENTATION OF THE**
15 **LITERACY EXAMINATION UNDER SUBSECTION (A) OF THIS SECTION, THE**
16 **DEPARTMENT SHALL DEVELOP AND ADMINISTER CHALLENGING, SUBJECT**
17 **SPECIFIC EXAMINATIONS TAILORED TO THE SUBJECTS AND GRADE LEVEL AT WHICH**
18 **TEACHERS WILL TEACH.**

19 **(II) SUBJECT SPECIFIC EXAMINATIONS SHALL BE AT LEAST AS**
20 **RIGOROUS AS SIMILAR EXAMINATIONS ADMINISTERED IN THE COMMONWEALTH OF**
21 **MASSACHUSETTS.**

22 **(III) THE DEPARTMENT MAY NOT LIMIT THE NUMBER OF TIMES**
23 **AN INDIVIDUAL MAY TAKE A SUBJECT SPECIFIC EXAMINATION TO PASS THE**
24 **EXAMINATION.**

25 **(2) BEFORE A SUBJECT SPECIFIC EXAMINATION DEVELOPED UNDER**
26 **PARAGRAPH (1) OF THIS SUBSECTION IS ADMINISTERED, THE DEPARTMENT SHALL**
27 **DEVELOP STANDARDS FOR THE SUBJECT SPECIFIC EXAMINATION AND SUBMIT THE**
28 **STANDARDS TO EACH DEPARTMENT APPROVED TEACHER PREPARATION PROGRAM**
29 **1 YEAR BEFORE THE FIRST YEAR IN WHICH THE EXAMINATION IS EXPECTED TO BE**
30 **ADMINISTERED.**

31 **(3) A TEACHER PREPARATION PROGRAM WITH STANDARDS FOR A**
32 **SUBJECT SPECIFIC EXAMINATION DEVELOPED BY THE DEPARTMENT UNDER**
33 **PARAGRAPH (2) OF THIS SUBSECTION, SHALL INCORPORATE THE STANDARDS INTO**
34 **THE CURRICULUM OF THE TEACHER PREPARATION PROGRAM IN A TIMELY MANNER.**

1 6-126.

2 (A) (1) THIS SUBSECTION APPLIES TO INDIVIDUALS WHO HAVE
3 GRADUATED FROM A TEACHER PREPARATION PROGRAM APPROVED BY THE
4 DEPARTMENT OR AN ALTERNATIVE TEACHER PREPARATION PROGRAM.

5 (2) BEGINNING ON JULY 1, 2025, TO QUALIFY FOR AN INITIAL
6 CERTIFICATE AN INDIVIDUAL SHALL:

7 (I) ~~PASS AN EXAMINATION~~ SUBJECT TO PARAGRAPH (3) OF
8 THIS SUBSECTION, PASS A NATIONALLY RECOGNIZED, PORTFOLIO-BASED
9 ASSESSMENT OF TEACHING ABILITY;

10 (II) PASS A RIGOROUS STATE-SPECIFIC EXAMINATION OF
11 MASTERY OF READING INSTRUCTION AND CONTENT FOR THE GRADE LEVEL THE
12 INDIVIDUAL WILL BE TEACHING; AND

13 (III) SATISFACTORILY COMPLETE ANY OTHER REQUIREMENTS
14 ESTABLISHED BY THE STATE BOARD.

15 (3) AN INDIVIDUAL WHO GRADUATES FROM A TEACHER PREPARATION
16 PROGRAM IN THE STATE WHO PASSED A NATIONALLY RECOGNIZED,
17 PORTFOLIO-BASED ASSESSMENT AS A REQUIREMENT TO GRADUATE UNDER § 6-121
18 OF THIS SUBTITLE, MAY NOT BE REQUIRED TO TAKE THE ASSESSMENT MORE THAN
19 ONE TIME.

20 (B) IN ADDITION TO ANY OTHER REQUIREMENTS ESTABLISHED BY THE
21 STATE BOARD, TO QUALIFY FOR A CERTIFICATE IN THE STATE, A TEACHER WHO
22 GRADUATED FROM AN INSTITUTION OF HIGHER EDUCATION IN ANOTHER STATE OR
23 HOLDS A PROFESSIONAL LICENSE OR CERTIFICATE FROM ANOTHER STATE SHALL:

24 (1) PASS AN EXAMINATION OF TEACHING ABILITY WITHIN 18 MONTHS
25 OF BEING HIRED BY A LOCAL SCHOOL SYSTEM; OR

26 (2) HOLD AN ACTIVE NATIONAL BOARD CERTIFICATION FROM THE
27 NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS.

28 (C) (1) THE DEPARTMENT, AFTER A REASONABLE PERIOD OF REVIEW
29 AND ASSESSMENT, SHALL DETERMINE WHETHER ONE OF THE ASSESSMENTS OF
30 TEACHING SKILL REQUIRED FOR INITIAL TEACHER CERTIFICATION UNDER THIS
31 SECTION MORE ADEQUATELY MEASURES THE SKILLS AND KNOWLEDGE REQUIRED
32 OF A HIGHLY QUALIFIED TEACHER.

1 **(2) IF THE DEPARTMENT MAKES A DETERMINATION UNDER**
 2 **PARAGRAPH (1) OF THIS SUBSECTION THAT REQUIRES A REVISION TO THE**
 3 **STATUTORY REQUIREMENTS FOR INITIAL TEACHER CERTIFICATION, THE**
 4 **DEPARTMENT SHALL, IN ACCORDANCE WITH § 2–1257 OF THE STATE GOVERNMENT**
 5 **ARTICLE, SUBMIT A REPORT TO GENERAL ASSEMBLY ON OR BEFORE THE NEXT**
 6 **SEPTEMBER 1 ON ITS RECOMMENDATIONS FOR REVISING THE QUALIFICATIONS FOR**
 7 **INITIAL TEACHER LICENSURE.**

8 **(D) (1) THE DEPARTMENT SHALL ACTIVELY MONITOR AND ASSESS,**
 9 **DURING THEIR IMPLEMENTATION AND DEVELOPMENT, NEW TEACHER STANDARDS**
 10 **AND ASSESSMENTS PRODUCED UNDER THIS SECTION FOR ANY NEGATIVE IMPACT**
 11 **ON THE DIVERSITY OF TEACHER CANDIDATES PASSING THE INITIAL TEACHER**
 12 **CERTIFICATION ASSESSMENTS.**

13 **(2) THE DEPARTMENT SHALL REPORT THE RESULTS OF ITS**
 14 **MONITORING AND ASSESSMENT TO THE ACCOUNTABILITY AND IMPLEMENTATION**
 15 **BOARD ESTABLISHED UNDER § 5–402 OF THIS ARTICLE.**

16 6–201.

17 (b) (1) Except as provided in subsection (a) of this section **AND SUBTITLE 10**
 18 **OF THIS TITLE**, the county superintendent shall nominate for appointment by the county
 19 board:

20 (i) All professional assistants of the office of county superintendent;
 21 and

22 (ii) All principals, teachers, and other certificated personnel.

23 6–408.

24 (c) (1) On request a public school employer or at least two of its designated
 25 representatives shall meet and negotiate with at least two representatives of the employee
 26 organization that is designated as the exclusive negotiating agent for the public school
 27 employees in a unit of the county on all matters that relate to:

28 (i) ~~{Salaries,} IN ACCORDANCE WITH SUBTITLE 10 OF THIS~~
 29 ~~TITLE, SALARIES,~~ wages, hours, and other working conditions, including procedures
 30 regarding employee transfers and assignments; ~~and~~

31 (ii) The structure, time, and manner of the access of the exclusive
 32 representative to a public school employer's new employee processing as required under §
 33 6–407.1 of this subtitle; **AND**

1 (III) A CAREER LADDER FOR EDUCATORS ESTABLISHED UNDER
2 SUBTITLE 10 OF THIS TITLE.

3 6-411.

4 (a) This subtitle does not supersede [any]:

5 (1) ANY other provision of the Code or the rules and regulations of public
6 school employers that establish and regulate tenure; OR

7 (2) THE CAREER LADDER ESTABLISHED UNDER SUBTITLE 10 OF THIS
8 TITLE.

9 6-704.

10 (a) (1) In accordance with Title 10, Subtitle 1 of the State Government Article,
11 both the State Board and the Board shall develop for consideration rules and regulations
12 for:

13 (i) Except as provided in item (iii) of this paragraph, the
14 certification of teachers and other professional personnel in accordance with this article;

15 (ii) Requirements for preparation of teachers and other education
16 personnel; and

17 (iii) The certification of social workers employed by a local school
18 employer as professional personnel.

19 (2) Rules and regulations developed by the State Board shall be reviewed
20 by the Board.

21 (3) Rules and regulations developed by the Board shall be reviewed by the
22 State Board.

23 (4) Rules and regulations that are initiated by either the State Board or
24 the Board and submitted for review to each other shall be acted upon within 60 days of
25 their receipt by the other party.

26 ~~(5) Recommendations on rules and regulations [that are initiated by the~~
27 ~~Board] shall be implemented [unless disapproved by three-fourths of the members of the~~
28 ~~State Board] IF BOTH THE BOARD AND THE STATE BOARD APPROVE THEM.~~

29 ~~(6) [Recommendations on rules and regulations that are initiated by the~~
30 ~~State Board shall be implemented unless disapproved by the Board.~~

~~(7) If the rules or regulations are disapproved under paragraph (6) of this subsection, the rules or regulations shall be implemented if they are approved by three-fourths of the members of the State Board.~~

~~(8) An individual who is otherwise qualified may not be denied the right to receive credentials from the Board, to receive training to become a teacher, or to practice teaching in any school because that individual is totally or partially blind.~~

~~[(9)] (7) A county board may not refuse to contract with or engage a teacher because of blindness if the blind teacher is capable of performing the duties of the position for which he has applied.~~

~~[(10)] (8) The right of a school psychologist, who is certified by the Board to practice school psychology consistent with the provisions of that certification, may not be limited by Title 18 of the Health Occupations Article with respect to the practice of school psychology in an educational institution.~~

(5) Recommendations on rules and regulations [that are initiated by the Board] shall be implemented [unless disapproved by three-fourths of the members of the State Board] IF BOTH THE BOARD AND THE STATE BOARD APPROVE THEM.

(6) [Recommendations on rules and regulations that are initiated by the State Board shall be implemented unless disapproved by the Board.]

(7) If the rules or regulations are disapproved under paragraph (6) of this subsection, the rules or regulations shall be implemented if they are approved by three-fourths of the members of the State Board.

(8) An individual who is otherwise qualified may not be denied the right to receive credentials from the Board, to receive training to become a teacher, or to practice teaching in any school because that individual is totally or partially blind.

[(9)] (7) A county board may not refuse to contract with or engage a teacher because of blindness if the blind teacher is capable of performing the duties of the position for which he has applied.

[(10)] (8) The right of a school psychologist, who is certified by the Board to practice school psychology consistent with the provisions of that certification, may not be limited by Title 18 of the Health Occupations Article with respect to the practice of school psychology in an educational institution.

SUBTITLE 10. CAREER LADDER FOR EDUCATORS.

6-1001.

1 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
2 INDICATED.

3 (B) "CAREER LADDER" MEANS THE CAREER LADDER FOR PUBLIC
4 PREKINDERGARTEN, PRIMARY, OR SECONDARY SCHOOL TEACHERS IN THE STATE
5 IMPLEMENTED BY COUNTY BOARDS THAT MEETS THE STANDARDS SET FORTH
6 UNDER THIS SUBTITLE AND THE STANDARDS ADOPTED BY THE DEPARTMENT.

7 (C) "NBC" MEANS NATIONAL BOARD CERTIFICATION ISSUED BY THE
8 NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS.

9 (D) "NBC TEACHER" MEANS A TEACHER WHO HOLDS AN ACTIVE NATIONAL
10 BOARD CERTIFICATION.

11 (E) (1) "TEACHER" MEANS A CERTIFIED PUBLIC SCHOOL EMPLOYEE WHO
12 IS PRIMARILY RESPONSIBLE AND ACCOUNTABLE FOR TEACHING THE STUDENTS IN
13 THE CLASS.

14 (2) "TEACHER" DOES NOT INCLUDE, UNLESS OTHERWISE PROVIDED:

15 (I) CURRICULUM SPECIALISTS;

16 (II) INSTRUCTIONAL AIDES;

17 (III) ATTENDANCE PERSONNEL;

18 (IV) PSYCHOLOGISTS;

19 (V) SOCIAL WORKERS;

20 (VI) CLERICAL PERSONNEL;

21 (VII) AN INDIVIDUAL WITH A RESIDENT TEACHER CERTIFICATE
22 ~~ISSUED UNDER § 6-120 OF THIS TITLE; OR~~

23 (VIII) AN INDIVIDUAL WITH A CERTIFICATION FOR CAREER
24 PROFESSIONALS ~~ISSUED UNDER § 6-121 OF THIS TITLE.~~

25 **6-1002.**

26 (A) (1) ON OR BEFORE JULY 1, 2023, EACH COUNTY BOARD SHALL
27 IMPLEMENT A CAREER LADDER THAT MEETS THE REQUIREMENTS OF THIS
28 SUBTITLE.

1 (2) EXCEPT AS OTHERWISE PROVIDED IN THIS SUBTITLE, THE
2 REQUIREMENTS OF THIS SUBTITLE SHALL BECOME EFFECTIVE IN A COUNTY ON THE
3 DATE THE COUNTY BOARD ADOPTS A CAREER LADDER UNDER PARAGRAPH (1) OF
4 THIS SUBSECTION.

5 (B) (1) THERE IS A CAREER LADDER FOR EDUCATORS IN THE STATE.

6 (2) THE PURPOSE OF THE CAREER LADDER IS TO:

7 (I) TRANSFORM TEACHING INTO A HIGH-STATUS PROFESSION
8 IN THE STATE;

9 (II) ATTRACT HIGH-PERFORMING STUDENTS TO PURSUE THE
10 HIGH-STATUS TEACHING PROFESSION;

11 (III) RETAIN HIGH-QUALITY TEACHERS WHO GAIN ADDITIONAL
12 RESPONSIBILITY, AUTHORITY, STATUS, AND COMPENSATION AS THEY GAIN
13 ADDITIONAL EXPERTISE;

14 (IV) TRANSFORM THE EDUCATION SYSTEM IN THE STATE INTO A
15 TOP-PERFORMING SYSTEM IN THE WORLD;

16 (V) SUPPORT THE RE-ORGANIZATION OF SCHOOLS TO PROVIDE
17 TEACHERS WITH PROFESSIONAL LEARNING AND PEER COLLABORATION TIME
18 DURING THE SCHOOL DAY BY HAVING MORE TEACHERS IN EACH SCHOOL; ~~AND,~~
19 INCLUDING TIME PRIMARILY:

20 1. TO WORK IN TEAMS OF TEACHERS BY SUBJECT AND
21 GRADE;

22 2. TO WORK TOGETHER WITH OTHER TEACHERS TO
23 CONTINUOUSLY IMPROVE INSTRUCTION;

24 3. TO REVIEW TOGETHER WITH OTHER TEACHERS
25 INDIVIDUAL STUDENT NEEDS, INCLUDING NEEDS RELATED TO BEHAVIORAL ISSUES,
26 AND DEVELOP PLANS TO ADDRESS THOSE NEEDS; AND

27 4. FOR PROFESSIONAL LEARNING FOR TEACHERS
28 PURSUING NBC;

29 (VI) DEVELOP AND SUPPORT HIGHLY COMPETENT SCHOOL
30 LEADERS THAT ARE ABLE TO LEAD HIGH PERFORMING SCHOOLS DUE TO THEIR:

31 1. KNOWLEDGE OF TEACHING AND LEARNING;

1 **2. EXPERIENCE AS TEACHERS, LEADERS, AND MENTORS**
 2 **OF TEACHERS; AND**

3 **3. KNOWLEDGE OF AND EXPERIENCE WITH ORGANIZING**
 4 **SCHOOLS SO THAT ALL STUDENTS ARE SUCCESSFUL IN THE GLOBAL ECONOMY; AND**

5 ~~(VI)~~ **(VII) ABOVE ALL, INSPIRE TEACHERS AND SCHOOL**
 6 **LEADERS TO INSTILL IN THEIR STUDENTS A PASSION FOR LEARNING AND A MASTERY**
 7 **OF THE SKILLS NECESSARY TO SUCCEED IN THE GLOBAL ECONOMY.**

8 **(C) EXCEPT AS PROVIDED IN THIS SUBTITLE, THE CAREER LADDER IS**
 9 **SUBJECT TO COLLECTIVE BARGAINING IN ACCORDANCE WITH § 6-408 OF THIS**
 10 **TITLE.**

11 ~~(C)~~ **(D) THE CAREER LADDER SHALL:**

12 **(1) ADEQUATELY COMPENSATE PROFESSIONAL TEACHERS FOR**
 13 **THEIR WORK;**

14 **(2) SUPPORT AND ENCOURAGE TEACHERS WORKING IN TEAMS TO**
 15 **SYSTEMATICALLY IMPROVE SCHOOLS AND CURRICULA;**

16 **(3) ~~IDENTIFY~~ PROVIDE TEACHERS WITH THE OPPORTUNITY TO**
 17 **IDENTIFY AND WORK WITH STUDENTS WHO NEED EXTRA HELP, INCLUDING BY**
 18 **PROVIDING TEACHERS TIME DURING THE SCHOOL DAY TO TAKE ON THOSE**
 19 **PURSUIITS; AND**

20 **(4) PROVIDE TEACHERS WITH THE OPPORTUNITY TO DEVELOP THEIR**
 21 **SKILLS AND KNOWLEDGE BY PARTICIPATING IN JOB-EMBEDDED PROFESSIONAL**
 22 **DEVELOPMENT.**

23 ~~(D)~~ **(E) THE GUIDING PRINCIPLES FOR DEVELOPMENT OF THE CAREER**
 24 **LADDER ARE:**

25 **(1) PROGRESSION OF TEACHERS IN A MANNER THAT INCENTIVIZES**
 26 **TEACHERS TO STAY ON THE TEACHER TRACK RATHER THAN MOVING TO THE**
 27 **ADMINISTRATOR TRACK;**

28 **(2) A TEACHER SALARY THAT ATTRACTS NEW TEACHERS TO THE**
 29 **PROFESSION;**

30 **(3) A TEACHER SALARY THAT INCENTIVIZES EXISTING TEACHERS TO**
 31 **OPT IN TO THE CAREER LADDER;**

1 (4) TEACHER SALARY PROGRESSION AS PERFORMANCE INCREASES
2 AS DEMONSTRATED BY A TEACHER ACHIEVING NBC; AND

3 (5) INCENTIVES THAT ARE SUCCESSFUL IN ALL LOCAL SCHOOL
4 SYSTEMS.

5 ~~(E)~~ (F) THE LEVELS OF THE CAREER LADDER ARE AS FOLLOWS:

6 (1) LEVEL ONE IS A STATE CERTIFIED TEACHER;

7 (2) LEVEL TWO IS A TEACHER PURSUING:

8 (I) A MASTER'S DEGREE;

9 (II) 30 CREDITS OF A PROGRAM OF STUDY APPROVED BY THE
10 STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL STANDARDS AND
11 TEACHER EDUCATION BOARD; OR

12 (III) NBC;

13 (3) LEVEL THREE IS:

14 (I) ~~AN NBC~~ AN NBC TEACHER;

15 (II) ~~A IF THERE IS NO ASSESSMENT COMPARABLE TO NBC FOR~~
16 THE TEACHER'S SUBJECT AREA, A TEACHER WITH AN ADVANCED PROFESSIONAL
17 CERTIFICATE A MASTER'S DEGREE IN THE TEACHER'S SUBJECT AREA; OR

18 (III) AN ASSISTANT PRINCIPAL; AND

19 (4) LEVEL FOUR IS:

20 (I) A TEACHER ON THE TEACHER LEADERSHIP TRACK, IN THE
21 FOLLOWING TIERS:

22 1. LEAD TEACHER;

23 2. ~~MASTER~~ DISTINGUISHED TEACHER; OR

24 3. PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER; OR

25 (II) A TEACHER ON THE ADMINISTRATOR TRACK, IN THE
26 FOLLOWING TIERS:

1. LICENSED PRINCIPAL; OR
2. ~~MASTER~~ DISTINGUISHED PRINCIPAL.

(G) IF A TEACHER ACHIEVES LEVEL THREE OR FOUR OF THE CAREER LADDER BY BEING AN NBC TEACHER, THE TEACHER SHALL MAINTAIN AN ACTIVE NATIONAL BOARD CERTIFICATION IN ORDER TO REMAIN ON LEVEL THREE OR FOUR OF THE CAREER LADDER, AS APPLICABLE.

~~(F)~~ **(H) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, TEACHERS AT EACH LEVEL OR TIER OF THE CAREER LADDER SHALL TEACH IN THE CLASSROOM FOR A MINIMUM PERCENTAGE OF THEIR TOTAL WORKING TIME, AS SPECIFIED IN THIS SUBTITLE.**

(2) THE PERCENTAGES REFERENCED IN PARAGRAPH (1) OF THIS SUBSECTION SHALL BECOME EFFECTIVE IN PHASES OVER ~~A 5-YEAR~~ AN 8-YEAR PERIOD BEGINNING ON JULY 1, 2025, AS SPECIFIED BY ~~THE STATE BOARD~~ A COUNTY BOARD ON APPROVAL OF THE ACCOUNTABILITY AND IMPLEMENTATION BOARD.

(3) THE FOLLOWING TEACHERS SHALL BE GIVEN PRIORITY FOR WORKING TIME OUTSIDE THE CLASSROOM AS THE PERCENTAGES REFERENCED IN PARAGRAPH (1) OF THIS SUBSECTION ARE PHASED IN:

(I) NEWLY LICENSED TEACHERS, PARTICULARLY NEW TEACHERS IN LOW-PERFORMING SCHOOLS OR SCHOOLS THAT HAVE A HIGH CONCENTRATION OF STUDENTS LIVING IN POVERTY; AND

(II) TEACHERS IN SCHOOLS THAT:

1. ARE LOW-PERFORMING;
2. HAVE A HIGH CONCENTRATION OF STUDENTS LIVING IN POVERTY; OR
3. HAVE LARGE ACHIEVEMENT GAPS BETWEEN SUBPOPULATIONS OF STUDENTS.

~~(G)~~ **(I) THE PERCENTAGE OF TEACHERS WHO ARE PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHERS OR ~~MASTER~~ DISTINGUISHED PRINCIPALS MAY NOT BE MORE THAN 1% OF THE TOTAL NUMBER OF ALL TEACHERS.**

~~(H)~~ **(J) TEACHERS IN THE UPPER LEVELS OF THE CAREER LADDER SHALL MENTOR TEACHERS IN THE LOWER LEVELS OF THE LADDER, ESPECIALLY THOSE**

1 TEACHERS WHO TEACH IN SCHOOLS WITH HIGH PROPORTIONS OF
2 LOW-PERFORMING STUDENTS.

3 (K) EACH COUNTY BOARD SHALL STRIVE TO PLACE NBC TEACHERS IN
4 SCHOOLS THROUGHOUT THE COUNTY AND IN A MANNER THAT SUPPORTS EQUITY
5 AND PRIORITIZES LOW PERFORMING SCHOOLS.

6 ~~(L)~~ (L) A COUNTY BOARD MAY NOT RECEIVE FUNDING FROM THE STATE
7 FOR THE IMPLEMENTATION OF THE CAREER LADDER UNDER § 6-1009 OF THIS
8 SUBTITLE UNLESS THE COUNTY BOARD IMPLEMENTS A CAREER LADDER THAT
9 MEETS THE REQUIREMENTS OF THIS SUBTITLE.

10 6-1003.

11 (A) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF THIS
12 SUBTITLE, AS SPECIFIED BY THE STATE BOARD, A TEACHER ON LEVEL ONE, TWO,
13 OR THREE OF THE CAREER LADDER SHALL:

14 (1) TEACH IN THE CLASSROOM ~~FOR AT LEAST~~ NO MORE THAN ON
15 AVERAGE 60% OF ~~THEIR~~ THE TEACHER'S WORKING TIME; AND

16 (2) SPEND THE REMAINING TIME ON OTHER TEACHER ACTIVITIES,
17 INCLUDING:

18 (I) IMPROVING INSTRUCTION;

19 (II) IDENTIFYING, WORKING WITH, AND TUTORING STUDENTS
20 WHO NEED ADDITIONAL HELP;

21 (III) WORKING WITH THE MOST CHALLENGING STUDENTS;

22 (IV) WORKING WITH STUDENTS LIVING IN CONCENTRATED
23 POVERTY; AND

24 (V) ~~PARTICIPATING~~ LEADING OR PARTICIPATING IN
25 PROFESSIONAL LEARNING.

26 (B) (1) AN ASSISTANT PRINCIPAL IS ON LEVEL THREE OF THE CAREER
27 LADDER AND SHALL:

28 (I) BE ~~A NBC~~ AN NBC TEACHER; OR

29 (II) HAVE AN ADVANCED PROFESSIONAL CERTIFICATE FOR
30 ADMINISTRATION.

1 **(2) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF**
2 **THIS SUBTITLE, AS SPECIFIED BY THE STATE BOARD, AN ASSISTANT PRINCIPAL**
3 **SHALL:**

4 **(I) TEACH IN THE CLASSROOM FOR AT LEAST 20% OF THEIR**
5 **WORKING HOURS; AND**

6 **(II) SPEND THE REMAINING TIME ON OTHER TEACHER**
7 **ACTIVITIES, INCLUDING:**

8 **1. SETTING PRIORITIES FOR THE SUBJECT LEVEL**
9 **DEPARTMENTS OF THE SCHOOL; AND**

10 **2. FULFILLING SPECIALIZED ROLES, SUCH AS HEAD OF**
11 **PROFESSIONAL DEVELOPMENT.**

12 **6-1004.**

13 **(A) (1) THERE IS A TEACHER LEADERSHIP TRACK ON LEVEL FOUR OF THE**
14 **CAREER LADDER.**

15 **(2) A TEACHER ON THE TEACHER LEADERSHIP TRACK ~~IS~~:**

16 **(I) SHALL:**

17 **1. BE AN NBC TEACHER; OR**

18 **2. IF THERE IS NO ASSESSMENT COMPARABLE TO NBC**
19 **FOR THE TEACHER'S SUBJECT AREA, HAVE A MASTER'S DEGREE IN THE TEACHER'S**
20 **SUBJECT AREA; AND**

21 **(II) IS RESPONSIBLE FOR MENTORING PEERS AND SERVING AS**
22 **AN EXPERT RESOURCE ON CONTENT AND PEDAGOGY FOR THEIR SCHOOL, THEIR**
23 **DISTRICT, AND THE STATE.**

24 **(B) (1) THE FIRST TIER OF THE TEACHER LEADERSHIP TRACK IS A LEAD**
25 **TEACHER.**

26 **(2) A LEAD TEACHER SHALL:**

27 **(I) MEET ALL SKILL AND CREDENTIAL REQUIREMENTS FOR**
28 **LEVELS ONE THROUGH THREE ON THE CAREER LADDER;**

1 (II) BE ABLE TO LEAD, IN AN EFFECTIVE AND DISCIPLINED WAY,
 2 TEAMS OF TEACHERS WORKING TO IMPROVE THE CURRICULUM, INSTRUCTION, AND
 3 ASSESSMENT IN THE SCHOOL;

4 (III) HAVE THE SKILLS AND KNOWLEDGE TO MENTOR NEW
 5 TEACHERS OR LESS SKILLED TEACHERS TO ENABLE THEM TO DEVELOP THEIR
 6 SKILLS, INCLUDING MENTORING TEACHERS WHO ARE PURSUING NBC;

7 (IV) HAVE SUFFICIENT RESEARCH EXPERTISE, INCLUDING
 8 EXPERTISE IN ACTION RESEARCH, IN ORDER TO LEAD TEAMS OF TEACHERS THAT
 9 WILL USE RESEARCH TO DEVELOP PROGRAMS, CURRICULUM, TEACHING
 10 TECHNIQUES, AND OTHER INTERVENTIONS; ~~AND~~

11 (V) BE ABLE TO CONDUCT FORMAL EVALUATIONS OF THE
 12 INTERVENTIONS DEVELOPED UNDER ITEM (IV) OF THIS PARAGRAPH TO DETERMINE
 13 THE EXTENT TO WHICH ~~THEY~~ THE INTERVENTIONS ARE SUCCESSFUL AND TO ALTER
 14 ~~THEM~~ THE INTERVENTIONS AS NECESSARY TO IMPROVE OUTCOMES FOR STUDENTS;
 15 AND

16 (VI) TEACH STUDENTS USING CULTURALLY RESPONSIVE AND
 17 TRAUMA-INFORMED PEDAGOGY.

18 (3) (I) WHEN A LEAD TEACHER POSITION BECOMES AVAILABLE IN
 19 A COUNTY, A LEAD TEACHER SHALL BE SELECTED IN ACCORDANCE WITH THIS
 20 PARAGRAPH.

21 (II) THROUGHOUT THE PROCESS OF SELECTING A LEAD
 22 TEACHER UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO TEACHERS WHO
 23 HAVE EXPERIENCE TEACHING IN SCHOOLS THAT:

24 1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE
 25 STATE; OR

26 2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS
 27 ARTICLE.

28 ~~(H)~~ (III) ~~MASTER~~ DISTINGUISHED TEACHERS, PROFESSOR
 29 ~~MASTER~~ DISTINGUISHED TEACHERS, AND, IF NECESSARY BECAUSE OF A LIMITED
 30 NUMBER OF ~~MASTER~~ DISTINGUISHED AND PROFESSOR ~~MASTER~~ DISTINGUISHED
 31 TEACHERS, LEAD TEACHERS WHO TEACH IN THE COUNTY SHALL PROVIDE A LIST OF
 32 QUALIFIED CANDIDATES TO:

33 1. THE PRINCIPAL OF THE SCHOOL IN WHICH THE
 34 POSITION IS AVAILABLE; AND

1 AT HIGH LEVELS AND ALL PROFESSIONALS ARE EXPECTED TO WORK TO HELP
2 STUDENTS ACHIEVE AT HIGH LEVELS; AND

3 ~~(VI) THE ADMIRATION OF THE TEACHER'S PEERS AND~~
4 ~~SUPERVISORS FOR THE~~ THE TEACHER'S ABILITY TO INSPIRE, GUIDE, AND DEVELOP
5 TEACHERS TO ACHIEVE ~~REAL~~ A HIGH LEVEL OF COMPETENCE.

6 (3) (I) WHEN A ~~MASTER~~ DISTINGUISHED TEACHER POSITION
7 BECOMES AVAILABLE IN A COUNTY, A ~~MASTER~~ DISTINGUISHED TEACHER SHALL BE
8 SELECTED IN ACCORDANCE WITH THIS PARAGRAPH.

9 (II) THROUGHOUT THE PROCESS OF SELECTING A
10 DISTINGUISHED TEACHER UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO
11 LEAD TEACHERS WHO HAVE EXPERIENCE TEACHING IN CLASSROOMS AND LEADING
12 TEAMS OF TEACHERS IN SCHOOLS THAT:

13 1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE
14 STATE; OR

15 2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS
16 ARTICLE.

17 ~~(H)~~ (III) PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHERS
18 AND, IF NECESSARY BECAUSE OF A LIMITED NUMBER OF PROFESSOR ~~MASTER~~
19 DISTINGUISHED TEACHERS, ~~MASTER~~ DISTINGUISHED TEACHERS WHO TEACH IN
20 THE COUNTY, SHALL PROVIDE A LIST OF QUALIFIED CANDIDATES TO:

21 1. THE PRINCIPAL OF THE SCHOOL IN WHICH THE
22 POSITION IS AVAILABLE; AND

23 2. THE LOCAL SUPERINTENDENT.

24 ~~(H)~~ (IV) THE PRINCIPAL OF THE SCHOOL IN WHICH THE
25 POSITION IS AVAILABLE AND THE LOCAL SUPERINTENDENT SHALL APPOINT A
26 CANDIDATE FROM THE LIST PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH.

27 (4) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
28 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A ~~MASTER~~ DISTINGUISHED
29 TEACHER SHALL:

30 (I) TEACH IN THE CLASSROOM ~~FOR AT LEAST~~ NO MORE THAN
31 ON AVERAGE 40% OF THEIR THE TEACHER'S WORKING TIME; AND

1 (II) SPEND THE REMAINING TIME ON OTHER TEACHER
2 ACTIVITIES, INCLUDING:

3 1. MENTORING LEAD TEACHERS; AND

4 2. LEADING WORKSHOPS AND DEMONSTRATIONS AT
5 THE SCHOOL AND DISTRICT LEVEL.

6 (D) (1) THE THIRD TIER OF THE TEACHER LEADERSHIP TRACK IS A
7 PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER.

8 (2) A PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER IS A
9 DISTINGUISHED TEACHER WITH EXCEPTIONAL ACCOMPLISHMENTS, WHICH MAY BE
10 DEMONSTRATED BY:

11 (I) ~~A REPUTATION AS BEING AMONG THE VERY BEST OF~~
12 ~~TEACHERS, LEADERS OF TEACHERS, AND DEVELOPERS OF TEACHERS;~~

13 ~~(II)~~ THE PUBLICATION OF RESEARCH PAPERS AS A UNIVERSITY
14 PROFESSOR; OR

15 ~~(III)~~ (II) BEING QUALIFIED TO TEACH AND ~~LEAD~~ BE A LEADER
16 IN BOTH AN INSTITUTION OF HIGHER EDUCATION AND AN ELEMENTARY OR
17 SECONDARY SCHOOL.

18 (3) CANDIDATES TO BE A PROFESSOR ~~MASTER~~ DISTINGUISHED
19 TEACHER INCLUDE:

20 (I) A SENIOR FACULTY MEMBER IN A PROFESSIONAL
21 DEVELOPMENT SCHOOL WHO HOLDS A DOCTORATE AND IS QUALIFIED TO SERVE AS
22 A CLINICAL PROFESSOR; AND

23 (II) A TEACHER WHO:

24 1. IS BASED AT AN INSTITUTION OF HIGHER EDUCATION;

25 2. SERVES AS A MENTOR AND INSTRUCTOR OF
26 TEACHERS IN TRAINING;

27 3. MENTORS NEW TEACHERS DURING INDUCTION; AND

28 4. DESIGNS AND LEADS PROFESSIONAL DEVELOPMENT
29 ACROSS THE STATE.

1 (4) (I) A COUNTY BOARD SHALL APPOINT A PROFESSOR ~~MASTER~~
2 DISTINGUISHED TEACHER IN CONSULTATION WITH THE APPROPRIATE INSTITUTION
3 OF HIGHER EDUCATION.

4 (II) THROUGHOUT THE PROCESS OF SELECTING A PROFESSOR
5 DISTINGUISHED TEACHER UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO
6 DISTINGUISHED TEACHERS WHO HAVE EXPERIENCE TEACHING, LEADING
7 TEACHERS, AND DEVELOPING TEACHERS IN SCHOOLS THAT:

8 1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE
9 STATE; OR

10 2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS
11 ARTICLE.

12 (5) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
13 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A PROFESSOR ~~MASTER~~
14 DISTINGUISHED TEACHER SHALL TEACH IN A CLASSROOM ~~FOR AT LEAST NO MORE~~
15 ~~THAN ON AVERAGE~~ 20% OF THEIR THE TEACHER'S WORKING TIME.

16 (E) A COUNTY BOARD SHALL SELECT:

17 (1) A MENTOR TEACHER FOR INDUCTION PROGRAMS AND TEACHER
18 TRAINING PRACTICUMS FROM THE TEACHER LEADERSHIP TRACK; AND

19 (2) AN EXPERT TO WRITE CURRICULUM AND ASSESSMENT ITEMS AND
20 DEVELOP MODEL LESSONS ~~FOR FROM THE MASTER~~ DISTINGUISHED TEACHER AND
21 PROFESSOR ~~MASTER~~ DISTINGUISHED TEACHER TIERS OF THE TEACHER
22 LEADERSHIP TRACK.

23 (F) (1) EXCEPT AS PROVIDED IN PARAGRAPH (2) OF THIS SUBSECTION, A
24 TEACHER IN THE TEACHER LEADERSHIP TRACK SHALL SPEND A PORTION OF THEIR
25 WORKING TIME TEACHING IN THE CLASSROOM.

26 (2) A TEACHER IN THE TEACHER LEADERSHIP TRACK MAY BE
27 ASSIGNED NON-TEACHING DUTIES FOR A PERIOD OF TIME, BUT SHALL RETURN TO
28 TEACHING IN THE CLASSROOM AFTER A CERTAIN PERIOD OF TIME, AS DETERMINED
29 BY THE COUNTY BOARD.

30 **6-1005.**

31 (A) EACH COUNTY BOARD MAY CONVENE A LOCAL CAREER LADDER
32 DEVELOPMENT BOARD.

1 (B) THE MEMBERSHIP OF THE LOCAL CAREER LADDER DEVELOPMENT
2 BOARD SHALL INCLUDE ADVANCED TEACHERS AND STAKEHOLDERS.

3 (C) THE LOCAL CAREER LADDER DEVELOPMENT BOARD SHALL SET
4 STANDARDS FOR TEACHERS TO ACHIEVE EACH TIER IN THE TEACHER LEADERSHIP
5 TRACK IN THE COUNTY.

6 **6-1006.**

7 (A) (1) THERE IS AN ADMINISTRATOR TRACK ON LEVEL FOUR OF THE
8 CAREER LADDER.

9 (2) THE PRIMARY PURPOSE OF THE ADMINISTRATOR TRACK IS TO
10 DEVELOP TEACHERS INTO PRINCIPALS.

11 (3) A TEACHER ON THE ADMINISTRATOR TRACK IS RESPONSIBLE FOR
12 MANAGING ADMINISTRATIVE FUNCTIONS IN THE SCHOOL.

13 (B) (1) THE FIRST TIER OF THE ADMINISTRATOR TRACK IS A LICENSED
14 PRINCIPAL.

15 (2) (I) THE STATE BOARD, IN CONSULTATION WITH THE
16 PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD, SHALL ESTABLISH
17 THE CRITERIA THAT A TEACHER SHALL MEET TO ACHIEVE THE LICENSED PRINCIPAL
18 TIER.

19 (II) THE CRITERIA UNDER SUBPARAGRAPH (I) OF THIS
20 PARAGRAPH:

21 1. ~~SHALL~~ EXCEPT AS PROVIDED IN SUBPARAGRAPH (III)
22 OF THIS PARAGRAPH AND BEGINNING ON JULY 1, 2029, SHALL INCLUDE A
23 REQUIREMENT THAT A TEACHER BE A ~~NBC~~ AN NBC TEACHER BEFORE THE
24 TEACHER MAY BE A LICENSED PRINCIPAL; AND

25 2. MAY INCLUDE A REQUIREMENT THAT A TEACHER
26 SHALL COMPLETE AN INDUCTION OR TRAINING PROGRAM FOR NEW PRINCIPALS.

27 (III) THE STATE BOARD, IN CONSULTATION WITH THE
28 PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD, SHALL ESTABLISH
29 A PROCESS THROUGH WHICH AN INDIVIDUAL MAY RECEIVE A WAIVER TO SERVE AS A
30 LICENSED PRINCIPAL IF THE INDIVIDUAL:

31 1. IS NOT AN NBC TEACHER; BUT

1 **2. MEETS OTHER QUALIFYING CRITERIA, AS**
2 **DETERMINED BY THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL**
3 **STANDARDS AND EDUCATION BOARD.**

4 (3) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
5 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A LICENSED PRINCIPAL IS
6 ENCOURAGED TO TEACH IN THE CLASSROOM FOR AT LEAST 10% OF ~~THEIR~~ THE
7 PRINCIPAL'S WORKING HOURS.

8 (4) (I) WHEN A LICENSED PRINCIPAL POSITION BECOMES
9 AVAILABLE IN THE COUNTY, A LICENSED PRINCIPAL SHALL BE SELECTED IN
10 ACCORDANCE WITH THIS PARAGRAPH.

11 **(II) THROUGHOUT THE PROCESS OF SELECTING A LICENSED**
12 **PRINCIPAL UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN TO TEACHERS WHO**
13 **HAVE EXPERIENCE TEACHING IN SCHOOLS THAT:**

14 **1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE**
15 **STATE; OR**

16 **2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS**
17 **ARTICLE.**

18 ~~(H)~~ **(III) TEACHER LEADERS, OTHER LICENSED PRINCIPALS,**
19 **AND ~~MASTER~~ DISTINGUISHED PRINCIPALS IN THE COUNTY SHALL PROVIDE A LIST**
20 **OF QUALIFIED CANDIDATES TO THE LOCAL SUPERINTENDENT.**

21 ~~(H)~~ **(IV) THE LOCAL SUPERINTENDENT SHALL APPOINT A**
22 **CANDIDATE FROM THE LIST PROVIDED UNDER SUBPARAGRAPH (II) OF THIS**
23 **PARAGRAPH.**

24 (c) (1) THE SECOND TIER OF THE ADMINISTRATOR TRACK IS ~~MASTER~~
25 **DISTINGUISHED PRINCIPAL.**

26 (2) TO BE A ~~MASTER~~ **DISTINGUISHED PRINCIPAL, A TEACHER SHALL**
27 **DEMONSTRATE THE ABILITY TO:**

28 **(I) EFFECTIVELY IDENTIFY, ATTRACT, LEAD, AND RETAIN**
29 **HIGHLY PROFESSIONAL TEACHERS;**

30 **(II) ORGANIZE AND MANAGE A SCHOOL IN A WAY THAT**
31 **INCENTIVIZES AND SUPPORTS TEACHERS TO DO THEIR BEST WORK;**

1 (III) SET HIGH STANDARDS FOR FACULTY AND STUDENTS AND
 2 ~~LIVE UP TO THE STANDARDS SET FOR OTHERS~~ ACHIEVE THE STANDARDS SET BY
 3 OTHERS;

4 (IV) WORK WITH STAKEHOLDERS ON THE TEACHER'S VISION;

5 (V) IDENTIFY AND HELP CULTIVATE ~~TEACHERS'~~ A TEACHER'S
 6 POTENTIAL FOR GROWTH;

7 (VI) HELP STUDENTS, PARENTS, AND TEACHERS EMBRACE THE
 8 GOAL FOR ALL STUDENTS TO ACHIEVE INTERNATIONALLY COMPETITIVE
 9 STANDARDS;

10 (VII) MENTOR AND SUPPORT OTHER PRINCIPALS; AND

11 (VIII) HELP OTHER PRINCIPALS ACHIEVE HIGHER LEVELS OF
 12 PERFORMANCE.

13 (3) BEGINNING WITH TEACHERS LISTED UNDER § 6-1002(F)(3) OF
 14 THIS SUBTITLE AS SPECIFIED BY THE STATE BOARD, A ~~MASTER~~ DISTINGUISHED
 15 PRINCIPAL IS ENCOURAGED TO TEACH IN A CLASSROOM FOR AT LEAST 10% OF
 16 ~~THEIR~~ THE PRINCIPAL'S WORKING HOURS.

17 (4) (I) WHEN A ~~MASTER~~ DISTINGUISHED PRINCIPAL POSITION
 18 BECOMES AVAILABLE IN THE COUNTY, A ~~MASTER~~ DISTINGUISHED PRINCIPAL SHALL
 19 BE SELECTED IN ACCORDANCE WITH THIS PARAGRAPH.

20 (II) THROUGHOUT THE PROCESS OF SELECTING A
 21 DISTINGUISHED PRINCIPAL UNDER THIS PARAGRAPH, PRIORITY SHALL BE GIVEN
 22 TO LICENSED PRINCIPALS WHO HAVE EXPERIENCE TEACHING AND SERVING AS
 23 PRINCIPALS IN SCHOOLS THAT:

24 1. REFLECT THE RACIAL AND ETHNIC DIVERSITY OF THE
 25 STATE; OR

26 2. HAVE RECEIVED A GRANT UNDER § 5-223 OF THIS
 27 ARTICLE.

28 ~~(H)~~ (III) TEACHER LEADERS AND OTHER ~~MASTER~~
 29 DISTINGUISHED PRINCIPALS IN THE COUNTY SHALL PROVIDE A LIST OF QUALIFIED
 30 CANDIDATES TO THE LOCAL SUPERINTENDENT.

1 **(2) A TEACHER MAY NOT BE PROMOTED TO THE NEXT LEVEL OR TIER**
 2 **ON THE CAREER LADDER UNLESS:**

3 **(I) THE MOST RECENT EVALUATION OF THE TEACHER'S**
 4 **INSTRUCTION BY THE PRINCIPAL OR OTHER INDIVIDUAL, AS DETERMINED BY THE**
 5 **COUNTY BOARD, IS ~~POSITIVE~~ EFFECTIVE;**

6 **(II) THE TEACHER, PRINCIPAL OR SUPERVISOR, OR ANY OTHER**
 7 **INDIVIDUAL, AS DETERMINED BY THE COUNTY BOARD, AGREE THAT THE TEACHER**
 8 **IS READY TO TAKE ON THE ADDITIONAL RESPONSIBILITIES REQUIRED BY THE**
 9 **POSITION AT THE NEXT LEVEL; AND**

10 **(III) THERE IS AN OPEN POSITION AT THE NEXT LEVEL.**

11 **(3) PROMOTION UP THE CAREER LADDER IS NOT GUARANTEED.**

12 **(B) IN CHOOSING A CANDIDATE FOR AN OPEN POSITION IN THE CAREER**
 13 **LADDER, CONSIDERATION SHALL BE GIVEN TO THE CANDIDATE'S EXPERIENCE IN**
 14 **SCHOOLS THAT REPRESENT THE DEMOGRAPHIC AND ECONOMIC DIVERSITY OF THE**
 15 **SCHOOL SYSTEM.**

16 **(C) AS A TEACHER MOVES UP THE CAREER LADDER AND RECEIVES**
 17 **~~POSITIVE~~ EFFECTIVE EVALUATIONS, THE TEACHER SHALL BE GIVEN INCREASED**
 18 **AUTHORITY, RESPONSIBILITY, AND AUTONOMY FOR MAKING SCHOOL-LEVEL**
 19 **DECISIONS.**

20 **(D) MOVEMENT FROM ONE LEVEL OR TIER TO A HIGHER LEVEL OR TIER**
 21 **SHALL RESULT IN A SALARY INCREASE CONSISTENT WITH § 6-1009 OF THIS**
 22 **SUBTITLE.**

23 **(E) A TEACHER MAY MOVE FROM ONE TRACK OF THE CAREER LADDER TO A**
 24 **DIFFERENT TRACK WITH THE APPROVAL OF THE PRINCIPAL OF THE SCHOOL IN**
 25 **WHICH THEY TEACH.**

26 **6-1008.**

27 **~~(A) (1) SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, AN~~**
 28 **~~INDIVIDUAL WHO RECEIVES INITIAL STATE CERTIFICATION ON OR AFTER JULY 1,~~**
 29 **~~2026, AND BEGINS TEACHING IN THE STATE AS A COUNTY BOARD EMPLOYEE;~~**

30 **~~(I) SHALL PARTICIPATE IN THE CAREER LADDER; AND~~**

31 **~~(II) IS NOT ELIGIBLE FOR SALARY INCREASES BASED ON~~**
 32 **~~EXPERIENCE, DEGREES, OR CREDITS.~~**

~~(2) PARAGRAPH (1) OF THIS SUBSECTION SHALL BE EFFECTIVE ONLY AFTER THE AVERAGE RATE OF INDIVIDUALS IN MARYLAND WHO PASS THE TEST TO OBTAIN NBC IS EQUAL TO OR GREATER THAN THE NATIONAL AVERAGE.~~

~~(B) (1) AN INDIVIDUAL WHO BECOMES A STATE LICENSED TEACHER ON OR AFTER THE EFFECTIVE DATE OF SUBSECTION (A) OF THIS SECTION SHALL COMPLY WITH THE REQUIREMENTS OF THIS SUBSECTION IN ORDER TO RETAIN A LICENSE TO TEACH IN THE STATE.~~

~~(2) BY THE END OF THEIR 10TH YEAR OF TEACHING, THE TEACHER SHALL:~~

~~(I) BE A NBC TEACHER; OR~~

~~(II) IF THERE IS NO ASSESSMENT COMPARABLE TO NBC FOR THE TEACHER'S SUBJECT AREA, EARN:~~

~~1. A MASTER'S DEGREE; OR~~

~~2. 30 CREDITS IN AN APPROVED PROGRAM OF STUDY, AS DETERMINED BY THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL STANDARDS AND TEACHER EDUCATION BOARD.~~

~~(3) IF A TEACHER DOES NOT MEET THE REQUIREMENTS OF PARAGRAPH (2) OF THIS SUBSECTION BEFORE THE END OF THEIR 10TH YEAR OF TEACHING, THE TEACHER MAY NOT RECEIVE A SALARY INCREASE, EXCEPT FOR A COST OF LIVING INCREASE, UNTIL THE TEACHER MEETS THE REQUIREMENTS OF PARAGRAPH (2) OF THIS SUBSECTION.~~

~~(4) (I) EXCEPT AS PROVIDED IN SUBPARAGRAPH (II) OF THIS PARAGRAPH, A NBC TEACHER SHALL RENEW THEIR NBC EVERY 5 YEARS IN ORDER TO:~~

~~1. CONTINUE TO HOLD A LICENSE TO TEACH IN THE STATE; AND~~

~~2. BE ELIGIBLE FOR THE SALARY INCREASE ASSOCIATED WITH NBC RENEWAL.~~

~~(II) A NBC TEACHER WHO DOES NOT RENEW THEIR NBC WITHIN 5 YEARS AFTER BECOMING CERTIFIED OR THE PRIOR RENEWAL OF CERTIFICATION MAY COMPLETE THE CERTIFICATION WITHIN THE 6TH YEAR.~~

~~(H) A TEACHER WHO DOES NOT RENEW CERTIFICATION IN A TIMELY MANNER IN ACCORDANCE WITH THIS PARAGRAPH MAY NOT RECEIVE A SALARY INCREASE, EXCEPT FOR A COST OF LIVING INCREASE~~ TEACHERS ARE ENCOURAGED TO OBTAIN AN NBC AND PARTICIPATE IN THE CAREER LADDER.

(B) (1) IN THIS SUBSECTION, "PROGRAM" MEANS THE PROGRAM ESTABLISHED UNDER PARAGRAPH (2) OF THIS SUBSECTION.

(2) (I) THERE IS A PROGRAM TO:

1. ENCOURAGE AND SUPPORT TEACHERS IN THE STATE IN OBTAINING AND MAINTAINING AN NBC, INCLUDING TEACHERS FROM GROUPS HISTORICALLY UNDERREPRESENTED IN THE TEACHING PROFESSION; AND

2. DEVELOP A CULTURE OF COLLABORATIVE SUPPORT FOR ACCOMPLISHED TEACHING.

(II) THE PROGRAM SHALL INCLUDE:

1. A VIRTUAL COURSE FOR TEACHERS INTERESTED IN PURSUING AN NBC;

2. VIRTUAL AND IN-PERSON SUPPORT TO TEACHERS PURSUING AN NBC; AND

3. TRAINING AND SUPPORT FOR NATIONAL BOARD FACILITATORS.

(3) THE DEPARTMENT SHALL ESTABLISH A NATIONAL BOARD COORDINATOR TO DIRECT THE PROGRAM, INCLUDING BY COORDINATING WITH THE LOCAL NATIONAL BOARD COORDINATORS AND THE NATIONAL BOARD FACILITATORS IN EACH SCHOOL SYSTEM OR REGION.

(4) EACH LOCAL SUPERINTENDENT SHALL SELECT A LOCAL NATIONAL BOARD COORDINATOR TO:

(I) ORGANIZE THE DELIVERY OF THE PROGRAM IN EACH LOCAL SCHOOL SYSTEM BY COLLABORATING WITH:

1. LOCAL TEACHER PREPARATION PROGRAMS AND NONPROFIT ORGANIZATIONS THAT HAVE A RECORD OF SUCCESS IN HELPING TEACHERS OBTAIN NBC;

1 **2. THE NATIONAL BOARD FOR PROFESSIONAL**
2 **TEACHING STANDARDS, WHICH HAS ESTABLISHED RESOURCES AND TOOLS FOR**
3 **TEACHERS SEEKING NBC; AND**

4 **3. REPRESENTATIVES OF EMPLOYEE ORGANIZATIONS**
5 **DESIGNATED AS THE EXCLUSIVE NEGOTIATING AGENT FOR THE PUBLIC SCHOOL**
6 **EMPLOYEES IN A UNIT OF THE COUNTY;**

7 **(II) RECRUIT, TRAIN, AND SUPPORT NATIONAL BOARD**
8 **FACILITATORS IN THE REGION; AND**

9 **(III) COLLABORATE WITH THE NATIONAL BOARD**
10 **COORDINATOR.**

11 **(5) A LOCAL SUPERINTENDENT MAY CHOOSE TO ENTER INTO A**
12 **REGIONAL AGREEMENT TO IMPLEMENT THE PROGRAM WITH ONE OR MORE LOCAL**
13 **SCHOOL SYSTEMS.**

14 **(6) (I) NATIONAL BOARD FACILITATORS SHALL PROVIDE**
15 **TEACHERS IN THE LOCAL SCHOOL SYSTEM OR IN THE REGION WITH VIRTUAL AND**
16 **IN-PERSON SUPPORT AND COACHING IN OBTAINING AND MAINTAINING AN NBC.**

17 **(II) NATIONAL BOARD FACILITATORS SHALL BE SELECTED:**

18 **1. BY THE LOCAL SUPERINTENDENT; OR**

19 **2. IF THE LOCAL SUPERINTENDENT ENTERED INTO A**
20 **REGIONAL AGREEMENT UNDER PARAGRAPH (5) OF THIS SUBSECTION, IN A MANNER**
21 **AS SPECIFIED UNDER THE AGREEMENT.**

22 ~~**(5) (C) COUNTY BOARDS SHALL ENCOURAGE TEACHERS,**~~
23 ~~**INCLUDING BY PROVIDING ADDITIONAL COMPENSATION, AS APPROPRIATE AND**~~
24 ~~**THROUGH COLLECTIVE BARGAINING, TO OBTAIN MASTER'S DEGREES IN FIELDS**~~
25 ~~**THAT REQUIRE SPECIAL EXPERTISE, HAVE SHORTAGE AREAS, AND ENHANCE THE**~~
26 ~~**TEACHER'S PROFESSIONAL SKILLS AND QUALIFICATIONS SO THAT TEACHERS ARE**~~
27 ~~**ABLE TO TEACH DUAL-ENROLLMENT COURSES AS ADJUNCT FACULTY AT**~~
28 ~~**INSTITUTIONS OF HIGHER EDUCATION INCLUDING BY PROVIDING ADDITIONAL**~~
29 ~~**COMPENSATION AS APPROPRIATE AND THROUGH COLLECTIVE BARGAINING.**~~

30 ~~**(c) (1) THE PROVISIONS OF THIS SUBSECTION APPLY ONLY TO AN**~~
31 ~~**INDIVIDUAL WHO IS A TEACHER ON THE EFFECTIVE DATE OF SUBSECTION (A) OF**~~
32 ~~**THIS SECTION.**~~

~~(2) IF THE TEACHER IS A NBC TEACHER OR BECOMES A NBC TEACHER, RECEIVES POSITIVE PERFORMANCE EVALUATIONS, AND RECEIVES A SALARY INCREASE ASSOCIATED WITH NBC, THE TEACHER SHALL:~~

~~(I) ON RECEIPT OF THE SALARY INCREASE, NO LONGER RECEIVE A NBC STIPEND; AND~~

~~(II) BE PLACED IN THE APPROPRIATE POSITION ON THE CAREER LADDER.~~

~~(3) A TEACHER WHO CHOOSES NOT TO PURSUE NBC SHALL HOLD AN ADVANCED PROFESSIONAL CERTIFICATE BY THE END OF THEIR 10TH YEAR OF TEACHING.~~

~~(4) A TEACHER WHO HAS 20 YEARS OR MORE OF EXPERIENCE AND IS NOT A NBC TEACHER AS OF JULY 1, 2020:~~

~~(I) MAY PURSUE NBC; AND~~

~~(II) SHALL BECOME A NBC TEACHER ON OR BEFORE JULY 1, 2025, IN ORDER TO RECEIVE THE ASSOCIATED SALARY INCREASE.~~

6-1009.

(A) (1) BEGINNING SUBJECT TO PARAGRAPH (2) OF THIS SUBSECTION, BEGINNING ON JULY 1, 2024 2021, TEACHER SALARY INCREASES ASSOCIATED WITH THE CAREER LADDER SHALL AT A MINIMUM INCLUDE THE FOLLOWING:

(1) (I) BECOMING A NBC AN NBC TEACHER - ~~\$12,000~~ \$10,000 SALARY INCREASE;

(2) (II) A NBC AN NBC TEACHER TEACHING AT A LOW-PERFORMING SCHOOL AS IDENTIFIED BY THE COUNTY BOARD - ~~\$5,000~~ \$7,000 SALARY INCREASE;

(3) EARNING A FIRST NBC RECERTIFICATION - ~~\$8,000~~ SALARY INCREASE;

(4) EARNING A SECOND NBC RECERTIFICATION - ~~\$7,000~~ SALARY INCREASE;

(5) EARNING A THIRD NBC RECERTIFICATION - ~~\$6,000~~ SALARY INCREASE;

1 ~~(6)~~ ~~(3)~~ (III) BECOMING LEAD TEACHER – \$5,000 SALARY
2 INCREASE;

3 ~~(7)~~ ~~(4)~~ (IV) BECOMING ~~MASTER~~ DISTINGUISHED TEACHER –
4 \$10,000 SALARY INCREASE;

5 ~~(8)~~ ~~(5)~~ (V) BECOMING PROFESSOR ~~MASTER~~ DISTINGUISHED
6 TEACHER – \$15,000 SALARY INCREASE; AND

7 ~~(9)~~ ~~(6)~~ (VI) ~~EARNING A MASTER'S DEGREE OR ADVANCED~~
8 ~~PROFESSIONAL CERTIFICATE – INCREASE EQUAL TO 3% OF CURRENT SALARY~~
9 BECOMING A DISTINGUISHED PRINCIPAL – \$15,000 SALARY INCREASE.

10 (2) THE TEACHER SALARY INCREASES UNDER PARAGRAPH (1) OF
11 THIS SUBSECTION DO NOT APPLY TO PARAGRAPH (1)(III) THROUGH (VI) OF THIS
12 SUBSECTION UNTIL § 6-1002(A) OF THIS SUBTITLE BECOMES EFFECTIVE AS
13 RECOMMENDED BY THE DEPARTMENT AND APPROVED BY THE ACCOUNTABILITY
14 AND IMPLEMENTATION BOARD.

15 (B) (1) SALARY INCREASES ASSOCIATED WITH MAINTENANCE OF AN
16 NBC ARE SUBJECT TO COLLECTIVE BARGAINING IN ACCORDANCE WITH § 6-408 OF
17 THIS TITLE. ~~BEGINNING ON JULY 1, 2024, SALARY INCREASES ASSOCIATED WITH~~
18 ~~BECOMING A MASTER PRINCIPAL ON THE CAREER LADDER SHALL BE AT LEAST~~
19 ~~\$15,000~~

20 (2) THE STATE SHARE FOR THE FOLLOWING SALARY INCREASES
21 PROVIDED UNDER PARAGRAPH (1) OF THIS SUBSECTION SHALL NOT EXCEED THE
22 FOLLOWING AMOUNTS:

23 (I) EARNING A FIRST MAINTENANCE OF NBC – \$8,000 SALARY
24 INCREASE;

25 (II) EARNING A SECOND MAINTENANCE OF NBC – \$7,000
26 SALARY INCREASE; AND

27 (III) EARNING A THIRD MAINTENANCE OF NBC – \$6,000 SALARY
28 INCREASE.

29 (C) (1) IF A TEACHER IS ELIGIBLE FOR MORE THAN ONE SALARY
30 INCREASE UNDER SUBSECTIONS (A) AND (B) OF THIS SECTION, THE TEACHER SHALL
31 RECEIVE ALL SALARY INCREASES THAT APPLY.

32 (2) A TEACHER THAT RECEIVES A SALARY INCREASE UNDER
33 SUBSECTION (A)(2) OF THIS SECTION FOR TEACHING AT A LOW-PERFORMING

1 SCHOOL MAY NOT LOSE THAT SALARY INCREASE WHILE TEACHING AT THE SCHOOL
 2 EVEN IF THE SCHOOL CEASES TO BE LOW-PERFORMING.

3 ~~(C)~~ (D) ON OR BEFORE JULY 1, 2024, EACH COUNTY SHALL
 4 DEMONSTRATE TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD
 5 ESTABLISHED UNDER § 5-402 OF THIS ARTICLE THAT, DURING THE PERIOD
 6 BETWEEN JULY 1, 2019, AND JUNE 30, 2024, TEACHERS IN THE COUNTY RECEIVED
 7 A 10% SALARY INCREASE ABOVE THE NEGOTIATED SCHEDULE OF SALARY
 8 INCREASES BETWEEN THE PUBLIC SCHOOL EMPLOYER AND EXCLUSIVE
 9 REPRESENTATIVE FOR THE EMPLOYEE ORGANIZATION.

10 ~~(D)~~ (E) BEGINNING ON JULY 1, ~~2020~~, 2026, THE MINIMUM TEACHER
 11 SALARY FOR ALL TEACHERS SHALL BE \$60,000.

12 ~~(E)~~ (F) (1) (I) IN THIS SUBSECTION, "TOTAL STATE SHARE" MEANS
 13 ~~THE PRODUCT OF 0.5 AND THE TOTAL TEACHER SALARY INCREASE UNDER~~
 14 ~~SUBSECTION (A) SUBSECTIONS (A) AND (B)(2) OF THIS SECTION AND THE~~
 15 ~~STATEWIDE NUMBER OF TEACHERS RECEIVING THE SALARY INCREASE AND~~
 16 ~~ROUNDED TO THE NEAREST WHOLE DOLLAR~~ SUM OF THE CALCULATIONS UNDER
 17 SUBPARAGRAPH (II) OF THIS PARAGRAPH.

18 (II) FOR EACH ITEM UNDER SUBSECTIONS (A) AND (B)(2) OF
 19 THIS SECTION:

20 1. THE TEACHER SALARY INCREASE MULTIPLIED BY THE
 21 NUMBER OF TEACHERS RECEIVING THE SALARY INCREASE;

22 2. MULTIPLIED BY 0.5; AND

23 3. ROUNDED TO THE NEAREST WHOLE DOLLAR.

24 (2) THE INCREASE IN THE SALARY REQUIRED UNDER ~~SUBSECTION (A)~~
 25 SUBSECTIONS (A) AND (B)(2) OF THIS SECTION SHALL BE A SHARED COST BETWEEN
 26 THE STATE AND THE COUNTY IN ACCORDANCE WITH THIS SUBSECTION.

27 (3) THE REQUIRED STATE SHARE FOR EACH COUNTY, FOR EACH ITEM
 28 UNDER SUBSECTIONS (A) AND (B)(2) OF THIS SECTION, IS THE RESULT OF THE
 29 FOLLOWING CALCULATION MULTIPLIED BY 0.5 AND ROUNDED TO THE NEAREST
 30 WHOLE DOLLAR:

31 (I) ~~THE SUM OF THE PRODUCT OF THE AMOUNT OF THE SALARY~~
 32 ~~INCREASE AND~~ MULTIPLIED BY THE NUMBER OF TEACHERS ELIGIBLE TO RECEIVE
 33 THE SALARY INCREASE IN THE PRIOR FISCAL YEAR ~~FOR EACH ITEM IN SUBSECTION~~
 34 ~~(A) SUBSECTIONS (A) AND (B)(2) OF THIS SECTION;~~

1 (II) DIVIDE THE RESULT CALCULATED UNDER SUBPARAGRAPH
 2 (I) OF THIS PARAGRAPH BY THE RATIO, ROUNDED TO SEVEN DECIMAL PLACES, OF
 3 LOCAL WEALTH PER PUPIL TO STATEWIDE WEALTH PER PUPIL AS DEFINED IN §
 4 5-201 OF THIS ARTICLE; AND

5 (III) MULTIPLY THE RESULT CALCULATED UNDER
 6 SUBPARAGRAPH (II) OF THIS PARAGRAPH BY THE RESULT, ROUNDED TO SEVEN
 7 DECIMAL PLACES, THAT RESULTS FROM DIVIDING THE TOTAL STATE SHARE BY THE
 8 SUM OF ALL OF THE RESULTS CALCULATED UNDER SUBPARAGRAPH (II) OF THIS
 9 PARAGRAPH FOR ALL COUNTIES.

10 (4) THE REQUIRED LOCAL SHARE ~~OF THE TEACHER SALARY~~
 11 ~~INCREASE, FOR EACH ITEM UNDER SUBSECTIONS (A) AND (B)(2) OF THIS SECTION,~~
 12 IS EQUAL TO THE PRODUCT ~~OF THE SUM OF THE SALARY INCREASES~~ INCREASE
 13 ~~UNDER SUBSECTION (A) SUBSECTIONS (A) AND (B)(2) OF THIS SECTION~~ AND THE
 14 NUMBER OF TEACHERS IN THE COUNTY RECEIVING THE SALARY ~~INCREASES~~
 15 INCREASE MINUS THE STATE SHARE AND ROUNDED TO THE NEAREST WHOLE
 16 DOLLAR.

17 ~~(F)~~ (G) (1) BEGINNING IN FISCAL YEAR ~~2025~~ 2022, THE STATE SHALL
 18 DISTRIBUTE THE STATE SHARE OF THE TEACHER SALARY INCREASES AS
 19 CALCULATED UNDER ~~SUBSECTION (A) SUBSECTIONS (A) AND (B)(2)~~ SUBSECTION (F)
 20 OF THIS SECTION TO EACH COUNTY BOARD.

21 (2) BEGINNING IN FISCAL YEAR ~~2025~~ 2022, THE COUNTY SHALL
 22 DISTRIBUTE THE LOCAL SHARE OF THE TEACHER SALARY INCREASES ~~UNDER~~ AS
 23 CALCULATED UNDER SUBSECTION (F) ~~SUBSECTION (A) SUBSECTIONS (A) AND (B)(2)~~
 24 OF THIS SECTION TO EACH COUNTY BOARD.

25 (3) BEGINNING IN FISCAL YEAR ~~2025~~ 2022, THE COUNTY BOARD
 26 SHALL DISTRIBUTE THE STATE AND THE LOCAL SHARE OF THE TEACHER SALARY
 27 INCREASE TO THE SCHOOL IN WHICH THE TEACHER WORKS.

28 6-1010.

29 (A) TEACHER EVALUATION SYSTEMS USED IN CONNECTION WITH THE
 30 CAREER LADDER SHALL:

31 (1) BE ALIGNED WITH THE FIVE CORE PROPOSITIONS OF THE
 32 NATIONAL BOARD FOR PROFESSIONAL TEACHING STANDARDS;

33 (2) INCLUDE A PEER ASSISTANCE AND REVIEW MODEL;

1 **(3) DEFINE THE SYSTEM’S EXPECTATIONS FOR AN EVALUATOR’S**
2 **LEVEL OF SKILL AND KNOWLEDGE; AND**

3 **(4) INCLUDE A CALIBRATED METHOD TO MEASURE PERFORMANCE**
4 **AND TO PROVIDE PERSONALIZED FEEDBACK THAT IS ALIGNED WITH THE TEACHER’S**
5 **STRENGTHS, NEEDS, AND PROFESSIONAL LEARNING CONTEXT.**

6 **(B) AN EVALUATION SYSTEM USED IN CONNECTION WITH A CAREER**
7 **LADDER SHALL USE OBSERVATIONS TO EVALUATE A TEACHER THAT:**

8 **(1) INCLUDE DOCUMENTED OBSERVABLE EVIDENCE;**

9 **(2) ARE LINKED TO STUDENT LEARNING AND NOT SOLELY CONSIST**
10 **OF SIMPLE CHECKLISTS;**

11 **(3) INCLUDE POST OBSERVATION CONFERENCES BETWEEN THE**
12 **TEACHER AND EVALUATOR TO ENCOURAGE REFLECTION ON THE TEACHER’S**
13 **TEACHING PRACTICE;**

14 **(4) REQUIRE AN ASSESSMENT OF THE COMPETENCY OF THE**
15 **EVALUATOR;**

16 **(5) ARE DEVELOPED WITH STAKEHOLDERS; AND**

17 **(6) REQUIRE TEACHERS AND EVALUATORS TO BE FULLY TRAINED TO**
18 **UNDERSTAND THE EVALUATION PROCESS.**

19 **6–1011.**

20 **(A) (1) ON OR BEFORE JULY 1, 2023, THE DEPARTMENT SHALL DEVELOP**
21 **AND DESIGN A NEW SYSTEM OF PROFESSIONAL DEVELOPMENT THAT IS TIED TO THE**
22 **CAREER LADDER.**

23 **(2) THE NEW SYSTEM OF PROFESSIONAL DEVELOPMENT SHALL**
24 **INCLUDE:**

25 **(I) TRAINING ON HOW TO LEAD AND MENTOR TEAMS OF**
26 **PROFESSIONALS TO PROMOTE PROFESSIONAL LEARNING AMONG COLLEAGUES;**

27 **(II) TRAINING ON HOW TO COLLABORATE WITH COLLEAGUES**
28 **TO IMPROVE STUDENT PERFORMANCE;**

29 **(III) TRAINING ON HOW TO DESIGN AND SUPPORT**
30 **COLLABORATIVE PROFESSIONAL LEARNING FOR TEACHERS PURSUING AN NBC;**

1 ~~(III)~~ (IV) A TRAIN-THE-TRAINER MODEL; AND

2 ~~(IV)~~ (V) ADVANCED TRAINING ON THE SCIENCE OF LEARNING
3 SPECIFIC TO INDIVIDUAL DISCIPLINES.

4 (B) ON OR BEFORE JUNE 30, 2025, EACH COUNTY BOARD SHALL PROVIDE
5 THE SYSTEM OF PROFESSIONAL DEVELOPMENT DESIGNED BY THE DEPARTMENT
6 UNDER SUBSECTION (A) OF THIS SECTION TO EACH TEACHER WHO TEACHES IN THE
7 COUNTY.

8 (C) BEGINNING ON JULY 1, 2025, EACH COUNTY BOARD SHALL PROVIDE
9 THE SYSTEM OF PROFESSIONAL DEVELOPMENT DESIGNED BY THE DEPARTMENT
10 UNDER SUBSECTION (A) OF THIS SECTION TO EACH TEACHER TEACHING IN THE
11 COUNTY NO LATER THAN 1 YEAR AFTER THE TEACHER BEGINS TEACHING IN THE
12 STATE.

13 6-1012.

14 (A) (1) EXCEPT AS PROVIDED UNDER PARAGRAPH (2) OF THIS
15 SUBSECTION, EACH TEACHER WHO PURSUES NBC SHALL RECEIVE FROM THE
16 STATE AN AMOUNT EQUAL TO THE NATIONAL BOARD FOR PROFESSIONAL
17 TEACHING STANDARDS FEES ASSOCIATED WITH THE INITIAL ~~ATTAINMENT~~
18 COMPLETION AND RENEWAL OF NBC.

19 (2) EACH TEACHER MAY ONLY RECEIVE PAYMENT UNDER THIS
20 SUBSECTION FOR ONE RETAKE OF EACH ASSESSMENT ON THE NATIONAL BOARD
21 FOR PROFESSIONAL TEACHING STANDARDS.

22 (B) EACH COUNTY SHALL PAY TO THE STATE ONE-THIRD OF THE COST FOR
23 EACH TEACHER WHO RECEIVES FUNDS UNDER SUBSECTION (A) OF THIS SECTION TO
24 PURSUE NBC.

25 (C) (1) A TEACHER WHO DOES NOT COMPLETE ALL THE REQUIREMENTS
26 FOR ASSESSMENT BY THE NATIONAL BOARD FOR PROFESSIONAL TEACHING
27 STANDARDS SHALL REIMBURSE THE STATE THE FULL AMOUNT OF THE FUNDS
28 RECEIVED UNDER SUBSECTION (A) OF THIS SECTION.

29 (2) THE STATE SHALL REIMBURSE THE COUNTY THE AMOUNT
30 RECEIVED UNDER SUBSECTION (B) OF THIS SECTION ON RECEIPT OF THE
31 REIMBURSEMENT FROM A TEACHER UNDER PARAGRAPH (1) OF THIS SUBSECTION.

32 (3) THE PROVISIONS OF PARAGRAPH (1) OF THIS SUBSECTION DO
33 NOT APPLY TO A TEACHER WHO COMPLETES ALL THE REQUIREMENTS FOR

1 ASSESSMENT BY THE NATIONAL BOARD OF PROFESSIONAL TEACHING STANDARDS
2 BUT DOES NOT OBTAIN NBC.

3 **6-1013.**

4 **THE STATE BOARD, IN CONSULTATION WITH THE PROFESSIONAL**
5 **STANDARDS AND TEACHER EDUCATION BOARD AND THE ACCOUNTABILITY AND**
6 **IMPLEMENTATION BOARD ESTABLISHED UNDER § 5-402 OF THIS ARTICLE, SHALL**
7 **ADOPT REGULATIONS TO IMPLEMENT THE PROVISIONS OF THIS SUBTITLE.**

8 7-101.2.

9 (a) (1) In this section the following terms have the meanings indicated.

10 (2) **“ECONOMICALLY DISADVANTAGED BACKGROUND” MEANS A**
11 **FAMILY WHOSE INCOME IS NO MORE THAN 300% OF THE FEDERAL POVERTY**
12 **GUIDELINES.**

13 (3) **[“Additional eligible] “ELIGIBLE YOUNG child” means a child:**

14 (i) Who is from an economically disadvantaged background;

15 (ii) Whose parent or legal guardian seeks to enroll the child in a
16 publicly funded prekindergarten program established under this section; and

17 (iii) Who is **3 OR** 4 years old on September 1 of the school year in
18 which the parent or legal guardian seeks to enroll the child in a publicly funded
19 prekindergarten program established under this section.

20 [(3) “Economically disadvantaged background” means a family whose
21 income is no more than 300% of the federal poverty guidelines.]

22 (4) “Fund” means the Prekindergarten Expansion Fund.

23 (5) **[“Judy Center” has the same meaning as provided in § 5-217 of this**
24 **article.**

25 (6)] “Program” means the Prekindergarten Expansion Grant Program.

26 [(7)] (6) **“Qualified [vendor”] PROVIDER” means:**

27 (i) If partnering with a county board under a memorandum of
28 understanding, a State accredited or nationally accredited child care ~~center~~ **PROGRAM** or
29 a nonpublic school approved by the Department to provide prekindergarten services; **AND**

1 (ii) A county board [that provides prekindergarten services under §
2 7–101.1 of this subtitle; and

3 (iii) A Judy Center or private provider of preschool services that
4 meets the grant requirements under § 5–217 of this article].

5 (b) (1) There is a grant program known as the Prekindergarten Expansion
6 Grant Program in the State.

7 (2) The purpose of the Program is to broaden the availability of
8 **HIGH-QUALITY** prekindergarten and school readiness services throughout the State for
9 children and their families in coordination with **THE EXPANSION OF PUBLICLY FUNDED**
10 **FULL-DAY PREKINDERGARTEN UNDER THE BLUEPRINT FOR MARYLAND'S FUTURE**
11 **ESTABLISHED UNDER SUBTITLE 1A OF THIS TITLE** [the following programs:

12 (i) The publicly funded prekindergarten program established under
13 § 7–101.1 of this subtitle; and

14 (ii) The Judith P. Hoyer Early Childhood Education Enhancement
15 Program established under § 5–217 of this article].

16 (3) The Department shall administer the Program.

17 (4) (i) The Program shall be a competitive grant program to provide
18 funds to qualified [vendors] **PROVIDERS**.

19 (ii) The Department shall take measures to achieve geographic
20 diversity among participating qualified [vendors] **PROVIDERS**.

21 (iii) Priority for participation in the Program shall be given to
22 qualified [vendors] **PROVIDERS**:

23 1. That are located in areas of the State that have an unmet
24 need for prekindergarten or comprehensive early childhood education services;

25 2. That include a plan for long-term sustainability, including
26 community and business partnerships and matching funds to the extent possible; and

27 3. That incorporate parental engagement and the benefits of
28 educational activities beyond the classroom into the [vendors'] **PROVIDERS'** programs.

29 (iv) Prekindergarten Expansion Grants may be used to expand
30 prekindergarten services, including:

31 [1. Establishing or expanding existing half-day
32 prekindergarten for additional eligible children as defined in this section;]

1 [2.] 1. Establishing or expanding full-day prekindergarten for
 2 eligible **YOUNG** children [as defined in § 7–101.1 of this subtitle or additional eligible
 3 children as defined in this section] ~~AND;~~ **AND**

4 [3. Establishing or expanding existing Judy Centers for the
 5 families of eligible children as defined in § 7–101.1 of this subtitle or additional eligible
 6 children as defined in this section who are located in Title I school attendance areas; and

7 4.] 2. Expanding existing half-day prekindergarten programs
 8 into full-day prekindergarten programs for eligible **YOUNG** children [as defined in §
 9 7–101.1 of this subtitle or additional eligible children as defined in this section].

10 (v) The Department may establish:

11 1. Additional eligibility criteria for the selection of qualified
 12 [vendors] **PROVIDERS**;

13 2. Application and award processes including the submission
 14 date for applications, renewal procedures, and application review processes for making
 15 awards under the Program; and

16 3. Any other policies and procedures necessary to implement
 17 the Program.

18 [(5) A qualified vendor that has received a Prekindergarten Expansion
 19 Grant in the current year shall be awarded a grant in the next year if the qualified vendor
 20 continues to satisfy the requirements established under this section.]

21 (c) Before approving qualified [vendors] **PROVIDERS** for prekindergarten
 22 services to receive a grant under this section, a qualified [vendor] **PROVIDER** shall certify
 23 to the Department that for each classroom funded under this section the [vendor]
 24 **PROVIDER** will:

25 (1) Maintain a ~~student-to-teacher~~ **STUDENT-TO-CLASSROOM**
 26 **PERSONNEL** ratio of no more than 10 to 1 with ~~an average~~ **A MAXIMUM** of 20 children per
 27 classroom;

28 (2) Provide in each classroom at least one teacher certified in early
 29 childhood education by the State and at least one teacher's aide who has at least a high
 30 school degree; [and]

31 (3) Operate an educational program for:

32 (i) 5 days per week;

1 (ii) 180 days per year, in accordance with the public school calendar
2 established by the local school board; and

3 (iii) 1. For half-day programs, at least 2.5 hours per day; or

4 2. For full-day programs, at least 6.5 hours per day; AND

5 **(4) ~~NO LATER THAN 5 YEARS AFTER RECEIVING~~ TO RECEIVE A GRANT**
6 **UNDER THIS SECTION, MEET THE REQUIREMENTS OF § 7-1A-04 OF THIS TITLE.**

7 (d) (1) **(I)** Beginning in fiscal year 2020 [and for each fiscal year thereafter]
8 **THROUGH FISCAL YEAR 2025**, the Governor shall annually appropriate to the Fund an
9 amount that is at least equal to the total amount of all funds received by the Program in
10 the prior fiscal year.

11 **(II) BEGINNING IN FISCAL YEAR 2026, THE FUNDS**
12 **APPROPRIATED TO THE FUND SHALL BE CONSOLIDATED INTO THE PUBLICLY**
13 **FUNDED FULL-DAY PREKINDERGARTEN PROGRAM ESTABLISHED IN SUBTITLE 1A**
14 **OF THIS TITLE.**

15 (2) The Governor may provide funds to the Department to administer the
16 Program.

17 (e) Grants awarded under this section may not be used:

18 (1) To supplant existing funding for prekindergarten services; [or]

19 (2) For capital improvements; OR

20 **(3) TO FUND THE SAME FULL-DAY PREKINDERGARTEN SLOT THAT IS**
21 **FUNDED UNDER SUBTITLE 1A OF THIS TITLE.**

22 7-103.

23 (f) Publicly funded **HALF-DAY** prekindergarten programs are not subject to the
24 requirements of subsection (a) of this section.

25 **7-125.**

26 **ALL PUBLIC SCHOOLS IN THE STATE ARE ENCOURAGED TO DEVELOP**
27 **INTRODUCTORY CAREER AND TECHNICAL EDUCATION COURSES WITH THE GOAL OF**
28 **MAKING CAREER AND TECHNICAL EDUCATION A PART OF ALL ELEMENTARY,**
29 **MIDDLE SCHOOL, AND HIGH SCHOOL CURRICULA.**

1 **7-126.**

2 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
3 INDICATED.

4 (2) "CTE COMMITTEE" MEANS THE CAREER AND TECHNICAL
5 EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THIS ARTICLE.

6 (3) "LOCAL CAREER COUNSELING AGREEMENT" MEANS A
7 MEMORANDUM OF UNDERSTANDING BETWEEN A COUNTY BOARD, A LOCAL
8 WORKFORCE DEVELOPMENT BOARD, A COMMUNITY COLLEGE, AND, IF
9 APPROPRIATE, AN AMERICAN JOB CENTER TO PROVIDE CAREER COUNSELING
10 SERVICES.

11 (4) "PROGRAM" MEANS THE CAREER COUNSELING PROGRAM FOR
12 MIDDLE AND HIGH SCHOOL STUDENTS.

13 (B) (1) THERE IS A CAREER COUNSELING PROGRAM FOR MIDDLE AND
14 HIGH SCHOOL STUDENTS.

15 (2) THE PURPOSE OF THE PROGRAM IS TO PROVIDE EACH MIDDLE
16 SCHOOL AND HIGH SCHOOL STUDENT IN THE COUNTY WITH INDIVIDUALIZED
17 CAREER COUNSELING SERVICES.

18 (C) (1) EACH COUNTY BOARD SHALL ENTER INTO A LOCAL CAREER
19 COUNSELING AGREEMENT WITH THE LOCAL WORKFORCE DEVELOPMENT BOARD,
20 THE COMMUNITY COLLEGE THAT SERVES THE COUNTY, AND, IF APPROPRIATE, AN
21 AMERICAN JOB CENTER.

22 (2) COUNSELING PROVIDED UNDER THE LOCAL CAREER
23 COUNSELING AGREEMENT SHALL HELP EACH STUDENT CHOOSE ONE OR MORE
24 POST-COLLEGE AND CAREER READINESS PATHWAYS UNDER § 7-205.1 OF THIS
25 TITLE.

26 (D) FUNDING RECEIVED BY THE COUNTY BOARD FOR CAREER COUNSELING
27 UNDER SUBTITLE 2 OF THIS TITLE, SHALL BE SPENT IN ACCORDANCE WITH THE
28 AGREEMENT.

29 (E) THE CTE COMMITTEE SHALL CONDUCT AN EVALUATION OF EACH
30 LOCAL CAREER COUNSELING AGREEMENT FOR BEST PRACTICES AND DISSEMINATE
31 ITS FINDINGS TO ALL COUNTY BOARDS, LOCAL WORKFORCE DEVELOPMENT
32 BOARDS, COMMUNITY COLLEGES, AND IF APPROPRIATE, AMERICAN JOB CENTERS,
33 IN THE STATE.

1 7-127.

2 (A) IN THIS SECTION, “NEXT MOST RIGOROUS SUBJECT MATTER COURSE”
3 INCLUDES AN HONOR COURSE, AN ADVANCED PLACEMENT COURSE OFFERED BY
4 THE COLLEGE BOARD, AN INTERNATIONAL BACCALAUREATE COURSE, AND A
5 GIFTED AND TALENTED COURSE.

6 (B) EACH MIDDLE AND HIGH SCHOOL SHALL, AFTER A STUDENT HAS
7 DEMONSTRATED READINESS IN A SUBJECT MATTER, ENCOURAGE ENROLLMENT IN
8 THE NEXT MOST RIGOROUS SUBJECT MATTER COURSE AVAILABLE IN THE SCHOOL,
9 AND, TO THE EXTENT PRACTICABLE, ENROLL THE STUDENT IN THE NEXT MOST
10 RIGOROUS SUBJECT MATTER COURSE.

11 (C) EACH MIDDLE AND HIGH SCHOOL SHALL SEEK TO ENROLL EACH
12 STUDENT IN THE NEXT MOST RIGOROUS SUBJECT MATTER COURSE IN ACCORDANCE
13 WITH SUBSECTION (B) OF THIS SECTION WITHOUT REGARD TO THE STUDENT’S RACE,
14 ETHNICITY, GENDER, ADDRESS, DISABILITY STATUS, SOCIOECONOMIC STATUS, OR
15 THE LANGUAGE SPOKEN IN THE STUDENT’S HOME.

16 SUBTITLE 1A. PUBLICLY FUNDED FULL-DAY PREKINDERGARTEN PROGRAM.

17 7-1A-01.

18 (A) IN THIS SUBTITLE THE FOLLOWING WORDS HAVE THE MEANINGS
19 INDICATED.

20 (B) “COST OF QUALITY” MEANS THE PER-PUPIL AMOUNT PROVIDED UNDER
21 § 5-229 OF THIS ARTICLE.

22 (C) “ELIGIBLE PREKINDERGARTEN PROVIDER” INCLUDES AN:

23 (1) ELIGIBLE PUBLIC PROVIDER; AND

24 (2) ELIGIBLE PRIVATE PROVIDER.

25 (D) “ELIGIBLE PUBLIC PROVIDER” MEANS AN EARLY LEARNING PROGRAM
26 THAT:

27 (1) IS PROVIDED BY A COUNTY BOARD AT A PUBLIC SCHOOL; AND

28 (2) MEETS THE REQUIREMENTS UNDER ~~§ 7-1A-05~~ § 7-1A-04 OF THIS
29 SUBTITLE.

1 (E) (1) "ELIGIBLE PRIVATE PROVIDER" MEANS A COMMUNITY BASED
2 EARLY LEARNING PROGRAM THAT:

3 (I) IS LICENSED IN THE STATE;

4 (II) DOES NOT CHARGE MORE TUITION FOR FULL-DAY
5 PREKINDERGARTEN THAN THE COST OF QUALITY; AND

6 (III) MEETS THE REQUIREMENTS UNDER ~~§ 7-1A-05~~ § 7-1A-04
7 OF THIS SUBTITLE.

8 (2) "ELIGIBLE PRIVATE PROVIDER" INCLUDES THE ULYSSES CURRIE
9 HEAD START PROGRAM UNDER ~~§ 5-220~~ § 5-231 OF THIS ARTICLE.

10 (F) "FULL-DAY PREKINDERGARTEN" MEANS AN EARLY LEARNING
11 PROGRAM WITH A SIX AND ONE-HALF HOUR SCHOOL DAY.

12 (G) "PREKINDERGARTEN PROGRAM" MEANS AN EARLY LEARNING
13 PROGRAM AT AN ELIGIBLE PREKINDERGARTEN PROVIDER.

14 (H) "PREKINDERGARTEN SLOT" MEANS THE AVAILABLE SPACE FOR A
15 CHILD TO ATTEND A PREKINDERGARTEN PROGRAM.

16 (I) "TIER I CHILD" MEANS A CHILD:

17 (1) WHO IS 3 OR 4 YEARS OLD;

18 (2) WHOSE FAMILY INCOME IS LESS THAN OR EQUAL TO 300% OF THE
19 FEDERAL POVERTY LEVEL; AND

20 (3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY
21 PREKINDERGARTEN ~~PROVIDER~~.

22 (J) "TIER II CHILD" MEANS A CHILD:

23 (1) WHO IS 4 YEARS OLD;

24 (2) WHOSE FAMILY INCOME IS MORE THAN 300% BUT NOT MORE
25 THAN 600% OF THE FEDERAL POVERTY LEVEL; AND

26 (3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY
27 PREKINDERGARTEN.

28 (K) "TIER III CHILD" MEANS A CHILD:

1 **(1) WHO IS 4 YEARS OLD;**

2 **(2) WHOSE FAMILY INCOME IS MORE THAN 600% OF THE FEDERAL**
3 **POVERTY LEVEL; AND**

4 **(3) WHOSE FAMILY CHOOSES TO ENROLL THE CHILD IN FULL-DAY**
5 **PREKINDERGARTEN.**

6 7-1A-02.

7 (a) (1) A local department of social services or a local health department shall
8 provide a parent or guardian with [an] oral and written notice that their child may be
9 eligible for publicly funded prekindergarten programs if the parent or guardian:

10 (i) Applied for economic services with the local department of social
11 services or the local health department; and

12 (ii) Has a child who will be **3 OR** 4 years old [on] **BY** September 1 of
13 the next academic year.

14 (2) The notice required under paragraph (1) of this subsection shall
15 include:

16 **(I) [contact] CONTACT** information for the enrollment office of the
17 local school system and the Division of Early Childhood Development in the Department;
18 **AND**

19 **(II) INFORMATION ON THE EXISTENCE OF THE CHILD CARE**
20 **SCHOLARSHIP FOR BEFORE AND AFTER FULL-DAY PREKINDERGARTEN**
21 **PROGRAMMING AND THE POSSIBILITY OF ELIGIBILITY FOR STATE AID.**

22 (3) On or before December 1 of each year, each local department of social
23 services and each local health department shall report to the General Assembly, in
24 accordance with § 2-1257 of the State Government Article, on the number of parents who
25 were given a notification and subsequently enrolled their child in a publicly funded
26 prekindergarten program.

27 (b) The requirements set forth in § 7-101(b) of this [subtitle] **TITLE** regarding the
28 domicile of a child and the residency of the child's parent or guardian shall apply to
29 prekindergarten programs established by county boards as required by this [section]
30 **SUBTITLE.**

31 **7-1A-03.**

1 (A) EXCEPT AS PROVIDED UNDER SUBSECTION (B) OF THIS SECTION, A
2 COUNTY BOARD SHALL ENSURE THAT:

3 (1) BEGINNING IN THE ~~2020-2021~~ 2021-2022 SCHOOL YEAR,
4 ELIGIBLE PRIVATE PROVIDERS SHALL ACCOUNT FOR AT LEAST 30% OF ELIGIBLE
5 PREKINDERGARTEN PROVIDERS IN EACH COUNTY;

6 (2) THE PROPORTION OF ELIGIBLE PRIVATE PROVIDERS IN EACH
7 COUNTY INCREASES BY 5 PERCENTAGE POINTS EVERY SCHOOL YEAR, UNTIL, IN THE
8 ~~2024-2025~~ 2025-2026 SCHOOL YEAR, ELIGIBLE PRIVATE PROVIDERS ACCOUNT FOR
9 AT LEAST 50% OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN EACH COUNTY; AND

10 (3) IN EACH YEAR AFTER THE ~~2024-2025~~ 2025-2026 SCHOOL YEAR,
11 THE PROPORTION OF ELIGIBLE PRIVATE PROVIDERS IN EACH COUNTY SHALL
12 CONTINUE TO CONSTITUTE AT LEAST 50% OF ELIGIBLE PREKINDERGARTEN
13 PROVIDERS IN EACH COUNTY.

14 (B) (1) THE DEPARTMENT ~~MAY~~ SHALL ISSUE A WAIVER FROM THE
15 REQUIREMENTS OF THIS SECTION TO A COUNTY BOARD IF:

16 (I) ALL FAMILIES IN THE COUNTY WHO DESIRE TO ENROLL
17 THEIR ELIGIBLE CHILDREN WITH ELIGIBLE PREKINDERGARTEN PROVIDERS ARE
18 ABLE TO DO SO; OR

19 (II) AFTER REASONABLE CROSS-JURISDICTIONAL OR
20 REGIONAL EFFORTS, THERE ARE TOO FEW ELIGIBLE PRIVATE PROVIDERS TO MEET
21 THE MINIMUM REQUIREMENTS OF THIS SECTION.

22 (2) THE DEPARTMENT MAY EXCLUDE BY ANNUAL WAIVER ~~THE~~ TIER
23 I CHILDREN WHO ARE 3 YEARS OLD IN A COUNTY FROM THE CALCULATION ~~OF THE~~
24 UNDER SUBSECTION (A) OF THIS SECTION UNTIL THE 2029-2030 SCHOOL YEAR.

25 (3) THE DEPARTMENT MAY EXCLUDE BY ANNUAL WAIVER TIER I
26 CHILDREN WHO ARE 4 YEARS OLD IN A COUNTY FROM THE CALCULATION UNDER
27 SUBSECTION (A) OF THIS SECTION UNTIL THE 2025-2026 SCHOOL YEAR.

28 (4) THE DEPARTMENT SHALL ESTABLISH WAIVER APPLICATION
29 PROCEDURES TO CARRY OUT THE PROVISIONS OF THIS SUBSECTION.

30 7-1A-04.

31 (A) ALL ELIGIBLE PREKINDERGARTEN PROVIDERS SHALL INCLUDE
32 STRUCTURAL ELEMENTS THAT ARE EVIDENCE-BASED AND NATIONALLY
33 RECOGNIZED AS IMPORTANT FOR ENSURING PROGRAM QUALITY, INCLUDING:

1 **(1) BEGINNING IN THE 2024–2025 SCHOOL YEAR:**

2 **(I) HIGH STAFF QUALIFICATIONS, INCLUDING TEACHERS WHO,**
3 **AT A MINIMUM, HOLD:**

4 **1. STATE CERTIFICATION FOR TEACHING IN EARLY**
5 **CHILDHOOD EDUCATION; OR**

6 **2. A BACHELOR’S DEGREE IN ANY FIELD AND ARE**
7 **PURSUING RESIDENCY THROUGH THE MARYLAND APPROVED ALTERNATIVE**
8 **PREPARATION PROGRAM, WHICH INCLUDES EARLY CHILDHOOD COURSEWORK,**
9 **CLINICAL PRACTICE, AND EVIDENCE OF PEDAGOGICAL CONTENT KNOWLEDGE; AND**

10 **(II) TEACHING ASSISTANTS WHO HAVE AT LEAST:**

11 **1. A CHILD DEVELOPMENT ASSOCIATE (CDA)**
12 **CERTIFICATE; OR**

13 **2. AN ASSOCIATE’S DEGREE;**

14 **(2) PROFESSIONAL DEVELOPMENT FOR ALL STAFF;**

15 **(3) A ~~STUDENT TO TEACHER~~ STUDENT-TO-CLASSROOM**
16 **PERSONNEL RATIO OF NO MORE THAN 10 TO 1 IN EACH CLASS;**

17 **(4) CLASS SIZES OF NO MORE THAN 20 STUDENTS PER CLASSROOM;**

18 **(5) ~~BE A~~ A FULL-DAY PREKINDERGARTEN PROGRAM;**

19 **(6) INCLUSION OF STUDENTS WITH DISABILITIES TO ENSURE ACCESS**
20 **TO AND FULL PARTICIPATION IN ALL PROGRAM OPPORTUNITIES;**

21 **(7) FOR AT LEAST 1 YEAR BEFORE A STUDENT’S ENROLLMENT IN**
22 **KINDERGARTEN, LEARNING ENVIRONMENTS THAT:**

23 **(I) ARE ALIGNED WITH STATE EARLY LEARNING AND**
24 **DEVELOPMENT STANDARDS;**

25 **(II) USE EVIDENCE-BASED CURRICULA; AND**

26 **(III) USE INSTRUCTION METHODS THAT ARE:**

27 **1. DEVELOPMENTALLY APPROPRIATE; AND**

1 **(5) EXCEPT AS OTHERWISE PROVIDED IN § 7-1A-07 OF THIS**
2 **SUBTITLE, BE OPEN FOR PUPIL ATTENDANCE IN ACCORDANCE WITH § 7-103 OF THIS**
3 **TITLE.**

4 **(C) (1) AN ELIGIBLE PREKINDERGARTEN PROVIDER MAY NOT ENGAGE IN**
5 **EXPLICITLY RELIGIOUS ACTIVITIES DURING SCHOOL HOURS.**

6 **(2) IF AN ELIGIBLE PREKINDERGARTEN PROVIDER ENGAGES IN AN**
7 **EXPLICITLY RELIGIOUS ACTIVITY, THE ACTIVITY SHALL BE:**

8 **(I) SEPARATE IN TIME AND LOCATION FROM ANY INSTRUCTION**
9 **OFFERED BY THE ELIGIBLE PREKINDERGARTEN PROVIDER; AND**

10 **(II) VOLUNTARY.**

11 **(3) (I) AN ELIGIBLE PREKINDERGARTEN PROVIDER SHALL MAKE**
12 **REASONABLE EFFORTS TO MAKE THE AREAS WHERE PREKINDERGARTEN CHILDREN**
13 **SPEND TIME DURING SCHOOL HOURS AS NONSECTARIAN AS POSSIBLE.**

14 **(II) AN ELIGIBLE PREKINDERGARTEN PROVIDER MAY NOT BE**
15 **REQUIRED TO ADOPT ANY RULE, REGULATION, OR POLICY THAT CONFLICTS WITH**
16 **ITS RELIGIOUS OR MORAL TEACHINGS.**

17 **(4) (I) AN ELIGIBLE PREKINDERGARTEN PROVIDER SHALL**
18 **COMPLY WITH TITLE VI OF THE CIVIL RIGHTS ACT OF 1964, AS AMENDED, TITLE**
19 **20, SUBTITLE 6 OF THE STATE GOVERNMENT ARTICLE, AND NOT DISCRIMINATE IN**
20 **STUDENT ADMISSIONS, RETENTION, OR EXPULSION OR OTHERWISE DISCRIMINATE**
21 **AGAINST ANY STUDENT OR PARENT OF A STUDENT ON THE BASIS OF RACE, COLOR,**
22 **NATIONAL ORIGIN, DISABILITY, SEXUAL ORIENTATION, OR GENDER IDENTITY OR**
23 **EXPRESSION.**

24 **(II) IF A STUDENT HAS A DISABILITY, PLACEMENT OF THE**
25 **STUDENT SHALL BE BASED ON WHERE THE STUDENT WILL BE BEST SERVED.**

26 **(III) AN ELIGIBLE PREKINDERGARTEN PROVIDER FOUND TO**
27 **HAVE VIOLATED THE NONDISCRIMINATION REQUIREMENTS UNDER THIS SECTION:**

28 **1. MAY NOT CONTINUE TO BE AN ELIGIBLE**
29 **PREKINDERGARTEN PROVIDER; AND**

30 **2. SHALL REIMBURSE THE DEPARTMENT ALL PUBLIC**
31 **FUNDS PROVIDED UNDER THIS SUBTITLE MINUS ANY AMOUNT RECEIVED FROM THE**
32 **CHILD CARE SCHOLARSHIP PROGRAM.**

1 **(5) EXCEPT AS PROVIDED IN § 7-305.1 OF THIS TITLE, AN ELIGIBLE**
 2 **PREKINDERGARTEN PROVIDER MAY NOT SUSPEND OR EXPEL A CHILD WHO IS**
 3 **ENROLLED IN A PREKINDERGARTEN PROGRAM.**

4 **7-1A-05.**

5 **(A) (1) EACH COUNTY BOARD SHALL ENTER INTO A MEMORANDUM OF**
 6 **UNDERSTANDING WITH THE DEPARTMENT, EACH ELIGIBLE PRIVATE ~~PROVIDERS~~**
 7 **PROVIDER PARTICIPATING IN PUBLICLY FUNDED PREKINDERGARTEN IN THE**
 8 **COUNTY, AND OTHER APPLICABLE GOVERNMENT AGENCIES.**

9 **(2) BEFORE EXECUTING A MEMORANDUM OF UNDERSTANDING**
 10 **UNDER THIS SECTION, EACH COUNTY BOARD SHALL SUBMIT AN IMPLEMENTATION**
 11 **PLAN OF THE PROPOSED MEMORANDUM OF UNDERSTANDING TO THE**
 12 **ACCOUNTABILITY AND IMPLEMENTATION BOARD IN ACCORDANCE WITH § 5-404 OF**
 13 **THIS ARTICLE.**

14 **(B) THE MEMORANDUM OF UNDERSTANDING SHALL PROVIDE FOR:**

15 **(1) SERVICES FOR CHILDREN WITH DISABILITIES;**

16 **(2) A PROCESS BY WHICH A PARENT IS ABLE TO INDICATE A**
 17 **PREFERENCE FOR ELIGIBLE PREKINDERGARTEN PROVIDERS;**

18 **(3) THE MANNER FOR PROCESSING THE PAYMENT OF THE STATE**
 19 **SHARE, LOCAL SHARE, AND FAMILY SHARE FOR EACH CHILD WHO IS ENROLLED**
 20 **WITH AN ELIGIBLE PREKINDERGARTEN PROVIDER;**

21 **(4) ANY AGREED UPON ADMINISTRATIVE COSTS TO BE RETAINED BY**
 22 **AN AGENCY THAT IS PARTY TO THE AGREEMENT;**

23 **(5) THE MANNER IN WHICH THE PARTIES WILL MEET THE**
 24 **REQUIREMENTS OF THIS SUBTITLE; ~~AND~~**

25 **(6) A PLAN TO ADDRESS RACIAL AND SOCIOECONOMIC INTEGRATION**
 26 **IN PREKINDERGARTEN CLASSROOMS; AND**

27 ~~(6)~~ **(7) ANY OTHER PROVISIONS NECESSARY TO CARRY OUT THIS**
 28 **SUBTITLE.**

29 **(C) A MEMORANDUM OF UNDERSTANDING UNDER THIS SECTION SHALL**
 30 **SEEK TO AVOID, TO THE EXTENT PRACTICABLE, A DISPROPORTIONATE**
 31 **CONCENTRATION OF STUDENTS OF THE SAME RACE, ETHNICITY, DISABILITY**
 32 **STATUS, AND INCOME WITHIN AN ELIGIBLE PROVIDER.**

1 7-1A-06.

2 ~~(A) BEGINNING IN THE 2021-2022 SCHOOL YEAR, TIER I CHILDREN WHO~~
3 ~~ARE 3 OR 4 YEARS OLD MAY BE ENROLLED IN A FULL-DAY PREKINDERGARTEN~~
4 ~~PROGRAM UNDER THIS SUBTITLE.~~

5 ~~(B) (1) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 3~~
6 ~~YEARS OLD SHALL INCREASE ANNUALLY UNTIL ALL TIER I CHILDREN WHO ARE 3~~
7 ~~YEARS OLD ARE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.~~

8 ~~(2) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 4~~
9 ~~YEARS OLD SHALL INCREASE ANNUALLY SO THAT BY THE 2025-2026 SCHOOL YEAR,~~
10 ~~ALL TIER I CHILDREN WHO ARE 4 YEARS OLD SHALL BE ENROLLED IN A FULL-DAY~~
11 ~~PREKINDERGARTEN PROGRAM.~~

12 ~~(C) BEGINNING IN THE 2025-2026 SCHOOL YEAR, TIER II CHILDREN MAY~~
13 ~~BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM IF PREKINDERGARTEN~~
14 ~~SLOTS ARE AVAILABLE IF PREKINDERGARTEN SLOTS ARE AVAILABLE, TIER II~~
15 ~~CHILDREN MAY BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM UNTIL~~
16 ~~ALL TIER II CHILDREN WHO ARE 4 YEARS OLD ARE ENROLLED IN A FULL-DAY~~
17 ~~PREKINDERGARTEN PROGRAM.~~

18 ~~(D) (A)~~ BEGINNING IN THE 2022-2023 SCHOOL YEAR, TIER I CHILDREN
19 WHO ARE 3 OR 4 YEARS OLD MAY BE ENROLLED IN A FULL-DAY PREKINDERGARTEN
20 PROGRAM UNDER THIS SUBTITLE.

21 (B) (1) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 3
22 YEARS OLD SHALL INCREASE ANNUALLY UNTIL ALL TIER I CHILDREN WHO ARE 3
23 YEARS OLD ARE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.

24 (2) THE PROPORTION OF ENROLLED TIER I CHILDREN WHO ARE 4
25 YEARS OLD SHALL INCREASE ANNUALLY SO THAT ALL TIER I CHILDREN WHO ARE 4
26 YEARS OLD SHALL BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM.

27 (C) BEGINNING IN THE 2024-2025 SCHOOL YEAR, TIER II CHILDREN MAY
28 BE ENROLLED IN A FULL-DAY PREKINDERGARTEN PROGRAM IF SPACE IS AVAILABLE
29 TO ENCOURAGE SOCIOECONOMIC DIVERSITY IN PREKINDERGARTEN CLASSROOMS.

30 (D) NOTWITHSTANDING SUBSECTION (A) THROUGH (C) OF THIS SECTION,
31 PRIORITY PRIORITY IN EXPANDING PREKINDERGARTEN SLOTS SHALL BE PROVIDED
32 TO 3- AND 4-YEAR OLDS WHO ARE:

33 (1) TIER I CHILDREN; AND

1 (2) CHILDREN WITH DISABILITIES, REGARDLESS OF INCOME;

2 (3) HOMELESS YOUTH; AND

3 (4) CHILDREN FROM HOMES IN WHICH ENGLISH IS NOT THE PRIMARY
4 SPOKEN LANGUAGE.

5 ~~(B)~~ (E) THE ABILITY OF A FAMILY TO CHOOSE THE PREKINDERGARTEN
6 PROVIDER IN WHICH TO ENROLL THEIR CHILD DOES NOT SUPERSEDE LOCAL
7 AUTHORITY TO SET SCHOOL ATTENDANCE BOUNDARIES.

8 7-1A-07.

9 (A) (1) THE ~~STATE~~ INTERAGENCY COMMISSION ON SCHOOL
10 CONSTRUCTION SHALL PRIORITIZE PUBLIC SCHOOL CONSTRUCTION FUNDING
11 REQUESTS FOR HIGH QUALITY PREKINDERGARTEN CLASSROOMS.

12 (2) THE INTERAGENCY COMMISSION ON SCHOOL CONSTRUCTION
13 SHALL CONSIDER THE AVAILABILITY OF PRIVATE ELIGIBLE PREKINDERGARTEN
14 PROVIDERS WHEN DETERMINING PRIORITIES UNDER PARAGRAPH (1) OF THIS
15 SUBSECTION.

16 (B) A COUNTY BOARD MAY PARTNER WITH THE STATE OR THE COUNTY
17 GOVERNMENT TO ADDRESS PHYSICAL SPACE CONSTRAINTS FOR ELIGIBLE
18 PREKINDERGARTEN PROVIDERS BY UTILIZING EXISTING AVAILABLE SPACE AT A
19 LOCATION THAT IS NOT AN ELIGIBLE PREKINDERGARTEN PROVIDER INCLUDING:

20 (1) SENIOR CARE FACILITIES; OR

21 (2) COMMUNITY CENTERS.

22 7-1A-08.

23 ON OR BEFORE DECEMBER 1, 2020, AND EACH DECEMBER 1 THEREAFTER,
24 EACH COUNTY BOARD SHALL SUBMIT THE FOLLOWING INFORMATION,
25 DISAGGREGATED BY ELIGIBLE PRIVATE AND ELIGIBLE PUBLIC PROVIDERS, TO THE
26 DEPARTMENT AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD
27 ESTABLISHED UNDER TITLE 5, SUBTITLE 4 OF THIS ARTICLE:

28 (1) THE NUMBER OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN
29 THE COUNTY;

1 **(2) THE NUMBER OF ELIGIBLE PREKINDERGARTEN PROVIDERS IN**
2 **THE COUNTY THAT, IN THE IMMEDIATELY PRECEDING CALENDAR YEAR, EXPANDED**
3 **TO OFFER PREKINDERGARTEN PROGRAMS THAT ARE OPEN FOR PUPIL ATTENDANCE**
4 **A MINIMUM OF 6.5 HOURS DURING EACH SCHOOL DAY;**

5 **(3) THE MARYLAND EXCELS PROGRAM QUALITY RATING LEVEL OF**
6 **EACH ELIGIBLE PREKINDERGARTEN PROVIDER IN THE COUNTY;**

7 **(4) THE PARTICIPATION RATE OF ALL COUNTY 3-AND 4-YEAR OLDS**
8 **IN ELIGIBLE PREKINDERGARTEN PROVIDERS ESTABLISHED OR EXPANDED IN**
9 **ACCORDANCE WITH THIS SUBTITLE, DISAGGREGATED BY AGE AND TIER, IF**
10 **APPLICABLE;**

11 **(5) THE NUMBER AND PROPORTION OF ELIGIBLE**
12 **PREKINDERGARTEN PROVIDERS IN THE COUNTY THAT ARE ELIGIBLE PRIVATE**
13 **PROVIDERS;**

14 **(6) A MEASURE OF SCHOOL READINESS IN ACCORDANCE WITH §**
15 **7-210 OF THIS TITLE; AND**

16 **(7) A DEMONSTRATION THAT THE EXPANSION OF**
17 **PREKINDERGARTEN PROGRAMS IN THE COUNTY GAVE PRIORITY TO:**

18 **(I) CHILDREN IN AREAS WITH LIMITED OR NO ACCESS TO**
19 **QUALITY CHILD CARE, REGARDLESS OF FAMILY INCOME;**

20 **(II) TIER I CHILDREN; AND**

21 **(III) STUDENTS WITH DISABILITIES, REGARDLESS OF FAMILY**
22 **INCOME.**

23 **7-1A-09.**

24 **THE DEPARTMENT SHALL ADOPT REGULATIONS TO CARRY OUT THE**
25 **PROVISIONS OF THIS SUBTITLE.**

26 **7-202.1.**

27 **(A) THE DEPARTMENT SHALL, IN CONSULTATION WITH EXPERIENCED AND**
28 **HIGHLY EFFECTIVE TEACHERS, INCLUDING TEACHERS ON THE CAREER LADDER**
29 **UNDER TITLE 6, SUBTITLE 10 OF THIS ARTICLE, DEVELOP CURRICULUM**
30 **STANDARDS AND CURRICULUM RESOURCES FOR EACH SUBJECT AT EACH GRADE**
31 **LEVEL, THAT BUILD ON ONE ANOTHER IN LOGICAL SEQUENCE, IN CORE SUBJECTS**
32 **THAT MAY BE USED BY LOCAL SCHOOL SYSTEMS AND PUBLIC SCHOOL TEACHERS.**

1 **(B) (1) THE PURPOSE OF THE CURRICULUM STANDARDS AND**
 2 **CURRICULUM RESOURCES DEVELOPED UNDER THIS SECTION IS TO PROVIDE**
 3 **COUNTY BOARDS WITH TECHNICAL ASSISTANCE TO INFORM HIGH-QUALITY**
 4 **INSTRUCTION THAT WILL ULTIMATELY RESULT IN STUDENTS MEETING THE**
 5 **COLLEGE AND CAREER READINESS STANDARDS IN THE MANNER DESCRIBED UNDER**
 6 **§ 7-205.1 OF THIS SUBTITLE.**

7 **(2) THE CURRICULUM RESOURCES DEVELOPED UNDER THIS**
 8 **SECTION SHALL INCLUDE, FOR EACH CORE SUBJECT AT EACH GRADE LEVEL:**

9 **(I) COURSE SYLLABI;**

10 **(II) SAMPLE LESSONS FOR TEACHERS TO USE AS MODELS;**

11 **(III) EXAMPLES OF STUDENT WORK THAT MEET STANDARDS FOR**
 12 **PROFICIENCY;**

13 **(IV) EXPLANATIONS OF WHY STUDENT WORK EXAMPLES MEET**
 14 **PROFICIENCY STANDARDS SO THAT TEACHERS KNOW WHAT STUDENT KNOWLEDGE**
 15 **IS REQUIRED; AND**

16 **(V) CURRICULUM UNITS ALIGNED WITH THE COURSE SYLLABI.**

17 ~~(2)~~ **(3) IN DEVELOPING THE CURRICULUM RESOURCES UNDER**
 18 **THIS SUBSECTION, THE DEPARTMENT:**

19 **(I) MAY USE AS A MODEL A COURSE OR UNIT DEVELOPED BY A**
 20 **TEACHER IN OR OUT OF THE STATE; BUT**

21 **(II) SHALL REVIEW EACH MODEL COURSE AND UNIT FOR**
 22 **QUALITY, USING ACCEPTED BENCHMARKS SUCH AS APPROVAL BY EDREPORTS OR**
 23 **TIER 1 AND TIER 2 EVIDENCE-BASED STANDARDS ESTABLISHED BY THE FEDERAL**
 24 **EVERY STUDENT SUCCEEDS ACT.**

25 ~~(3)~~ **(4) THE DEPARTMENT SHALL COMPILE CURRICULUM UNITS IN**
 26 **SUCH A MANNER THAT:**

27 **(I) COMPLETE COURSES ARE FORMED; AND**

28 **(II) WHEN TAKEN BY A STUDENT IN SEQUENCE, THE STUDENT**
 29 **CAN ACHIEVE THE COLLEGE AND CAREER READINESS STANDARD ADOPTED UNDER**
 30 **§ 7-205.1 OF THIS SUBTITLE BY THE END OF GRADE 10.**

1 (C) THE DEPARTMENT SHALL SUBMIT CURRICULUM RESOURCES AND
2 CURRICULUM STANDARDS DEVELOPED UNDER THIS THIS SECTION TO THE STATE
3 BOARD FOR ADOPTION.

4 (D) THE STATE BOARD SHALL ESTABLISH A SYSTEM OF ASSESSMENTS TO
5 ENSURE THAT STUDENTS ARE ACQUIRING THE KNOWLEDGE CONTAINED IN THE
6 CURRICULUM STANDARDS IN ENGLISH, MATHEMATICS, SCIENCE, AND HISTORY OR
7 SOCIAL STUDIES.

8 (E) (1) USING THE ASSESSMENTS ESTABLISHED UNDER SUBSECTION (D)
9 OF THIS SECTION, THE DEPARTMENT SHALL IDENTIFY LOW-PERFORMING
10 SCHOOLS.

11 (2) AN EXPERT REVIEW TEAM, ESTABLISHED UNDER § 5-411 OF THIS
12 ARTICLE, UNDER THE SUPERVISION OF THE DEPARTMENT, SHALL VISIT SCHOOLS
13 IDENTIFIED UNDER PARAGRAPH (1) OF THIS SUBSECTION ACCORDING TO THE
14 CRITERIA ESTABLISHED UNDER § 5-411 OF THIS ARTICLE.

15 (3) IF THE *DEPARTMENT, BASED ON A RECOMMENDATION OF AN*
16 *EXPERT REVIEW TEAM,* DETERMINES THAT A SCHOOL'S LOW PERFORMANCE ON
17 ASSESSMENTS IS, ~~IN PART~~ *LARGELY,* DUE TO CURRICULAR PROBLEMS, THE SCHOOL
18 SHALL ADOPT THE CURRICULUM RESOURCES DEVELOPED UNDER THIS SECTION.

19 (4) EXCEPT AS PROVIDED IN PARAGRAPH (3) OF THIS SUBSECTION,
20 THIS SECTION DOES NOT REQUIRE A PUBLIC SCHOOL OR COUNTY BOARD TO ADOPT
21 THE DEPARTMENT'S CURRICULUM STANDARDS AND CURRICULUM RESOURCES AND
22 MAY NOT BE CONSTRUED TO RESTRICT A COUNTY BOARD'S AUTHORITY TO ADOPT
23 CURRICULA UNDER § 4-111 OF THIS ARTICLE.

24 7-203.5.

25 (A) BEGINNING WITH THE 2021-2022 SCHOOL YEAR, EACH SCHOOL SYSTEM
26 SHALL IMPLEMENT A 9TH GRADE TRACKER SYSTEM TO MEASURE EACH STUDENT'S
27 PROGRESS TOWARD GRADUATING ON TIME, INCLUDING CREDIT ACCUMULATION AND
28 THE NUMBER OF SEMESTER CORE COURSE FAILURES DURING THE FIRST YEAR OF
29 HIGH SCHOOL FOR STUDENTS COMPLETING THE 9TH GRADE YEAR.

30 (B) EACH SCHOOL SYSTEM SHALL PROVIDE A REPORT TO THE SCHOOL
31 WHERE THE STUDENT IS ENROLLED FOR FURTHER ACADEMIC INTERVENTION TO
32 ALLOW THE STUDENT TO GRADUATE ON TIME.

33 (C) EACH YEAR, EACH COUNTY BOARD SHALL REPORT TO THE DEPARTMENT
34 THE DATA COLLECTED UNDER SUBSECTION (A) OF THIS SECTION.

1 **(D) THE DEPARTMENT SHALL COMPILE AND SUBMIT A STATEWIDE REPORT**
2 **TO THE ACCOUNTABILITY AND IMPLEMENTATION BOARD AND THE MARYLAND**
3 **LONGITUDINAL DATA SYSTEM CENTER.**

4 7–205.1.

5 (a) **IN THIS SECTION, “CCR STANDARD” MEANS THE COLLEGE AND CAREER**
6 **READINESS STANDARDS ESTABLISHED UNDER THIS SECTION.**

7 **(B) (1)** The State Board shall establish high school curriculum, **COLLEGE AND**
8 **CAREER READINESS STANDARDS**, and graduation requirements for all public schools in
9 accordance with this section.

10 **(2)** **THE STATE BOARD SHALL COORDINATE AND CONSULT WITH THE**
11 **MARYLAND HIGHER EDUCATION COMMISSION, THE GOVERNOR’S WORKFORCE**
12 **DEVELOPMENT BOARD, THE MARYLAND ASSOCIATION OF COMMUNITY COLLEGES,**
13 **AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD IN PERFORMING ITS**
14 **DUTIES UNDER THIS SUBSECTION.**

15 [(b) (1)] Beginning with the 2015–2016 school year, all students shall be
16 assessed using acceptable college placement cut scores no later than 11th grade to
17 determine whether the student is ready for college–level credit–bearing course work in
18 English Language Arts, Literacy, and Mathematics.

19 (2) (i) Subject to subparagraph (ii) of this paragraph, the Department,
20 in collaboration with local school systems and public community colleges, shall develop and
21 implement, by the 2016–2017 school year, transition courses or other instructional
22 opportunities to be delivered in the 12th grade to students who have not achieved college
23 and career readiness by the end of the 11th grade.

24 (ii) The implementation of transition courses or other instructional
25 opportunities required under subparagraph (i) of this paragraph:

26 1. Shall include an assessment or reassessment of the
27 student after completion of the course; and

28 2. May not preclude or replace enrollment in a course
29 otherwise required for graduation from high school.]

30 **(C) (1) (I)** **IT IS THE GOAL OF THE STATE THAT STUDENTS ENROLLED**
31 **IN PUBLIC SCHOOL SHALL MEET THE CCR STANDARD BEFORE THE END OF THE**
32 **10TH GRADE AND NO LATER THAN THE TIME THE STUDENT GRADUATES FROM HIGH**
33 **SCHOOL.**

1 **(II) IT IS THE GOAL OF THE STATE THAT EACH STUDENT**
2 **ENROLLED IN PUBLIC SCHOOL, REGARDLESS OF THE STUDENT’S RACE, ETHNICITY,**
3 **GENDER, ADDRESS, SOCIOECONOMIC STATUS, OR THE LANGUAGE SPOKEN IN THE**
4 **STUDENT’S HOME, SHALL HAVE EQUITABLE ACCESS TO COLLEGE AND CAREER**
5 **READINESS AND SHALL MEET THE CCR STANDARD AT AN EQUAL RATE.**

6 **(2) A STUDENT SHALL MEET THE CCR STANDARD WHEN THE**
7 **STUDENT MEETS A STANDARD IN ENGLISH LANGUAGE ARTS, MATHEMATICS, AND,**
8 **WHEN PRACTICABLE, SCIENCE THAT ENABLES THE STUDENT TO BE SUCCESSFUL IN**
9 **ENTRY LEVEL CREDIT BEARING COURSES OR POSTSECONDARY EDUCATION**
10 **TRAINING AT A STATE COMMUNITY COLLEGE.**

11 **(3) ON OR BEFORE JANUARY 1, 2021, THE DEPARTMENT SHALL**
12 **DEVELOP AND BEGIN TO IMPLEMENT A COMMUNICATION STRATEGY TO INFORM**
13 **PARENTS, STUDENTS, EDUCATORS, AND THE WIDER PUBLIC ABOUT THE CCR**
14 **STANDARD DEVELOPED UNDER THIS SECTION.**

15 **(D) (1) BEGINNING WITH THE 2020–2021 SCHOOL YEAR, EACH STUDENT**
16 **SHALL BE ASSESSED NO LATER THAN THE 10TH GRADE BY A METHOD ADOPTED BY**
17 **THE STATE BOARD TO DETERMINE WHETHER THE STUDENT MEETS THE CCR**
18 **STANDARD REQUIRED UNDER SUBSECTION (C) OF THIS SECTION.**

19 **(2) (I) MEETING THE CCR STANDARD SHALL INITIALLY REQUIRE**
20 **A STUDENT TO ACHIEVE THE EQUIVALENT OF A SCORE OF 4 OR 5 IN THE**
21 **MATHEMATICS AND ENGLISH PORTIONS OF THE PARTNERSHIP FOR ASSESSMENT**
22 **OF READINESS FOR COLLEGE AND CAREER READINESS GRADE 10 ASSESSMENTS**
23 **~~ON~~ OR THE MARYLAND COMPREHENSIVE ASSESSMENT PROGRAM GRADE 10**
24 **ASSESSMENTS OR ANY SUCCESSOR ASSESSMENTS.**

25 **(II) AFTER THE EMPIRICAL STUDY REQUIRED UNDER**
26 **PARAGRAPH (3) OF THIS SUBSECTION IS COMPLETE, THE CCR STANDARD SHALL**
27 **REFLECT THE RESULTS OF THAT STUDY.**

28 **(3) (I) ON OR BEFORE JULY 1, 2021, THE DEPARTMENT SHALL**
29 **CONTRACT WITH A PUBLIC OR PRIVATE ENTITY TO CONDUCT AN EMPIRICAL STUDY**
30 **OF THE CCR STANDARD REQUIRED UNDER THIS SUBSECTION TO DETERMINE**
31 **WHETHER THAT STANDARD ADEQUATELY MEETS THE CCR STANDARD REQUIRED**
32 **UNDER SUBSECTION (C) OF THIS SECTION.**

33 **(II) 1. AN ENTITY WITH WHOM THE DEPARTMENT**
34 **CONTRACTS UNDER THIS PARAGRAPH SHALL DETERMINE THE LEVELS AND TYPES**
35 **OF LITERACY IN READING, WRITING, MATHEMATICS, AND, WHEN PRACTICABLE,**
36 **SCIENCE, THAT ARE NEEDED TO SUCCEED IN ENTRY–LEVEL COURSES AND**
37 **POSTSECONDARY TRAINING OFFERED AT COMMUNITY COLLEGES IN THE STATE.**

1 2. IN PERFORMING THE STUDY REQUIRED UNDER THIS
2 SUBPARAGRAPH, THE ENTITY SHALL ~~EXAMINE~~:

3 A. ~~EXAMINE~~ TOP-PERFORMING EDUCATIONAL SYSTEMS
4 THROUGHOUT THE WORLD, COMPARING THESE SYSTEMS TO THE EDUCATION
5 OFFERED IN THE STATE; AND

6 B. CONSIDER POTENTIAL SOURCES OF BIAS IN ANY
7 PROPOSED ASSESSMENT AND STRIVE TO ELIMINATE ANY POTENTIAL BIAS IN A
8 PROPOSED CCR MODIFICATION.

9 ~~(III) IN FISCAL YEAR 2022, THE GOVERNOR SHALL INCLUDE IN~~
10 ~~THE ANNUAL BUDGET BILL AN APPROPRIATION OF \$500,000 FOR THE STUDY~~
11 ~~REQUIRED UNDER THIS PARAGRAPH.~~

12 ~~(IV) AFTER THE REQUEST FOR PROPOSAL PROCESS BEGINS, IF~~
13 ~~THE MONEY APPROPRIATED UNDER SUBPARAGRAPH (III) OF THIS PARAGRAPH IS~~
14 ~~INSUFFICIENT TO FUND THE COST OF THE STUDY, THE GOVERNOR SHALL ALLOCATE~~
15 ~~ADDITIONAL FUNDING UNTIL THE STUDY IS FULLY FUNDED.~~

16 ~~(V)~~ AN ENTITY RESPONSIBLE FOR CONDUCTING THE STUDY
17 UNDER THIS PARAGRAPH MAY NOT BE REIMBURSED FOR INTERNATIONAL TRAVEL
18 BUT MAY BE REIMBURSED FOR REASONABLE DOMESTIC TRAVEL.

19 (IV) ON OR BEFORE SEPTEMBER 1, 2022, THE ENTITY SHALL
20 REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE
21 GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY
22 AND IMPLEMENTATION BOARD ON THE RESULTS OF ITS STUDY AND
23 RECOMMENDATIONS TO MODIFY THE CCR STANDARD TO ALIGN WITH THE
24 LITERACY STANDARDS NECESSARY TO BE SUCCESSFUL IN STATE COMMUNITY
25 COLLEGES AND, TO THE EXTENT APPLICABLE, COMPARABLE POSTSECONDARY
26 INSTITUTIONS IN TOP PERFORMING SYSTEMS.

27 (4) AFTER THE STUDY CONDUCTED UNDER PARAGRAPH (3) OF THIS
28 SUBSECTION IS COMPLETE, AND PERIODICALLY THEREAFTER, THE STATE BOARD
29 SHALL:

30 (I) ADOPT A NEW CCR STANDARD AS REQUIRED BY
31 PARAGRAPH (2) OF THIS SUBSECTION;

32 (II) DETERMINE WHETHER THE ASSESSMENTS REQUIRED
33 UNDER SUBSECTION (3) OF THIS SECTION ARE SUFFICIENT TO DETERMINE

1 **WHETHER HIGH SCHOOL STUDENTS MEET THE CCR STANDARD, INCLUDING**
2 **WHETHER THE ASSESSMENTS CONTAIN ANY POTENTIAL BIAS; AND**

3 **(III) IF THE ASSESSMENTS ARE NOT SUFFICIENT, ADJUST THE**
4 **ASSESSMENTS ACCORDINGLY.**

5 **(E) (1) (I) EACH COUNTY BOARD, IN COLLABORATION WITH THE**
6 **COMMUNITY COLLEGES, SHALL DEVELOP AND IMPLEMENT BY THE 2021–2022**
7 **SCHOOL YEAR, A PROGRAM OF STUDY FOR STUDENTS WHO HAVE NOT MET THE CCR**
8 **STANDARD BY THE END OF THE 10TH GRADE.**

9 **(II) COURSES DEVELOPED UNDER THIS PARAGRAPH SHALL**
10 **INCLUDE APPLIED, EXPERIENTIAL COURSES THAT ARE HIGHLY ENGAGING AND**
11 **FOCUS ON THE COMPLETION OF PROJECTS AND SOLUTION OF PROBLEMS AS CORE**
12 **COURSE COMPONENTS.**

13 **(2) COURSES UNDER THIS SUBSECTION SHALL BE DELIVERED:**

14 **(I) IN THE 11TH AND 12TH GRADES TO STUDENTS WHO HAVE**
15 **NOT ACHIEVED THE CCR STANDARD BY THE END OF THE 10TH GRADE; AND**

16 **(II) SUBJECT TO THE REQUIREMENTS UNDER PARAGRAPH (4)**
17 **OF THIS SUBSECTION, BEFORE THE 10TH GRADE FOR A STUDENT WHO IS NOT ON**
18 **TRACK TO MEET THE CCR STANDARD BY THE END OF THE 10TH GRADE.**

19 **(3) (I) THE IMPLEMENTATION OF THE COURSES REQUIRED UNDER**
20 **THIS SUBSECTION:**

21 **1. SHALL INCLUDE AN ASSESSMENT OR REASSESSMENT**
22 **OF THE STUDENT AFTER COMPLETION OF THE COURSE;**

23 **2. MAY NOT PRECLUDE OR REPLACE ENROLLMENT IN A**
24 **COURSE OTHERWISE REQUIRED FOR GRADUATION FROM HIGH SCHOOL; AND**

25 **3. SUBJECT TO SUBPARAGRAPH (II) OF THIS**
26 **PARAGRAPH, BEGINNING WITH THE 2021–2022 SCHOOL YEAR, MAY NOT PRECLUDE**
27 **ENROLLMENT IN THE INITIAL STAGES OF ONE OR MORE POST–CCR PATHWAYS**
28 **ESTABLISHED UNDER SUBSECTION (I) OF THIS SECTION, INCLUDING THE**
29 **OPPORTUNITY TO MAKE PROGRESS TOWARDS A CTE CREDENTIAL.**

30 **(II) WHEN THE ACCOUNTABILITY AND IMPLEMENTATION**
31 **BOARD DETERMINES THAT THE BLUEPRINT FOR MARYLAND’S FUTURE HAS BEEN**
32 **FULLY IMPLEMENTED, POST–CCR PATHWAYS SHALL BE AVAILABLE ONLY TO**

1 STUDENTS WHO HAVE MET THE CCR STANDARD, EXCEPT UNDER LIMITED
2 CIRCUMSTANCES DETERMINED BY THE BOARD.

3 (4) (I) A MIDDLE SCHOOL OR HIGH SCHOOL STUDENT WHO IS NOT
4 PROGRESSING IN A MANNER THAT WOULD PREDICTABLY RESULT IN THE STUDENT
5 MEETING THE CCR STANDARD BY THE END OF THE 10TH GRADE SHALL BE
6 ENROLLED IN AN EXTENDED CURRICULUM WITH ALTERNATIVE APPROACHES THAT
7 ARE TAILORED TO THE STUDENT'S SPECIFIC CIRCUMSTANCES AND NEEDS.

8 (II) THE EXTENDED CURRICULUM MAY INCLUDE CULTURALLY
9 RESPONSIVE LESSONS, ADJUSTMENT IN PEDAGOGY, WITH AN EMPHASIS ON
10 PROJECT-BASED AND PROBLEM-BASED APPLIED LEARNING, AND VARIED
11 INSTRUCTIONAL TIMING.

12 (III) A STUDENT MAY BE PLACED IN THE EXTENDED
13 CURRICULUM FOR SPECIFIC SUBJECTS.

14 (IV) A STUDENT WHO IS CLOSE TO MEETING THE CCR
15 STANDARD BY THE END OF THE 10TH GRADE MAY BE ENROLLED IN AN EXTENDED
16 SUMMER CURRICULUM.

17 (V) A STUDENT WHO IS PLACED IN THE EXTENDED
18 CURRICULUM AND MAKES MORE PROGRESS THAN EXPECTED, MAY BE RETURNED TO
19 OTHER COURSES.

20 (F) (1) EACH STUDENT WHO HAS NOT MET THE CCR STANDARD BY THE
21 END OF THE 10TH GRADE SHALL ~~BE ASSIGNED A TEACHER WHO SHALL HAVE~~
22 ~~OVERALL RESPONSIBILITY FOR THE STUDENT'S~~ RECEIVE AN INDIVIDUALIZED PLAN
23 DESIGNED TO PREPARE THE STUDENT FOR SUCCESS IN MEETING THE CCR
24 STANDARD.

25 (2) A TEACHER WORKING WITH A STUDENT UNDER THIS SUBSECTION
26 SHALL:

27 (I) ASSEMBLE A TEAM OF OTHER TEACHERS TO MONITOR THE
28 STUDENT'S PROGRESS;

29 (II) MEET WITH THE STUDENT'S PARENTS OR GUARDIANS TO
30 HELP PLAN FOR THE STUDENT'S SUCCESS; AND

31 (III) WORK WITH PUBLIC AND PRIVATE AGENCIES TO PROVIDE
32 THE STUDENT AND THE STUDENT'S FAMILY WITH SUPPORT NECESSARY TO FOSTER
33 THE STUDENT'S SUCCESS.

1 (G) (1) BEGINNING IN THE 2023–2024 SCHOOL YEAR, EACH COUNTY
2 BOARD SHALL PROVIDE ALL STUDENTS WHO MEET THE CCR STANDARD REQUIRED
3 UNDER SUBSECTION (C) OF THIS SECTION WITH ACCESS TO THE FOLLOWING POST
4 COLLEGE AND CAREER READINESS (POST–CCR) PATHWAYS, AT NO COST TO THE
5 STUDENT OR THE STUDENT’S PARENTS, INCLUDING THE COST OF ANY FEES:

6 (I) A COMPETITIVE ENTRY COLLEGE PREPARATORY PROGRAM,
7 CHOSEN BY THE COUNTY BOARD, CONSISTING OF:

8 1. THE INTERNATIONAL BACCALAUREATE DIPLOMA
9 PROGRAM;

10 2. THE CAMBRIDGE AICE DIPLOMA PROGRAM; OR

11 3. A COMPARABLE PROGRAM CONSISTING OF
12 ADVANCED PLACEMENT COURSES SPECIFIED BY THE COLLEGE BOARD;

13 (II) A PROGRAM THAT ALLOWS A STUDENT, THROUGH AN EARLY
14 COLLEGE PROGRAM OR DUAL ENROLLMENT AT A STUDENT’S HIGH SCHOOL AND AN
15 INSTITUTION OF HIGHER EDUCATION TO EARN:

16 1. AN ASSOCIATE DEGREE ~~IN ART OR SCIENCE~~; OR

17 2. AT LEAST 60 CREDITS TOWARD A BACHELOR’S
18 DEGREE ~~IN ART OR SCIENCE~~; AND

19 (III) A ROBUST SET OF CAREER AND TECHNOLOGY EDUCATION
20 PROGRAMS THAT ARE RECOMMENDED BY THE CTE SKILLS STANDARDS ADVISORY
21 COMMITTEE AND APPROVED BY THE CTE COMMITTEE AND THAT ALLOW STUDENTS
22 TO COMPLETE:

23 1. A CREDIT OR NONCREDIT CERTIFICATE OR LICENSE
24 PROGRAM, COURSE, OR SEQUENCE OF COURSES AT A SECONDARY OR
25 POSTSECONDARY INSTITUTION THAT LEADS TO AN INDUSTRY RECOGNIZED
26 OCCUPATIONAL–CREDENTIAL OR POSTSECONDARY CERTIFICATE;

27 2. A REGISTERED APPRENTICESHIP PROGRAM
28 APPROVED BY THE DIVISION OF WORKFORCE DEVELOPMENT AND ADULT
29 LEARNING WITHIN THE MARYLAND DEPARTMENT OF LABOR; OR

30 3. A YOUTH APPRENTICESHIP PROGRAM, UNDER TITLE
31 18, SUBTITLE 18 OF THIS ARTICLE.

1 **(2) EACH PUBLIC HIGH SCHOOL SHALL PROVIDE ACCESS TO THE**
2 **PROGRAMS DESCRIBED UNDER PARAGRAPH (1) OF THIS SUBSECTION THROUGH**
3 **THAT PUBLIC SCHOOL OR THROUGH ANOTHER PUBLIC SCHOOL IN THE COUNTY.**

4 **(3) (I) EACH STUDENT WHO MEETS THE CCR STANDARD**
5 **REQUIRED UNDER SUBSECTION (C) OF THIS SECTION SHALL BE ENROLLED IN AT**
6 **LEAST ONE POST-CCR PATHWAY DESCRIBED IN PARAGRAPH (1) OF THIS**
7 **SUBSECTION.**

8 **(II) EACH STUDENT WHO ENROLLS IN A POST-CCR PATHWAY**
9 **SHALL REMAIN ENROLLED IN THE STUDENT'S PUBLIC HIGH SCHOOL.**

10 **(III) EACH PUBLIC HIGH SCHOOL SHALL PROVIDE TO EVERY**
11 **STUDENT, REGARDLESS OF WHETHER THE STUDENT IS ENROLLED IN A POST-CCR**
12 **PATHWAY, THE FULL RANGE OF SERVICES TO WHICH THE STUDENT IS ENTITLED,**
13 **INCLUDING:**

14 1. **PERSONAL, CAREER, AND ACADEMIC ADVISING; AND**

15 2. **COUNSELING, IN ACCORDANCE WITH § 7-126 OF THIS**
16 **TITLE, TO HELP THE STUDENT CHOOSE ONE OR MORE POST-CCR PATHWAYS, OR**
17 **COURSES WITHIN A POST-CCR PATHWAY, THAT FITS WITH THE STUDENT'S**
18 **EDUCATIONAL AND CAREER GOALS.**

19 **(IV) PRIORITY FOR COUNSELING AND ADVISING SERVICES**
20 **DESCRIBED UNDER SUBPARAGRAPH (III) OF THIS PARAGRAPH SHALL BE GIVEN TO**
21 **STUDENTS WHO HAVE NOT MET THE CCR STANDARD BY THE END OF 10TH GRADE.**

22 **(V) ANY HIGH SCHOOL GRADUATION REQUIREMENTS THAT A**
23 **STUDENT DOES NOT MEET BY THE TIME THE STUDENT HAS COMPLETED THE**
24 **ASSESSMENT REQUIRED UNDER SUBSECTION (D) OF THIS SECTION SHALL BE**
25 **PROVIDED WITHIN THE POST-CCR PATHWAY THE STUDENT CHOOSES.**

26 **(4) (I) THE STATE BOARD SHALL ADOPT REGULATIONS TO CARRY**
27 **OUT THIS SUBSECTION.**

28 **(II) THE REGULATIONS SHALL INCLUDE STANDARDS THAT:**

29 1. **GUARANTEE, TO THE EXTENT PRACTICABLE,**
30 **STATEWIDE UNIFORMITY IN THE QUALITY OF THE POST-CCR PATHWAYS;**

31 2. **MEET THE REQUIREMENTS OF PARAGRAPH (1) OF**
32 **THIS SUBSECTION; AND**

1 **3. REQUIRE HIGH SCHOOL GRADUATION CREDIT TO BE**
2 **AWARDED FOR ANY PROGRAMS ADMINISTERED IN ACCORDANCE WITH THIS**
3 **SUBSECTION.**

4 **[(c)] (H)** (1) **(I)** Beginning with the 9th grade class of 2014, and subject to
5 paragraph (2) of this subsection and subsection **[(e)] (J)** of this section, each student shall
6 enroll in a mathematics course in each year [of high school] that the student attends high
7 school.

8 **(II) THE REQUIREMENTS OF THIS SUBSECTION MAY BE**
9 **ACHIEVED UNDER POST-CCR PATHWAYS.**

10 (2) The Department shall adopt regulations that establish the
11 mathematics and math-related courses that fulfill the requirements of this subsection,
12 which may include math-related career and [technology] **TECHNICAL** program courses.

13 **[(d)] (I)** It is the goal of the State that:

14 **(1) SUBJECT TO ITEM (2) OF THIS SUBSECTION,** all students achieve
15 mathematics competency in Algebra II; **AND**

16 **(2) AFTER THE COMPLETION OF THE STUDY REQUIRED UNDER**
17 **SUBSECTION (D) OF THIS SECTION, ALL STUDENTS ACHIEVE MATHEMATICS**
18 **COMPETENCY IN THE STANDARD THE STATE BOARD ADOPTS IN RESPONSE TO THE**
19 **STUDY.**

20 **[(e)] (J)** A student who is enrolled in a credit-bearing mathematics transition
21 course under subsection **[(b)(2)] (E)** of this section:

22 (1) Subject to item (2) of this subsection, shall be considered to meet the
23 requirements of subsection **[(c)] (H)** of this section; and

24 (2) May not be considered to meet the requirements of subsection **[(c)] (H)**
25 of this section if other credit-bearing courses required for graduation have not been met.

26 **[(f)] (K)** The State Board may only require a passing score on a standardized
27 assessment to evaluate a student for graduation from high school after the assessment has
28 been field-tested and piloted for at least 1 year.

29 **[(g)] (L)** **(1)** The Department [may] **SHALL** adopt regulations to require the
30 award of credit toward high school graduation requirements **FOR THE TIME STUDENTS**
31 **SPEND PARTICIPATING IN POST-CCR PATHWAYS UNDER SUBSECTION (H) OF THIS**
32 **SECTION** [for the time a student spends participating in:

1 (1) A registered apprenticeship program approved by the Division of
2 Workforce Development and Adult Learning within the Maryland Department of Labor; or

3 (2) A youth apprenticeship program under Title 18, Subtitle 18 of this
4 article].

5 **(2) THE DEPARTMENT'S REGULATIONS SHALL INCLUDE HIGH**
6 **SCHOOL CREDIT TOWARDS THE HIGH SCHOOL GRADUATION REQUIREMENTS FOR**
7 **ANY COLLEGE COURSES THAT ARE APPROVED BY THE DEPARTMENT.**

8 7-210.

9 (a) [Except as provided in subsection (b) of this section, a] **BEGINNING IN THE**
10 **~~2020-2021~~ 2021-2022 SCHOOL YEAR, A RACIALLY AND CULTURALLY UNBIASED**
11 **statewide kindergarten assessment that is administered with the purpose of measuring**
12 **school readiness TO BE USED FOR DIAGNOSTIC PURPOSES, CURRICULUM**
13 **DEVELOPMENT, AND EARLY DETECTION OF LEARNING CHALLENGES[:**

14 (1) Shall] **SHALL** be [limited to a representative sample, as determined by
15 the Department, of kindergarten] **GIVEN TO ALL INCOMING KINDERGARTEN** students
16 [from within each local school system] in the [State;] **STATE** and:

17 **[(2)] (1)** May include an evaluation of:

18 (i) Language and literacy skills;

19 (ii) Academic knowledge in mathematics, science, and social studies;

20 (iii) Physical development; and

21 (iv) Social development; **AND**

22 **(2) SHALL BE COMPLETED ON OR BEFORE OCTOBER ~~30~~ 10 WITH THE**
23 **AGGREGATE RESULTS RETURNED WITHIN 45 DAYS AFTER ADMINISTRATION OF THE**
24 **ASSESSMENT.**

25 (b) [A principal and a teacher who are in mutual agreement, or a county board,
26 may administer a statewide kindergarten assessment with the purpose of measuring school
27 readiness if:

28 (1) The assessment is completed on or before October 10; and

29 (2) The aggregate results are returned within 45 days after administration
30 of the assessment.

1 (c) (1) Except as provided in paragraph (2) of this subsection, a statewide
2 kindergarten assessment may not be administered to an enrolled prekindergarten student.

3 (2) A statewide kindergarten assessment or early learning assessment may
4 be administered to an enrolled prekindergarten student by a school psychologist or other
5 school-based professional who intends to use the results in order to identify a disability.

6 [(d)] (C) [(1)] Subject to [paragraph (2) of this subsection] **SUBSECTION (D)**
7 **OF THIS SECTION**, a county board ~~may~~:

8 (1) [administer] ~~ADMINISTER~~ ***IS ENCOURAGED TO ADMINISTER A***
9 **PORTION OF** the [early learning] assessment **TO STUDENTS IN THE COUNTY DURING**
10 **THE SUMMER MONTHS BEFORE KINDERGARTEN BEGINS** [to enrolled prekindergarten
11 students in the county]; **AND**

12 (2) ~~ADMINISTER~~ ***MAY ADMINISTER*** THE REMAINING PORTION OF THE
13 ASSESSMENT DURING THE SCHOOL YEAR.

14 (D) [(2)] Before administering the early learning assessment, a county board
15 shall consult with [prekindergarten] **KINDERGARTEN** teachers, including teachers
16 nominated by the exclusive bargaining representative, in determining how to implement
17 the assessment.

18 (E) **THE ASSESSMENT IN THIS SECTION SHALL BE THE SOLE DIAGNOSTIC**
19 **ASSESSMENT FOR MEASURING SCHOOL READINESS.**

20 [(e)] (F) The Department shall adopt regulations to implement the
21 requirements of this section.

22 7-305.1.

23 (a) (1) In this section the following words have the meanings indicated.

24 (2) ["Public prekindergarten] "PREKINDERGARTEN program" means:

25 (i) [Any publicly funded prekindergarten program established
26 under § 7-101.1 of this title; or

27 (ii) Any qualified vendor of prekindergarten services as defined in §
28 7-101.2(a)(7) of this title; OR

29 (II) **A PREKINDERGARTEN PROGRAM AS DEFINED IN § 7-1A-01**
30 **OF THIS TITLE.**

1 (3) “Restorative practices” means practices conducted in a whole-school
2 ethos or culture that supports peacemaking and solves conflict by building a community
3 and addressing harm in a school setting and that:

4 (i) Are conducted by trained staff;

5 (ii) Focus on repairing the harm to the community through dialogue
6 that emphasizes individual accountability; and

7 (iii) Help build a sense of belonging, safety, and social responsibility
8 in the school community.

9 (b) (1) Except as provided in paragraph (2) of this subsection, a student
10 enrolled in a [public] prekindergarten program, kindergarten, first grade, or second grade
11 may not be suspended or expelled from school.

12 (2) A student described under paragraph (1) of this subsection may only be:

13 (i) Expelled from school if required by federal law; or

14 (ii) Suspended for not more than 5 school days if the school
15 administration, in consultation with a school psychologist or other mental health
16 professional, determines that there is an imminent threat of serious harm to other students
17 or staff that cannot be reduced or eliminated through interventions and supports.

18 (3) The principal or school administration shall promptly contact the
19 parent or guardian of a student suspended or expelled under paragraph (2) of this
20 subsection.

21 (c) (1) The school shall provide intervention and support to address the
22 student’s behavior if the student is:

23 (i) Suspended under subsection (b) of this section; or

24 (ii) Enrolled in prekindergarten, kindergarten, first grade, or second
25 grade and:

26 1. Is disruptive to the school environment; or

27 2. Commits an act that would be considered an offense
28 subject to suspension but for the student’s grade.

29 (2) Intervention and support provided under paragraph (1) of this
30 subsection includes:

31 (i) Positive behavior interventions and supports;

- 1 (ii) A behavior intervention plan;
 2 (iii) A referral to a student support team;
 3 (iv) A referral to an individualized education program team; and
 4 (v) A referral for appropriate community-based services.

5 (d) The school system shall remedy the impact of a student's behavior through
 6 appropriate intervention methods that may include restorative practices.

7 (e) On or before May 1, 2018, the Department shall adopt regulations to carry out
 8 the requirements of this section.

9 **7-446.**

10 ~~(A) IN THIS SECTION, "BEHAVIORAL HEALTH SERVICES" MEANS~~

11 **(A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS**
 12 **INDICATED.**

13 **(2) "BEHAVIORAL HEALTH SERVICES" MEANS TRAUMA-INFORMED**
 14 **PREVENTION, INTERVENTION, AND TREATMENT SERVICES FOR THE**
 15 **SOCIAL-EMOTIONAL, PSYCHOLOGICAL, AND BEHAVIORAL, ~~AND PHYSICAL~~ HEALTH**
 16 **OF STUDENTS, INCLUDING ~~BEHAVIORAL~~ MENTAL HEALTH AND SUBSTANCE ~~ABUSE~~**
 17 **USE DISORDERS.**

18 **(3) "COORDINATED COMMUNITY SUPPORTS PARTNERSHIP" HAS THE**
 19 **MEANING STATED IN § 7-446.1 OF THIS SUBTITLE.**

20 **(B) EACH LOCAL SCHOOL SYSTEM SHALL APPOINT A BEHAVIORAL HEALTH**
 21 **SERVICES COORDINATOR.**

22 **(C) IN ADDITION TO THE REQUIREMENTS UNDER SUBTITLE 15 OF THIS**
 23 **TITLE, EACH BEHAVIORAL HEALTH SERVICES COORDINATOR SHALL:**

24 **(1) COORDINATE EXISTING BEHAVIORAL HEALTH SERVICES AND**
 25 **REFERRAL PROCEDURES FOR BEHAVIORAL HEALTH SERVICES WITHIN THE LOCAL**
 26 **SCHOOL SYSTEM, INCLUDING THROUGH A COORDINATED COMMUNITY SUPPORTS**
 27 **PARTNERSHIP;**

28 **(2) WORKING IN COLLABORATION WITH THE LOCAL HEALTH**
 29 **DEPARTMENT, THE LOCAL DEPARTMENT OF SOCIAL SERVICES, AND OTHER LOCAL**
 30 **ENTITIES THAT PROVIDE BEHAVIORAL HEALTH SERVICES, INCLUDING A**
 31 **COMMUNITY SUPPORTS PARTNERSHIP, ENSURE THAT A STUDENT WHO IS REFERRED**

1 FOR BEHAVIORAL HEALTH SERVICES OBTAINS THE NECESSARY SERVICES IN A
2 TIMELY MANNER;

3 (3) MAXIMIZE EXTERNAL FUNDING FOR BEHAVIORAL HEALTH AND
4 WRAPAROUND SERVICES;

5 (4) HAVE AT A MINIMUM A MASTER'S DEGREE AND BEHAVIORAL
6 HEALTH TRAINING EXPERIENCE IN SCHOOLS;

7 (5) PROVIDE THE REQUIRED BEHAVIORAL HEALTH TRAINING UNDER
8 § 6-122 OF THIS ARTICLE; AND

9 (6) DEVELOP AND IMPLEMENT A STANDARDIZED SCREENING TO
10 IDENTIFY STUDENTS WITH BEHAVIORAL HEALTH ~~SERVICE~~ SERVICES NEEDS USING
11 AN EVIDENCE-BASED MEASUREMENT APPROACH.

12 (D) (1) THE DEPARTMENT SHALL DEDICATE STAFF TO COORDINATE
13 WITH BEHAVIORAL HEALTH SERVICES COORDINATORS AND STAFF IN LOCAL
14 EDUCATION AGENCIES.

15 (2) THE DEPARTMENT SHALL DESIGNATE AN EMPLOYEE TO BE THE
16 PRIMARY CONTACT FOR SCHOOL BEHAVIORAL HEALTH SERVICES TO WORK WITH
17 SCHOOL-BASED BEHAVIORAL HEALTH PROVIDERS AND TO ASSIST IN EXPANDING
18 SERVICES THROUGH COORDINATED COMMUNITY SUPPORTS PARTNERSHIPS.

19 (3) THE MARYLAND DEPARTMENT OF HEALTH SHALL DESIGNATE AN
20 EMPLOYEE TO BE THE PRIMARY CONTACT FOR SCHOOL BEHAVIORAL HEALTH
21 SERVICES TO WORK WITH SCHOOL-BASED BEHAVIORAL HEALTH PROVIDERS AND TO
22 ASSIST IN EXPANDING SERVICES THROUGH COORDINATED COMMUNITY SUPPORTS
23 PARTNERSHIPS.

24 ~~(2)~~ (4) THE STAFF IN THE DEPARTMENT WILL BE RESPONSIBLE
25 FOR CLOSE COLLABORATION WITH OTHER YOUTH-SERVING AGENCIES, THE
26 MARYLAND CONSORTIUM OF COORDINATED COMMUNITY SUPPORTS, AND THE
27 MARYLAND LONGITUDINAL DATA SYSTEM CENTER TO ESTABLISH:

28 (I) SHARED GOALS;

29 (II) PROCESSES TO COLLECT AND SHARE DATA; AND

30 (III) WAYS TO LEVERAGE AND BLEND FUNDING TO SUPPORT
31 BEHAVIORAL HEALTH IN SCHOOLS AND COMMUNITY-BASED SETTINGS.

32 7-446.1.

1 (A) (1) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
2 INDICATED.

3 (2) “BEHAVIORAL HEALTH SERVICES” HAS THE MEANING STATED IN §
4 7-446 OF THIS SUBTITLE.

5 (3) “COORDINATED COMMUNITY SUPPORTS” MEANS A HOLISTIC,
6 NONSTIGMATIZED, AND COORDINATED APPROACH, INCLUDING AMONG THE
7 FOLLOWING PERSONS, TO MEETING STUDENTS’ BEHAVIORAL HEALTH NEEDS,
8 ADDRESSING RELATED CHALLENGES, AND PROVIDING COMMUNITY SERVICES AND
9 SUPPORTS TO THE STUDENTS:

10 (I) TEACHERS, SCHOOL LEADERSHIP, AND STUDENT
11 INSTRUCTIONAL SUPPORT PERSONNEL;

12 (II) LOCAL SCHOOL SYSTEMS;

13 (III) LOCAL COMMUNITY SCHOOLS;

14 (IV) BEHAVIORAL HEALTH COORDINATORS APPOINTED UNDER §
15 7-446 OF THIS SUBTITLE;

16 (V) LOCAL HEALTH DEPARTMENTS;

17 (VI) NONPROFIT HOSPITALS;

18 (VII) OTHER YOUTH-SERVING GOVERNMENTAL ENTITIES;

19 (VIII) OTHER LOCAL YOUTH-SERVING COMMUNITY ENTITIES;

20 (IX) COMMUNITY BEHAVIORAL HEALTH PROVIDERS;

21 (X) TELEMEDICINE PROVIDERS;

22 (XI) FEDERALLY QUALIFIED HEALTH CENTERS; AND

23 (XII) STUDENTS, PARENTS, AND GUARDIANS.

24 (4) “COMMISSION” MEANS THE MARYLAND COMMUNITY HEALTH
25 RESOURCES COMMISSION.

1 **(5) "CONSORTIUM" MEANS THE MARYLAND CONSORTIUM ON**
2 **COORDINATED COMMUNITY SUPPORTS ESTABLISHED UNDER SUBSECTION (B) OF**
3 **THIS SECTION.**

4 **(6) "COORDINATED COMMUNITY SUPPORTS PARTNERSHIP" MEANS**
5 **AN ENTITY FORMED TO DELIVER COORDINATED COMMUNITY SUPPORTS.**

6 **(7) "NATIONAL CENTER FOR SCHOOL MENTAL HEALTH" MEANS THE**
7 **NATIONAL CENTER FOR SCHOOL MENTAL HEALTH AT THE UNIVERSITY OF**
8 **MARYLAND, BALTIMORE CAMPUS.**

9 **(B) (1) THERE IS A MARYLAND CONSORTIUM ON COORDINATED**
10 **COMMUNITY SUPPORTS IN THE COMMISSION.**

11 **(2) THE COMMISSION SHALL PROVIDE STAFF TO THE CONSORTIUM.**

12 **(3) TWO ADDITIONAL STAFF SHALL BE ADDED TO THE COMMISSION**
13 **TO STAFF THE CONSORTIUM.**

14 **(C) THE PURPOSES OF THE CONSORTIUM ARE TO:**

15 **(1) SUPPORT THE DEVELOPMENT OF COORDINATED COMMUNITY**
16 **SUPPORTS PARTNERSHIPS TO MEET STUDENT BEHAVIORAL HEALTH NEEDS AND**
17 **OTHER RELATED CHALLENGES IN A HOLISTIC, NONSTIGMATIZED, AND**
18 **COORDINATED MANNER;**

19 **(2) PROVIDE EXPERTISE FOR THE DEVELOPMENT OF BEST PRACTICES**
20 **IN THE DELIVERY OF STUDENT BEHAVIORAL HEALTH SERVICES, SUPPORTS, AND**
21 **WRAPAROUND SERVICES; AND**

22 **(3) PROVIDE TECHNICAL ASSISTANCE TO LOCAL SCHOOL SYSTEMS TO**
23 **SUPPORT POSITIVE CLASSROOM ENVIRONMENTS AND THE CLOSING OF**
24 **ACHIEVEMENT GAPS SO THAT ALL STUDENTS CAN SUCCEED.**

25 **(D) THE CONSORTIUM CONSISTS OF THE FOLLOWING MEMBERS:**

26 **(1) THE SECRETARY OF HEALTH, OR THE SECRETARY'S DESIGNEE;**

27 **(2) THE SECRETARY OF HUMAN SERVICES, OR THE SECRETARY'S**
28 **DESIGNEE;**

29 **(3) THE SECRETARY OF JUVENILE SERVICES, OR THE SECRETARY'S**
30 **DESIGNEE;**

1 **(4) THE STATE SUPERINTENDENT OF SCHOOLS, OR THE STATE**
2 **SUPERINTENDENT'S DESIGNEE;**

3 **(5) THE CHAIR OF THE COMMISSION, OR THE CHAIR'S DESIGNEE;**

4 **(6) THE DIRECTOR OF COMMUNITY SCHOOLS IN THE STATE**
5 **DEPARTMENT OF EDUCATION, OR THE DIRECTOR'S DESIGNEE;**

6 **(7) ONE MEMBER OF THE MARYLAND COUNCIL ON ADVANCEMENT OF**
7 **SCHOOL-BASED HEALTH CENTERS, APPOINTED BY THE CHAIR OF THE COUNCIL;**

8 **(8) ONE COUNTY SUPERINTENDENT OF SCHOOLS, DESIGNATED BY**
9 **THE PUBLIC SCHOOL SUPERINTENDENTS ASSOCIATION OF MARYLAND;**

10 **(9) ONE MEMBER OF A COUNTY BOARD OF EDUCATION, DESIGNATED**
11 **BY THE MARYLAND ASSOCIATION OF BOARDS OF EDUCATION;**

12 **(10) ONE TEACHER WHO IS TEACHING IN THE STATE, DESIGNATED BY**
13 **THE MARYLAND STATE EDUCATION ASSOCIATION;**

14 **(11) ONE SOCIAL WORKER PRACTICING AT A SCHOOL IN THE STATE,**
15 **DESIGNATED BY THE MARYLAND CHAPTER OF THE NATIONAL ASSOCIATION OF**
16 **SOCIAL WORKERS;**

17 **(12) ONE PSYCHOLOGIST PRACTICING IN A SCHOOL IN THE STATE,**
18 **DESIGNATED BY THE MARYLAND SCHOOL PSYCHOLOGISTS ASSOCIATION;**

19 **(13) ONE REPRESENTATIVE OF NONPROFIT HOSPITALS, DESIGNATED**
20 **BY THE MARYLAND HOSPITAL ASSOCIATION;**

21 **(14) THE FOLLOWING MEMBERS APPOINTED BY THE GOVERNOR:**

22 **(I) ONE REPRESENTATIVE OF THE COMMUNITY BEHAVIORAL**
23 **HEALTH COMMUNITY WITH EXPERTISE IN TELEHEALTH;**

24 **(II) ONE REPRESENTATIVE OF LOCAL DEPARTMENTS OF SOCIAL**
25 **SERVICES;**

26 **(III) ONE REPRESENTATIVE OF LOCAL DEPARTMENTS OF**
27 **HEALTH; AND**

28 **(15) THE FOLLOWING MEMBERS APPOINTED JOINTLY BY THE**
29 **PRESIDENT OF THE SENATE AND THE SPEAKER OF THE HOUSE;**

1 ~~(IV)~~ (I) ONE INDIVIDUAL WITH EXPERTISE IN CREATING A
2 POSITIVE CLASSROOM ENVIRONMENT; AND

3 ~~(V)~~ (II) ONE INDIVIDUAL WITH EXPERTISE IN EQUITY IN
4 EDUCATION; AND

5 ~~(15)~~ (III) ~~ONE MEMBER~~ TWO MEMBERS OF THE PUBLIC, APPOINTED
6 BY THE PRESIDENT OF THE SENATE; AND.

7 ~~(16)~~ ~~ONE MEMBER OF THE PUBLIC, APPOINTED BY THE SPEAKER OF~~
8 ~~THE HOUSE.~~

9 (E) (1) ~~THE CHAIR SHALL BE A MEMBER~~ MEMBERS OF THE CONSORTIUM
10 APPOINTED BY THE GOVERNOR UNDER SUBSECTION (D)(14) OF THIS SECTION.
11 SHALL SELECT A CHAIR FROM AMONG THE MEMBERS.

12 (2) (I) THE NATIONAL CENTER FOR SCHOOL MENTAL HEALTH
13 SHALL PROVIDE TECHNICAL ASSISTANCE.

14 (II) THE ASSISTANCE PROVIDED UNDER SUBPARAGRAPH (I) OF
15 THIS PARAGRAPH MAY INCLUDE THE CREATION OF PARTNERSHIP COORDINATORS
16 TO SUPPORT THE WORK OF LOCAL BEHAVIORAL HEALTH SERVICES COORDINATORS
17 APPOINTED UNDER § 7-446 OF THIS SUBTITLE.

18 (F) A MEMBER OF THE CONSORTIUM:

19 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE
20 CONSORTIUM; BUT

21 (2) IS ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER THE
22 STANDARD STATE TRAVEL REGULATIONS, AS PROVIDED IN THE STATE BUDGET.

23 (G) THE CONSORTIUM MAY USE SUBCOMMITTEES, INCLUDING
24 SUBCOMMITTEES THAT INCLUDE NONMEMBER EXPERTS, AS NECESSARY, TO MEET
25 THE REQUIREMENTS OF THIS SECTION.

26 (H) THE CONSORTIUM SHALL:

27 (1) DEVELOP A STATEWIDE FRAMEWORK FOR THE CREATION OF
28 COORDINATED COMMUNITY SUPPORTS PARTNERSHIPS;

29 (2) ENSURE THAT COMMUNITY SUPPORTS PARTNERSHIPS ARE
30 STRUCTURED IN A MANNER THAT PROVIDES COMMUNITY SERVICES AND SUPPORTS
31 IN A HOLISTIC AND NONSTIGMATIZED MANNER THAT MEETS BEHAVIORAL HEALTH

1 AND OTHER WRAPAROUND NEEDS OF STUDENTS AND IS COORDINATED WITH ANY
2 OTHER YOUTH-SERVING GOVERNMENTAL AGENCIES INTERACTING WITH THE
3 STUDENTS;

4 (3) DEVELOP A MODEL FOR EXPANDING AVAILABLE BEHAVIORAL
5 HEALTH SERVICES AND SUPPORTS TO ALL STUDENTS IN EACH LOCAL SCHOOL
6 SYSTEM THROUGH:

7 (I) THE MAXIMIZATION OF PUBLIC FUNDING THROUGH THE
8 MARYLAND MEDICAL ASSISTANCE PROGRAM, INCLUDING BILLING FOR PROGRAM
9 ADMINISTRATIVE COSTS, OR OTHER PUBLIC SOURCES;

10 (II) COMMERCIAL INSURANCE PARTICIPATION;

11 (III) THE IMPLEMENTATION OF A SLIDING SCALE FOR SERVICES
12 BASED ON FAMILY INCOME; AND

13 (IV) THE PARTICIPATION OF NONPROFIT HOSPITALS THROUGH
14 COMMUNITY BENEFIT REQUIREMENTS;

15 (4) DEVELOP AND IMPLEMENT A GRANT PROGRAM TO AWARD GRANTS
16 TO COORDINATED COMMUNITY SUPPORTS PARTNERSHIPS WITH FUNDING
17 NECESSARY TO DELIVER SERVICES AND SUPPORTS TO MEET THE HOLISTIC
18 BEHAVIORAL HEALTH NEEDS AND OTHER RELATED CHALLENGES FACING THE
19 STUDENTS PROPOSED TO BE SERVED BY THE COORDINATED COMMUNITY SUPPORTS
20 PARTNERSHIP AND THAT SETS REASONABLE ADMINISTRATIVE COSTS FOR THE
21 COORDINATED COMMUNITY SUPPORTS PARTNERSHIP;

22 (5) EVALUATE HOW A REIMBURSEMENT SYSTEM COULD BE
23 DEVELOPED THROUGH THE MARYLAND DEPARTMENT OF HEALTH OR A PRIVATE
24 CONTRACTOR TO REIMBURSE PROVIDERS PARTICIPATING IN A COORDINATED
25 COMMUNITY SUPPORTS PARTNERSHIP AND PROVIDING SERVICES AND SUPPORTS TO
26 STUDENTS WHO ARE UNINSURED AND FOR THE DIFFERENCE IN COMMERCIAL
27 INSURANCE PAYMENTS AND MARYLAND MEDICAL ASSISTANCE PROGRAM
28 FEE-FOR-SERVICE PAYMENTS;

29 (6) IN CONSULTATION WITH THE DEPARTMENT, DEVELOP BEST
30 PRACTICES FOR THE IMPLEMENTATION OF AND RELATED TO THE CREATION OF A
31 POSITIVE CLASSROOM ENVIRONMENT FOR ALL STUDENTS USING EVIDENCE-BASED
32 METHODS THAT RECOGNIZE THE DISPROPORTIONALITY OF CLASSROOM
33 MANAGEMENT REFERRALS, INCLUDING BY:

1 (I) CREATING A LIST OF PROGRAMS AND CLASSROOM
 2 MANAGEMENT PRACTICES THAT ARE EVIDENCE-BASED BEST PRACTICES TO
 3 ADDRESS STUDENT BEHAVIORAL HEALTH ISSUES IN A CLASSROOM ENVIRONMENT;

4 (II) EVALUATING RELEVANT REGULATIONS AND MAKING
 5 RECOMMENDATIONS FOR ANY NECESSARY CLARIFICATIONS, AS WELL AS
 6 DEVELOPING A PLAN TO PROVIDE TECHNICAL ASSISTANCE IN THE IMPLEMENTATION
 7 OF THE REGULATIONS BY LOCAL SCHOOL SYSTEMS TO CREATE A POSITIVE
 8 CLASSROOM ENVIRONMENT; AND

9 (III) DEVELOPING A MECHANISM TO ENSURE THAT ALL LOCAL
 10 SCHOOL SYSTEMS IMPLEMENT RELEVANT REGULATIONS IN A CONSISTENT MANNER;
 11 AND

12 (7) DEVELOP A GEOGRAPHICALLY DIVERSE PLAN THAT USES BOTH
 13 SCHOOL-BASED BEHAVIORAL HEALTH SERVICES AND COORDINATED COMMUNITY
 14 SUPPORTS PARTNERSHIPS TO ENSURE THAT EACH STUDENT IN EACH LOCAL SCHOOL
 15 SYSTEM HAS ACCESS TO SERVICES AND SUPPORTS THAT MEET THE STUDENT'S
 16 BEHAVIORAL HEALTH NEEDS AND RELATED CHALLENGES WITHIN A 1-HOUR DRIVE
 17 OF A STUDENT'S RESIDENCE.

18 (I) A COORDINATED COMMUNITY SUPPORTS PARTNERSHIP SHALL PROVIDE
 19 SYSTEMIC SERVICES TO STUDENTS IN A MANNER THAT IS:

20 (1) COMMUNITY-BASED;

21 (2) FAMILY-DRIVEN AND YOUTH-GUIDED; AND

22 (3) CULTURALLY COMPETENT AND THAT PROVIDES ACCESS TO
 23 HIGH-QUALITY, ACCEPTABLE SERVICES FOR CULTURALLY DIVERSE POPULATIONS.

24 (J) (1) THE CONSORTIUM, IN CONSULTATION WITH THE NATIONAL
 25 CENTER ON SCHOOL MENTAL HEALTH, SHALL DEVELOP ACCOUNTABILITY METRICS
 26 THAT MAY BE USED TO DEMONSTRATE WHETHER THE SERVICES AND SUPPORTS
 27 PROVIDED THROUGH A COORDINATED COMMUNITY SUPPORTS PARTNERSHIP THAT
 28 RECEIVES A GRANT FROM THE CONSORTIUM ARE POSITIVELY IMPACTING THE
 29 STUDENTS SERVED BY THE COORDINATED COMMUNITY SUPPORTS PARTNERSHIP,
 30 THEIR FAMILIES, AND THE COMMUNITY, INCLUDING METRICS THAT WOULD
 31 MEASURE:

32 (I) WHETHER THERE HAVE BEEN ANY:

33 1. INCREASE IN SERVICES PROVIDED;

1 **2. REDUCTIONS IN ABSENTEEISM;**

2 **3. REPEAT REFERRALS TO THE COORDINATED**
3 **COMMUNITY SUPPORTS PARTNERSHIP;**

4 **4. REDUCTION IN INTERACTIONS OF THE STUDENTS**
5 **WITH YOUTH-SERVING AGENCIES; AND**

6 **5. INCREASE IN FUNDING THROUGH FEDERAL, LOCAL,**
7 **AND PRIVATE SOURCES; AND**

8 **(II) ANY OTHER IDENTIFIABLE DATA SETS THAT WOULD**
9 **DEMONSTRATE WHETHER A COORDINATED COMMUNITY SUPPORTS PARTNERSHIP IS**
10 **SUCCESSFULLY MEETING THE BEHAVIORAL HEALTH NEEDS OF STUDENTS.**

11 **(2) THE DEVELOPMENT OF THE METRICS UNDER PARAGRAPH (1) OF**
12 **THIS SUBSECTION SHALL BE COORDINATED WITH THE MARYLAND LONGITUDINAL**
13 **DATA CENTER AND THE ACCOUNTABILITY AND IMPLEMENTATION BOARD,**
14 **ESTABLISHED UNDER § 5-402 OF THIS ARTICLE, TO ENSURE CONSISTENCY WITH**
15 **OTHER DATA COLLECTION EFFORTS.**

16 **(K) BEGINNING IN FISCAL YEAR 2025 AND EACH FISCAL YEAR THEREAFTER,**
17 **THE CONSORTIUM SHALL USE THE ACCOUNTABILITY METRICS DEVELOPED UNDER**
18 **SUBSECTION (J) OF THIS SECTION TO DEVELOP BEST PRACTICES TO BE USED BY A**
19 **COORDINATED COMMUNITY SUPPORTS PARTNERSHIP IN THE DELIVERY OF**
20 **SUPPORTS AND SERVICES AND THE MAXIMIZATION OF FEDERAL, LOCAL, AND**
21 **PRIVATE FUNDING.**

22 **(L) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, A NONPROFIT**
23 **HOSPITAL THAT RECEIVES FUNDING FOR COORDINATING OR PARTICIPATING IN A**
24 **COORDINATED COMMUNITY SUPPORTS PARTNERSHIP MAY INCLUDE THE VALUE OF**
25 **SERVICES PROVIDED THROUGH THE COORDINATED COMMUNITY SUPPORTS**
26 **PARTNERSHIP TOWARDS MEETING COMMUNITY BENEFIT REQUIREMENTS UNDER §**
27 **19-303 OF THE HEALTH – GENERAL ARTICLE.**

28 **(M) (1) IN THIS SUBSECTION, “FUND” MEANS THE COORDINATED**
29 **COMMUNITY SUPPORTS PARTNERSHIP FUND.**

30 **(2) THERE IS A COORDINATED COMMUNITY SUPPORTS**
31 **PARTNERSHIP FUND.**

32 **(3) THE PURPOSE OF THE FUND IS TO SUPPORT THE DELIVERY OF**
33 **SERVICES AND SUPPORTS PROVIDED TO STUDENTS TO MEET THEIR HOLISTIC**
34 **BEHAVIORAL HEALTH NEEDS AND ADDRESS OTHER RELATED CHALLENGES.**

1 **(4) THE DEPARTMENT SHALL ADMINISTER THE FUND.**

2 **(5) (I) THE FUND IS A SPECIAL, NONLAPSING FUND THAT IS NOT**
3 **SUBJECT TO § 7-302 OF THE STATE FINANCE AND PROCUREMENT ARTICLE.**

4 **(II) THE STATE TREASURER SHALL HOLD THE FUND**
5 **SEPARATELY, AND THE COMPTROLLER SHALL ACCOUNT FOR THE FUND.**

6 **(6) THE FUND CONSISTS OF:**

7 **(I) MONEY APPROPRIATED IN THE STATE BUDGET TO THE**
8 **FUND;**

9 **(II) INTEREST EARNINGS; AND**

10 **(III) ANY OTHER MONEY FROM ANY OTHER SOURCE ACCEPTED**
11 **FOR THE BENEFIT OF THE FUND.**

12 **(7) THE FUND MAY BE USED ONLY BY THE CONSORTIUM FOR:**

13 **(I) PROVIDING REIMBURSEMENT, UNDER A MEMORANDUM OF**
14 **UNDERSTANDING, TO THE NATIONAL CENTER FOR SCHOOL MENTAL HEALTH AND**
15 **OTHER TECHNICAL ASSISTANCE PROVIDERS TO SUPPORT THE WORK OF THE**
16 **CONSORTIUM;**

17 **(II) PROVIDING GRANTS TO COORDINATED COMMUNITY**
18 **SUPPORTS PARTNERSHIPS TO DELIVER SERVICES AND SUPPORTS TO MEET**
19 **STUDENTS' HOLISTIC BEHAVIORAL HEALTH NEEDS AND TO ADDRESS OTHER**
20 **RELATED CHALLENGES; AND**

21 **(III) PAYING ANY ASSOCIATED ADMINISTRATIVE COSTS.**

22 **(8) THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL**
23 **THE FOLLOWING APPROPRIATIONS FOR THE FUND:**

24 **(I) \$25,000,000 IN FISCAL YEAR 2022;**

25 **(II) \$50,000,000 IN FISCAL YEAR 2023;**

26 **(III) \$75,000,000 IN FISCAL YEAR 2024;**

27 **(IV) \$100,000,000 IN FISCAL YEAR 2025; AND**

1 (v) \$125,000,000 IN FISCAL YEAR 2026 AND EACH FISCAL YEAR
2 THEREAFTER.

3 (9) (i) THE STATE TREASURER SHALL INVEST THE MONEY OF THE
4 FUND IN THE SAME MANNER AS OTHER STATE MONEY MAY BE INVESTED.

5 (ii) ANY INTEREST EARNINGS OF THE FUND SHALL BE
6 CREDITED TO THE FUND.

7 (10) EXPENDITURES FROM THE FUND MAY BE MADE ONLY IN
8 ACCORDANCE WITH THE STATE BUDGET.

9 (N) ANY GRANT FUNDING OR LOCAL SCHOOL SYSTEM IMPLEMENTATION
10 ASSISTANCE PROVIDED UNDER THIS SECTION THROUGH THE CONSORTIUM AND
11 COORDINATED COMMUNITY SUPPORTS PARTNERSHIPS SHALL BE SUPPLEMENTAL
12 TO, AND MAY NOT SUPPLANT, EXISTING FUNDING PROVIDED AS OF FISCAL YEAR
13 2022 TO LOCAL SCHOOL SYSTEMS THROUGH LOCAL GOVERNMENT EXPENDITURES
14 OR LOCAL SCHOOL SYSTEM EXPENDITURES, OR OTHER FUNDING SOURCES, FOR
15 SCHOOL-BASED BEHAVIORAL HEALTH PERSONNEL, SERVICES, SUPPORTS, OR
16 OTHER SCHOOL-BASED BEHAVIORAL HEALTH PURPOSES.

17 (O) BEGINNING ON JULY 1, 2022, AND EACH JULY 1 THEREAFTER, THE
18 CONSORTIUM SHALL SUBMIT TO THE ACCOUNTABILITY AND IMPLEMENTATION
19 BOARD, THE GOVERNOR, AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE
20 GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, A REPORT ON:

21 (1) THE ACTIVITIES OF THE CONSORTIUM;

22 (2) THE CREATION OF COORDINATED COMMUNITY SUPPORTS
23 PARTNERSHIPS AND THE AREA SERVED BY EACH PARTNERSHIP;

24 (3) GRANTS AWARDED TO COORDINATED COMMUNITY SUPPORTS
25 PARTNERSHIPS; AND

26 (4) ALL OTHER ACTIVITIES OF THE CONSORTIUM TO CARRY OUT THE
27 REQUIREMENTS OF § 7-446.1 OF THIS TITLE AS ENACTED BY SECTION 3 OF THIS ACT.

28 7-1511.

29 (a) [On or before September 1, 2018, each local school system shall appoint a
30 mental health services coordinator.

31 (b)] Each [mental] BEHAVIORAL health services coordinator UNDER § 7-446 OF
32 THIS ARTICLE TITLE shall[:

1 (1) Coordinate existing mental health services and referral procedures for
2 mental health services within the local school system;

3 (2) Working in collaboration with the local health department, the local
4 department of social services, and other local entities that provide mental health services,
5 ensure that a student who is referred for mental health services obtains the necessary
6 services;

7 (3) Maximize external funding for mental health and wraparound services;
8 and

9 (4) Develop] **DEVELOP** plans for delivering behavioral health and
10 wraparound services to students who exhibit behaviors of concern.

11 [(c)] **(B)** (1) The Subcabinet may provide grants from the Fund to local school
12 systems to develop plans for delivering behavioral health and wraparound services to
13 students who exhibit behaviors of concern.

14 (2) In applying for a grant under this subsection, a local school system shall
15 provide evidence of how external funding will be maximized to provide students with
16 behavioral health and wraparound services, including through the submission of claims to
17 health insurance plans, if applicable, for any covered health services.

18 [(d)] **(C)** The Subcabinet shall adopt regulations to carry out this section.

19 ~~7-1513.~~

20 ~~(A) THE CENTER SHALL ESTABLISH:~~

21 ~~(1) A WEBSITE THROUGH WHICH AN INDIVIDUAL MAY ANONYMOUSLY~~
22 ~~REPORT CLASSROOM DISRUPTIONS AT A PUBLIC SCHOOL; AND~~

23 ~~(2) AN OFFICE THAT REVIEWS REPORTS RECEIVED UNDER ITEM (1) OF~~
24 ~~THIS SUBSECTION AND REFERS THE REPORT TO THE APPROPRIATE COUNTY~~
25 ~~SUPERINTENDENT AND COUNTY BOARD.~~

26 ~~(B) THE CENTER SHALL MAKE GENERAL INFORMATION ABOUT THE NUMBER~~
27 ~~AND TYPE OF REPORTS AVAILABLE EACH YEAR.~~

28 8-201.

29 **(A)** In this subtitle, “gifted and talented student” means an elementary or
30 secondary student who is identified by professionally qualified individuals as:

1 (1) Having outstanding talent and performing, or showing the potential for
2 performing, at remarkably high levels of accomplishment when compared with other
3 students of a similar age, experience, or environment;

4 (2) Exhibiting high performance capability in intellectual, creative, or
5 artistic areas;

6 (3) Possessing an unusual leadership capacity; or

7 (4) Excelling in specific academic fields.

8 (B) (1) **BEGINNING WITH THE 2021–2022 SCHOOL YEAR, A GIFTED AND
9 TALENTED STUDENT IN MIDDLE SCHOOL, 9TH GRADE, OR 10TH GRADE MAY MEET
10 THE COLLEGE AND CAREER READINESS STANDARD UNDER § 7–205.1 OF THIS
11 ARTICLE.**

12 (2) **EACH LOCAL SCHOOL SYSTEM SHALL DEVELOP ACCELERATED
13 PATHWAYS AND ENRICHMENT PROGRAMS FOR GIFTED AND TALENTED STUDENTS
14 TO ACHIEVE COLLEGE AND CAREER READINESS BEFORE THE END OF THE 10TH
15 GRADE.**

16 8–416.

17 (a) (1) There is a Maryland Infants and Toddlers Program in the Department.

18 (2) The purpose of the Program is to provide a statewide, community–based
19 interagency system of comprehensive early intervention services to eligible infants and
20 toddlers, from birth until the beginning of the school year following a child’s 4th birthday,
21 and their families.

22 (h) [(1) For fiscal year 2004, the annual per child cost of the Program is \$4,044.

23 (2) For fiscal year 2005 and each succeeding fiscal year, the annual per
24 child cost of the Program shall be the amount in paragraph (1) of this subsection increased
25 by the same percentage as the increase in the implicit price deflator for State and local
26 government expenditures, as of July of the second fiscal year preceding the year for which
27 the amount is being calculated] **BEGINNING IN FISCAL YEAR 2021, THE GOVERNOR
28 SHALL PROVIDE THE FOLLOWING AMOUNTS FOR THE PROGRAM:**

29 (1) **FOR FISCAL YEAR 2021, \$12,389,104;**

30 (2) **FOR FISCAL YEAR 2022, \$13,531,267;**

31 (3) **FOR FISCAL YEAR 2023, \$14,673,430;**

1 **(4) FOR FISCAL YEAR 2024, \$15,815,593;**

2 **(5) FOR FISCAL YEAR 2025, \$16,957,756;**

3 **(6) FOR FISCAL YEAR 2026, \$18,099,919;**

4 **(7) FOR FISCAL YEAR 2027, \$19,242,082;**

5 **(8) FOR FISCAL YEAR 2028, \$20,384,245;**

6 **(9) FOR FISCAL YEAR 2029, \$21,526,408;**

7 **(10) FOR FISCAL YEAR 2030, \$22,668,571; AND**

8 **(11) FOR FISCAL YEAR 2031 AND EACH FISCAL YEAR THEREAFTER,**
9 **THE PRIOR FISCAL YEAR AMOUNT INCREASED BY THE INFLATION ADJUSTMENT AS**
10 **DEFINED IN § 5-201 OF THIS ARTICLE.**

11 [(3) For each fiscal year, if sufficient funds are not available to provide
12 grants in accordance with the formula under paragraph (4) of this subsection, the Governor
13 shall include in the annual budget bill an appropriation for the Maryland Infants and
14 Toddlers Program in an amount not less than the amount of the appropriation for the
15 Program as approved in the State budget as enacted by the General Assembly for the prior
16 fiscal year.

17 (4) Subject to the availability of funding for the Program in the State
18 budget, the Department shall distribute a grant to the local lead agency for the Program in
19 each county in an amount equal to the product of:

20 (i) The annual per child cost multiplied by the number of children
21 in the county who received services under the Program in the second fiscal year preceding
22 the year for which the amount is being calculated; and

23 (ii) .20 for fiscal year 2007 and each succeeding fiscal year.]

24 **[9.5-901.] 9.5-113.**

25 (a) In this section, "Program" means the Child Care [Subsidy] SCHOLARSHIP
26 Program.

27 (b) The Department shall administer the Program in accordance with federal law.

28 (c) An individual is eligible to continue to receive a subsidy under the Program:

29 (1) For at least 90 days in a year if the individual is unemployed and
30 seeking employment; and

1 (2) If the individual meets any other eligibility criteria determined by the
2 Department.

3 (d) The Department shall adopt regulations to implement the provisions of this
4 section.

5 Subtitle 9. Child Care [Subsidy Program] ~~ACCREDITATION~~ SUPPORT PROGRAMS.

6 **9.5–901.**

7 **IN THIS SUBTITLE, “OFFICE” MEANS THE OFFICE OF CHILD CARE WITHIN THE**
8 **DEPARTMENT.**

9 **9.5–902.**

10 **(A) THERE IS A CHILD CARE ACCREDITATION SUPPORT FUND.**

11 **(B) THE FUND MAY ONLY BE USED BY THE OFFICE TO:**

12 **(1) PAY FOR THE ACTUAL EXPENSE OF AN APPLICATION FEE FOR AN**
13 **APPROVED ACCREDITING ORGANIZATION ON BEHALF OF A PROVIDER; OR**

14 **(2) REIMBURSE A CHILD CARE PROVIDER FOR A PROGRAM**
15 **IMPROVEMENT COST.**

16 **(C) THE GOVERNOR SHALL APPROPRIATE IN THE ANNUAL BUDGET AT**
17 **LEAST \$1,000,000 FOR THE FUND BEGINNING IN FISCAL YEAR 2021.**

18 **9.5–903.**

19 **(A) THERE IS A CHILD CARE INCENTIVE GRANT PROGRAM.**

20 **(B) THE OFFICE MAY AWARD FUNDING TO A CHILD CARE PROVIDER**
21 **THROUGH THE PROGRAM FOR THE PURPOSE OF IMPROVING THE CHILD CARE**
22 **PROVIDER’S QUALITY OF CARE THROUGH THE PURCHASE OF OFFICE APPROVED:**

23 **(1) MATERIALS;**

24 **(2) EQUIPMENT; OR**

25 **(3) SUPPLIES.**

26 **(C) FOR EACH OF FISCAL YEARS 2022 THROUGH 2030, FUNDING FOR THE**
27 **PROGRAM SHALL INCREASE BY 10% OVER THE PRIOR FISCAL YEAR.**

1 **9.5-904.**

2 (A) THERE IS A MARYLAND CHILD CARE CREDENTIAL PROGRAM.

3 (B) AN INDIVIDUAL MAY APPLY TO THE OFFICE FOR A STAFF CREDENTIAL,
4 INCLUDING A CHILD DEVELOPMENT ASSOCIATE CREDENTIAL, OR AN
5 ADMINISTRATOR CREDENTIAL UNDER THIS SUBSECTION.6 (C) IF A PERSON PURSUES, OBTAINS, OR ALREADY HOLDS AN OFFICE
7 APPROVED CREDENTIAL, THE OFFICE MAY AWARD TO THE INDIVIDUAL:

8 (1) AN ACHIEVEMENT BONUS;

9 (2) ~~TRAINING~~ A TRAINING REIMBURSEMENT; OR

10 (3) A TRAINING VOUCHER.

11 (D) (1) THE GOVERNOR SHALL APPROPRIATE \$4,000,000 FOR THE
12 PROGRAM FOR FISCAL YEAR 2021.13 (2) FOR EACH OF FISCAL YEARS 2022 THROUGH 2024, FUNDING FOR
14 THE PROGRAM SHALL INCREASE BY 10% OVER THE PRIOR FISCAL YEAR.15 **9.5-905.**16 (A) THERE IS A CHILD CARE CAREER AND PROFESSIONAL DEVELOPMENT
17 FUND.18 (B) THE OFFICE MAY AWARD FUNDING FROM THE FUND TO AN INDIVIDUAL
19 WHO HAS:20 (1) OBTAINED AT LEAST A LEVEL 2 IN THE MARYLAND CHILD CARE
21 CREDENTIAL PROGRAM UNDER § 9.5-904 OF THIS SUBTITLE;22 (2) DOCUMENTED AT LEAST 1 YEAR OF EXPERIENCE WORKING WITH
23 GROUPS OF CHILDREN IN AN APPROVED SETTING; AND24 (3) BEEN ACCEPTED BY AN ACCREDITED COLLEGE OR UNIVERSITY
25 FOR ENROLLMENT IN AT LEAST ONE COURSE FOR CREDIT TOWARD A DEGREE IN
26 EARLY CHILDHOOD EDUCATION OR RELATED FIELD.

27 (C) AN AWARD UNDER THIS SECTION MAY ONLY BE:

1 (1) APPLIED TOWARD THE COST OF:

2 (I) TUITION AND FEES; OR

3 (II) TEXTBOOKS REQUIRED BY A COURSE IN WHICH THE
4 AWARDEE IS ENROLLED; AND

5 (2) USED BY THE AWARDEE FOR THE ACTUAL EXPENSE OF COLLEGE
6 COURSEWORK INCURRED SUBSEQUENT TO AN AWARD TOWARD THE COMPLETION
7 OF:

8 (I) A COLLEGE DEGREE IN EARLY CHILDHOOD EDUCATION OR
9 RELATED FIELD; OR

10 (II) DEVELOPMENTAL COURSEWORK REQUIRED TO MEET
11 PREREQUISITES FOR A DEGREE PROGRAM IN EARLY CHILDHOOD EDUCATION OR
12 RELATED FIELD.

13 9.5-906.

14 (A) THE OFFICE SHALL AWARD A PROGRAM THAT PARTICIPATES IN THE
15 MARYLAND EXCELS PROGRAM A BONUS:

16 (1) ON INITIAL PUBLICATION OF A QUALITY RATING LEVEL 1, 2, 3, OR
17 4;

18 (2) ON EACH PUBLICATION OF A HIGHER QUALITY RATING LEVEL
19 AFTER THE INITIAL PUBLICATION;

20 (3) ON INITIAL PUBLICATION OF A QUALITY RATING LEVEL 5; AND

21 (4) ANNUALLY ON RENEWAL AND REPUBLICATION OF A QUALITY
22 RATING LEVEL 5.

23 (B) (1) THE GOVERNOR SHALL APPROPRIATE IN FISCAL YEAR 2021
24 \$5,000,000.

25 (2) FOR EACH OF FISCAL YEARS 2022 THROUGH 2026, FUNDING FOR
26 THE PROGRAM SHALL INCREASE BY 10% OVER THE PRIOR FISCAL YEAR.

27 9.5-907.

28 ~~(A) IN ADDITION TO FUNDING PROVIDED IN THE BUDGET IN FISCAL YEAR~~
29 ~~2021, BEGINNING IN FISCAL YEAR 2022, FUNDING FOR EACH PROGRAM OR FUND~~

1 ~~UNDER THIS SUBTITLE SHALL INCREASE BY 10 PERCENTAGE POINTS EACH FISCAL~~
2 ~~YEAR UNTIL FISCAL YEAR 2030.~~

3 ~~(B)~~ PRIORITY IN PROVIDING AWARDS UNDER THIS SUBTITLE SHALL BE
4 GIVEN TO CHILD CARE PROVIDERS OR PROGRAMS THAT PUBLISHED A QUALITY
5 RATING LEVEL OF 2 IN THE MARYLAND EXCELS PROGRAM ON OR BEFORE JUNE
6 30, 2020.

7 9.5-908.

8 (A) THE DEPARTMENT SHALL DESIGNATE A PRIMARY CONTACT EMPLOYEE
9 FOR EARLY CHILD CARE IN THE OFFICE.

10 (B) THE DEPARTMENT'S PRIMARY CONTACT EMPLOYEE SHALL BE
11 APPOINTED BY THE DIRECTOR OF THE OFFICE.

12 (C) THE DEPARTMENT'S PRIMARY CONTACT EMPLOYEE SHALL:

13 (1) ASSIST CHILD CARE PROVIDERS AND INDIVIDUALS TO
14 UNDERSTAND THE PROCESS FOR PUBLISHING IN EXCELS AND IMPROVING
15 QUALITY RATING; AND

16 (2) ACTIVELY ASSIST CHILD CARE PROVIDERS AND INDIVIDUALS TO
17 APPLY FOR ACCREDITATION AND FUNDS PROVIDED BY THIS SUBTITLE.

18 SUBTITLE 10. *PATRICIA H. KIRWAN* FAMILY SUPPORT SERVICES.

19 9.5-1001.

20 (A) IN THIS SECTION THE FOLLOWING WORDS HAVE THE MEANINGS
21 INDICATED.

22 (B) "APPLICANT" MEANS A PARENT WHO HAS APPLIED TO RECEIVE
23 SERVICES FROM A FAMILY SUPPORT CENTER IN THE NETWORK OF
24 COMMUNITY-BASED FAMILY SUPPORT CENTERS.

25 (C) "CENTER" MEANS A FAMILY SUPPORT CENTER OPERATED BY A
26 PROVIDER UNDER A CONTRACT WITH THE INTERMEDIARY.

27 (D) "INTERMEDIARY" MEANS THE DEPARTMENT OR A DESIGNEE OF THE
28 DEPARTMENT THAT PROVIDES MANAGEMENT FOR THE OPERATION OF THE STATE'S
29 NETWORK OF COMMUNITY-BASED FAMILY SUPPORT CENTERS.

1 (E) (1) "PARENT" MEANS THE BIOLOGICAL OR ADOPTIVE PARENT OF A
2 CHILD.

3 (2) "PARENT" INCLUDES A LEGAL GUARDIAN OF A CHILD.

4 (F) "PROVIDER" MEANS AN AGENCY OR INDIVIDUAL WHO CONTRACTS WITH
5 THE INTERMEDIARY TO OPERATE A CENTER.

6 9.5-1002.

7 (A) A FAMILY SUPPORT CENTER SHALL BE KNOWN AS A "PATTY CENTER".

8 ~~(A)~~ (B) A FAMILY SUPPORT CENTER SHALL PROVIDE PARENTS AND THEIR
9 CHILDREN WITH A HOSPITABLE AND CONSTRUCTIVE ENVIRONMENT AND SERVICES
10 THAT:

11 (1) IMPROVE PARENTING SKILLS;

12 (2) DEVELOP THE FAMILY AS A FUNCTIONING UNIT; AND

13 (3) PROMOTE THE GROWTH AND DEVELOPMENT OF THEIR
14 CHILDREN.

15 ~~(B)~~ (C) (1) ~~(I) FOR EACH OF FISCAL YEARS 2021 THROUGH 2030~~
16 FOR FISCAL YEAR 2021, THE STATE SHALL PROVIDE FUNDING FOR SIX ADDITIONAL
17 CENTERS.

18 (II) FOR EACH OF FISCAL YEARS 2022 THROUGH 2029, THE
19 STATE SHALL PROVIDE FUNDING FOR 3 ADDITIONAL CENTERS PER FISCAL YEAR.

20 (2) THE GOVERNOR SHALL APPROPRIATE IN EACH OF FISCAL YEARS
21 2021 THROUGH 2030, \$330,000 FOR EACH ADDITIONAL CENTER REQUIRED UNDER
22 THIS SUBSECTION.

23 ~~(C)~~ (D) THE DEPARTMENT SHALL SELECT THE LOCATION FOR THE
24 CENTERS FUNDED UNDER SUBSECTION (B) OF THIS SECTION.

25 9.5-1003.

26 (A) A CENTER SHALL PROVIDE SERVICES INCLUDING:

27 (1) PARENTAL SKILLS TRAINING, PARENT EDUCATION CLASSES, AND
28 OTHER RELATED ACTIVITIES;

1 **(2) HEALTH CARE COUNSELING;**

2 **(3) DIAGNOSTIC AND ASSESSMENT SERVICES TO IDENTIFY A CHILD'S**
3 **POTENTIAL DEVELOPMENTAL DISABILITIES;**

4 **(4) CHILD CARE FOR PARENTS WHILE PARENTS ARE PARTICIPATING**
5 **IN CENTER-BASED SERVICES;**

6 **(5) PEER SUPPORT ACTIVITIES, INCLUDING RECREATIONAL AND**
7 **SOCIAL ACTIVITIES;**

8 **(6) EDUCATIONAL SERVICES SUCH AS GED AND POSTSECONDARY**
9 **CREDENTIALS; AND**

10 **(7) PRE-EMPLOYMENT COUNSELING AND SKILL DEVELOPMENT TO**
11 **ASSIST THE PARENT IN SECURING AND MAINTAINING EMPLOYMENT.**

12 **(B) A CENTER SHALL PROVIDE SERVICES TO A CHILD AND THE CHILD'S**
13 **PARENTS, GRANDPARENTS, AND OTHER FAMILY MEMBERS TO THE EXTENT**
14 **POSSIBLE.**

15 **(C) A CENTER MAY PROVIDE OTHER SERVICES IF APPROVED BY THE**
16 **INTERMEDIARY.**

17 **9.5-1004.**

18 **(A) BEFORE OPERATING A CENTER, THE PROVIDER SHALL SUBMIT TO THE**
19 **INTERMEDIARY A PLAN THAT DESCRIBES THE:**

20 **(1) SERVICES TO BE PROVIDED;**

21 **(2) MANNER IN WHICH THE SERVICES ARE PROVIDED; AND**

22 **(3) STAFF WHO WILL PROVIDE SERVICES AT THE CENTER AND**
23 **TRAINING FOR OTHER STAFF.**

24 **(B) THE PROVIDER, IN ACCORDANCE WITH THE PLAN:**

25 **(1) SHALL EMPLOY STAFF;**

26 **(2) MAY RECRUIT, TRAIN, AND SUPERVISE VOLUNTEERS; AND**

1 **(3) SHALL OPERATE THE CENTER DURING PERIODS OF TIME,**
2 **INCLUDING, IF NECESSARY, WEEKENDS AND NIGHTS, TO ACCOMMODATE PARENTS’**
3 **NEEDS.**

4 **(C) THE PLAN SHALL DESCRIBE THE METHODS TO BE USED TO REFER**
5 **PARENTS TO OTHER ENTITIES THAT PROVIDE SERVICES NOT AVAILABLE AT THE**
6 **CENTER.**

7 9.9–101.

8 (a) In this title the following words have the meanings indicated.

9 (b) “Community school” means a public school that establishes a set of strategic
10 partnerships between the school and other community resources that promote student
11 achievement, positive learning conditions, and the well-being of students, families, and the
12 community **BY PROVIDING WRAPAROUND SERVICES.**

13 (c) [“CSC” means a community school coordinator.

14 (d)] “School–community partnership” means a partnership between a local school
15 system or an existing public school and a community–based organization or agency for the
16 purpose of planning and implementing a community school.

17 **(D) “TRAUMA–INFORMED INTERVENTION” MEANS A METHOD FOR**
18 **UNDERSTANDING AND RESPONDING TO AN INDIVIDUAL WITH SYMPTOMS OF**
19 **CHRONIC INTERPERSONAL TRAUMA OR TRAUMATIC STRESS.**

20 **(E) “WRAPAROUND SERVICES” ~~INCLUDES~~ MEANS:**

21 **(1) EXTENDED LEARNING TIME, INCLUDING BEFORE AND AFTER**
22 **SCHOOL, WEEKENDS, SUMMER SCHOOL, AND AN EXTENDED SCHOOL YEAR;**

23 **(2) SAFE TRANSPORTATION TO AND FROM SCHOOL AND OFF–SITE**
24 **APPRENTICESHIP PROGRAMS;**

25 **(3) VISION AND DENTAL CARE SERVICES;**

26 **(4) ESTABLISHING OR EXPANDING SCHOOL–BASED HEALTH CENTER**
27 **SERVICES;**

28 **(5) ADDITIONAL SOCIAL WORKERS, MENTORS, COUNSELORS,**
29 **PSYCHOLOGISTS, AND RESTORATIVE PRACTICE COACHES;**

1 **(6) ENHANCING PHYSICAL WELLNESS, INCLUDING PROVIDING**
2 **HEALTHY FOOD FOR IN-SCHOOL AND OUT-OF-SCHOOL TIME AND LINKAGES TO**
3 **COMMUNITY PROVIDERS;**

4 **(7) ENHANCING BEHAVIORAL HEALTH SERVICES, INCLUDING ACCESS**
5 **TO MENTAL HEALTH PRACTITIONERS AND PROVIDING PROFESSIONAL**
6 **DEVELOPMENT TO SCHOOL STAFF TO PROVIDE TRAUMA-INFORMED**
7 **INTERVENTIONS;**

8 **(8) PROVIDING FAMILY AND COMMUNITY ENGAGEMENT AND**
9 **SUPPORTS, INCLUDING INFORMING PARENTS OF ACADEMIC COURSE OFFERINGS,**
10 **LANGUAGE CLASSES, WORKFORCE DEVELOPMENT TRAINING, OPPORTUNITIES FOR**
11 **CHILDREN, AND AVAILABLE SOCIAL SERVICES AS WELL AS EDUCATING FAMILIES ON**
12 **HOW TO MONITOR A CHILD'S LEARNING;**

13 **(9) ESTABLISHING AND ENHANCING LINKAGES TO JUDY CENTERS**
14 **AND OTHER EARLY EDUCATION PROGRAMS THAT FEED INTO THE SCHOOL;**

15 **(10) ENHANCING STUDENT ENRICHMENT EXPERIENCES, INCLUDING**
16 **EDUCATIONAL FIELD TRIPS, PARTNERSHIPS, AND PROGRAMS WITH MUSEUMS, ARTS**
17 **ORGANIZATIONS, AND CULTURAL INSTITUTIONS;**

18 **(11) IMPROVING STUDENT ATTENDANCE;**

19 **(12) IMPROVING THE LEARNING ENVIRONMENT AT THE SCHOOL; AND**

20 **(13) ANY PROFESSIONAL DEVELOPMENT FOR TEACHERS AND SCHOOL**
21 **STAFF TO QUICKLY IDENTIFY STUDENTS WHO ARE IN NEED OF THESE RESOURCES.**

22 9.9-102.

23 The purpose of a community school is to help students and families overcome the
24 in-school and out-of-school barriers that prevent children from learning and succeeding
25 over the course of their lives by having an integrated focus on academics, health and social
26 services, youth and community development, and ~~families~~ **FAMILY** and community
27 engagement.

28 9.9-103.

29 (a) There are community schools in the State.

30 (b) A community school shall:

1 (1) Promote active family and community engagement, including
2 educational opportunities for adults and family members of students at the school who live
3 in the neighborhood of the school;

4 (2) Have a [dedicated staff member] **COMMUNITY SCHOOL**
5 **COORDINATOR**, as described under § 9.9–104 of this title[, to coordinate support programs
6 that address out-of-school learning barriers for students and families that may include:

7 (i) Tutoring;

8 (ii) English language learner courses;

9 (iii) Early childhood development and parenting classes;

10 (iv) College and career advising;

11 (v) Employment opportunities;

12 (vi) Citizenship education;

13 (vii) Food pantries; and

14 (viii) School-based mental and physical health services];

15 (3) Promote expanded and enriched learning time and opportunities
16 provided after school, during weekends, and in the summer that emphasize mastering
17 21st-century skills through practical learning opportunities and community
18 problem-solving;

19 (4) Promote collaborative leadership and practices that empower parents,
20 students, teachers, principals, and community partners to build a culture of professional
21 learning, collective trust, and shared responsibility using strategies such as site-based
22 leadership teams and teacher learning communities;

23 (5) Have a parent teacher organization or a school family council; and

24 (6) Have a community school leadership team.

25 **(C) (1) THERE SHALL BE A DIRECTOR OF COMMUNITY SCHOOLS IN THE**
26 **DEPARTMENT.**

27 **(2) THE DIRECTOR OF COMMUNITY SCHOOLS IN THE DEPARTMENT**
28 **SHALL COORDINATE PROFESSIONAL DEVELOPMENT FOR COMMUNITY SCHOOL**
29 **COORDINATORS AT EACH COMMUNITY SCHOOL.**

30 9.9–104.

1 (a) **(1)** A community school shall have [a] **AN EXPERIENCED AND QUALIFIED**
 2 community school coordinator **WHO:**

3 **(I) ~~IS~~ IS HIRED AT THE APPROPRIATE ADMINISTRATIVE LEVEL;**

4 **(II) UNDERSTANDS, RESPECTS, AND DEMONSTRATES A HIGH**
 5 **DEGREE OF CULTURAL AWARENESS OF AND COMPETENCY IN THE DIVERSITY IN THE**
 6 **COMMUNITY AND IN CROSS-CULTURAL PRACTICE WITH STAKEHOLDERS; AND**

7 **(III) ~~TO THE EXTENT PRACTICABLE, IS~~ MAY BE EMPLOYED BY**
 8 **THE SCHOOL DISTRICT.**

9 **(2) A COMMUNITY SCHOOL COORDINATOR MAY BE A SOCIAL WORKER.**

10 (b) **(1)** A [CSC] COMMUNITY SCHOOL COORDINATOR shall be responsible
 11 for:

12 **(I) ESTABLISHING A COMMUNITY SCHOOL;**

13 **(II) COMPLETING AN ASSESSMENT OF THE NEEDS OF THE**
 14 **STUDENTS IN THE SCHOOL FOR APPROPRIATE WRAPAROUND SERVICES TO**
 15 **ENHANCE THE SUCCESS OF ALL STUDENTS IN THE SCHOOL;**

16 **(III) [developing] DEVELOPING [and implementing a] AN**
 17 **IMPLEMENTATION plan based on [an] THE assessment of needs for the community school,**
 18 **in cooperation with other interested stakeholders; AND**

19 **(IV) COORDINATING SUPPORT PROGRAMS THAT ADDRESS**
 20 **OUT-OF-SCHOOL LEARNING BARRIERS FOR STUDENTS AND FAMILIES, INCLUDING:**

21 **1. WRAPAROUND SERVICES; AND**

22 **2. AS APPROPRIATE:**

23 **A. TUTORING;**

24 **B. ENGLISH LANGUAGE LEARNER COURSES;**

25 **C. EARLY CHILDHOOD DEVELOPMENT AND PARENTING**
 26 **CLASSES;**

27 **D. COLLEGE AND CAREER ADVISING;**

1 E. EMPLOYMENT OPPORTUNITIES;

2 F. CITIZENSHIP EDUCATION;

3 G. FOOD PANTRIES; AND

4 H. SCHOOL-BASED BEHAVIORAL AND PHYSICAL HEALTH
5 SERVICES.

6 (2) THE NEEDS ASSESSMENT COMPLETED UNDER THIS SUBSECTION
7 SHALL:

8 (I) ~~BE DONE~~ COMPLETED IN COLLABORATION WITH:

9 1. THE PRINCIPAL;

10 2. A SCHOOL HEALTH CARE PRACTITIONER; AND

11 3. A PARENT TEACHER ORGANIZATION OR A SCHOOL
12 COUNCIL;

13 (II) INCLUDE AN ASSESSMENT OF THE PHYSICAL, BEHAVIORAL,
14 AND MENTAL HEALTH NEEDS AND WRAPAROUND SERVICE NEEDS OF STUDENTS,
15 THEIR FAMILIES, AND THEIR COMMUNITIES; AND

16 (III) BE SUBMITTED TO THE DEPARTMENT AND THE LOCAL
17 SCHOOL SYSTEM WITHIN 1 YEAR OF RECEIVING A PERSONNEL GRANT UNDER §
18 5-223 OF THIS ARTICLE OR WITHIN 1 YEAR OF BECOMING A COMMUNITY SCHOOL.

19 (3) THE IMPLEMENTATION PLAN COMPLETED UNDER THIS
20 SUBSECTION SHALL INCLUDE:

21 (I) A STRATEGY FOR PROVIDING WRAPAROUND SERVICES TO
22 ADDRESS THE NEEDS OF THE STUDENTS, THEIR FAMILIES, AND THEIR
23 COMMUNITIES, BUILDING ON AND STRENGTHENING COMMUNITY RESOURCES NEAR
24 THE SCHOOL;

25 (II) INCLUSION, IF POSSIBLE AND PRACTICABLE, OF
26 COMMUNITY PARTNERS IN GEOGRAPHIC PROXIMITY TO THE SCHOOL THAT CAN
27 ASSIST IN MEETING THE NEEDS IDENTIFIED IN THE ASSESSMENT;

28 (III) ENSURE THAT TIME IS MADE AVAILABLE TO TRAIN STAFF
29 ON THE SUPPORTS AVAILABLE, THE NEED FOR THE SUPPORTS, AND HOW TO ENGAGE
30 WITH THE COMMUNITY SCHOOLS COORDINATOR TO ACCESS THESE SUPPORTS; AND

1 **(IV) DEVELOP STRATEGIES TO MAXIMIZE EXTERNAL**
2 **NON-STATE OR NON-LOCAL EDUCATION FUNDING.**

3 **(4) (I) THE IMPLEMENTATION PLAN SHALL BE SUBMITTED TO THE**
4 **LOCAL SCHOOL SYSTEM FOR APPROVAL WITHIN 1 YEAR OF COMPLETION OF THE**
5 **NEEDS ASSESSMENT.**

6 **(II) AFTER THE IMPLEMENTATION PLAN IS APPROVED BY THE**
7 **LOCAL SCHOOL SYSTEM IT SHALL BE SUBMITTED TO THE DEPARTMENT.**

8 9.9-105.

9 **(A)** Subject to the approval required under § 9.9-106 of this title, a local school
10 system or an existing public school may form a school-community partnership for the
11 planning and implementation of a community school.

12 **(B) A COMMUNITY SCHOOL OR THE SCHOOL'S COMMUNITY SCHOOL**
13 **COORDINATOR MAY SOLICIT THE ASSISTANCE AND SUPPORT OF COMMUNITY**
14 **PARTNERS WHEN FULFILLING THE REQUIREMENTS OF THE SUBTITLE, INCLUDING**
15 **LOCAL MANAGEMENT BOARDS CREATED UNDER TITLE 8, SUBTITLE 3 OF THE**
16 **HUMAN SERVICES ARTICLE.**

17 9.9-106.

18 **(A) THIS SECTION DOES NOT APPLY TO A COMMUNITY SCHOOL THAT**
19 **RECEIVES FUNDING UNDER § 5-223 OF THIS ARTICLE.**

20 **[(a)] (B)** A local school system shall review and approve a community school.

21 **[(b)] (C)** A community school may not be implemented without the approval of a
22 local school system.

23 **(D) LOCAL GOVERNMENTS ARE EXPECTED TO DEMONSTRATE SUPPORT FOR**
24 **A COMMUNITY SCHOOL THROUGH MEANINGFUL PARTNERSHIPS AND SUPPORT THAT**
25 **IS SUPPLEMENTAL TO AND DOES NOT SUPPLANT EXISTING EFFORTS.**

26 9.9-107.

27 **(A) THIS SECTION DOES NOT APPLY TO A COMMUNITY SCHOOL THAT**
28 **RECEIVES FUNDING UNDER § 5-223 OF THIS ARTICLE.**

29 **[(a)] (B)** A local school system shall make public school funding available to a
30 community school.

1 **[(b)] (C)** Eligible interventions for which a community school may receive
2 funding include academic services, parental involvement programs, physical and **[mental]**
3 **BEHAVIORAL** health services, and community involvement programs.

4 **[(c)] (D)** (1) Academic services include:

5 (i) Academic support and enrichment activities;

6 (ii) Counseling;

7 (iii) Job training, internship opportunities, higher education
8 advising, and career, apprenticeship, and employment opportunities;

9 (iv) Programs that provide assistance to students who are chronically
10 absent, tardy, suspended, or expelled;

11 (v) Specialized instructional support services; and

12 (vi) Early childhood education, including Head Start or Early Head
13 Start.

14 (2) Parental involvement programs include:

15 (i) Programs that promote and encourage parental involvement and
16 family literacy;

17 (ii) Parent leadership development and advocacy activities; and

18 (iii) Parenting education activities.

19 (3) Physical and mental health services include:

20 (i) Mentoring and other youth development services, including after
21 school and summer learning opportunities and services;

22 (ii) Juvenile justice system involvement prevention, reentry,
23 rehabilitation, and restorative practices;

24 (iii) Home visitation services;

25 (iv) Developmentally appropriate physical education;

26 (v) Nutrition services;

27 (vi) Primary health and dental care; and

- 1 (vii) Mental health and counseling services.
- 2 (4) Community involvement programs include:
- 3 (i) Service and service-learning opportunities;
- 4 (ii) Adult education, including English as a second language classes;
- 5 (iii) Homelessness prevention and permanent housing services; and
- 6 (iv) Other services designed to meet the needs of the community
- 7 school and the community as identified by the community school leadership team and in
- 8 accordance with the plan developed under § 9.9–104(b) of this title.

9 [(d)] (E) A community school or the [CSC] COMMUNITY SCHOOL

10 COORDINATOR may solicit the assistance and support of community partners when

11 fulfilling the requirements of this section.

12 **11-206.3.**

13 (A) (1) AN INSTITUTION OF HIGHER EDUCATION MAY REQUEST TO

14 ESTABLISH A PROGRAM THAT LEADS TO CERTIFICATION OR LICENSURE IN SCHOOL

15 LEADERSHIP, INCLUDING TO BE AN ASSISTANT PRINCIPAL, LICENSED PRINCIPAL,

16 OR ~~MASTER~~ DISTINGUISHED PRINCIPAL.

17 (2) THE INSTITUTION OF HIGHER EDUCATION MAKING A REQUEST

18 UNDER THIS SUBSECTION SHALL PRESENT EVIDENCE TO THE COMMISSION THAT

19 THE PROGRAM WILL EVALUATE CANDIDATES BASED ON THEIR POTENTIAL TO BE

20 EFFECTIVE SCHOOL LEADERS, INCLUDING BY REVIEWING EVIDENCE THAT THE

21 CANDIDATE:

22 (I) HAS A RECORD OF SUCCESSFUL TEACHING; AND

23 (II) HAS PERFORMED WELL IN TEACHER LEADERSHIP ROLES.

24 (B) (1) AN INSTITUTION OF HIGHER EDUCATION MAY REQUEST TO

25 ESTABLISH A PROGRAM THAT OFFERS GRADUATE LEVEL COURSES IN SCHOOL

26 ADMINISTRATION FOR CONTINUING CERTIFICATION.

27 (2) THE INSTITUTION OF HIGHER EDUCATION MAKING THE REQUEST

28 UNDER THIS SUBSECTION SHALL PRESENT EVIDENCE TO THE COMMISSION THAT

29 THE PROGRAM'S CURRICULUM WILL ENABLE GRADUATES TO:

30 (I) SUCCESSFULLY ORGANIZE AND MANAGE SCHOOLS AND

31 SCHOOL SYSTEMS;

1 **(II) MANAGE HIGHLY SKILLED PROFESSIONALS WORKING IN A**
2 **MODERN PROFESSIONAL WORK ENVIRONMENT; AND**

3 **(III) EFFECTIVELY CONDUCT PEER OBSERVATION AND**
4 **EVALUATION OF OTHER SCHOOL PERSONNEL.**

5 11-701.

6 In cooperation with the State's public and private nonprofit institutions of
7 postsecondary education, [the Governor's P-20 Leadership Council of Maryland,] the
8 Maryland State Department of Education, and the local school systems, the Commission
9 shall establish and administer a College Preparation Intervention Program.

10 15-126.

11 **(A) THIS SECTION APPLIES IF, AFTER EMPIRICAL REVIEW, THE STATE**
12 **BOARD DETERMINES THAT THE COLLEGE AND CAREER READINESS ASSESSMENT**
13 **REQUIRED UNDER § 7-205.1 OF THIS ARTICLE ALIGNS WITH GLOBAL STANDARDS.**

14 **(B) NOTWITHSTANDING ANY OTHER PROVISION OF LAW, EACH COMMUNITY**
15 **COLLEGE AND OTHER OPEN-ENROLLMENT PUBLIC INSTITUTION OF HIGHER**
16 **EDUCATION SHALL ACCEPT FOR ENROLLMENT IN CREDIT-BEARING COURSES ANY**
17 **INDIVIDUAL WHO HAS ACHIEVED COLLEGE AND CAREER READINESS ACCORDING TO**
18 **THE STANDARD ADOPTED BY THE STATE BOARD UNDER § 7-205.1 OF THIS ARTICLE.**

19 15-127.

20 **(a) IN THIS SECTION, "DUALY ENROLLED STUDENT" MEANS A STUDENT**
21 **WHO IS DUALY ENROLLED IN:**

22 **(1) A SECONDARY SCHOOL IN THE STATE; AND**

23 **(2) AN INSTITUTION OF HIGHER EDUCATION IN THE STATE.**

24 **(B) A public institution of higher education may not charge tuition to a dually**
25 **enrolled student.**

26 **[(b)] (C) [(1)] Subject to subsection (d) of this section, for each dually enrolled**
27 **student who is enrolled in a public school in the county, the county board shall pay 75% OF**
28 **THE COST OF TUITION FOR A PUBLIC INSTITUTION OF HIGHER EDUCATION IN THE**
29 **STATE. [for up to a maximum of four courses in which the student is enrolled while a**
30 **student in a public secondary school in the State:**

1 (i) For a public senior institution of higher education, 75% of the
2 cost of tuition; and

3 (ii) For a community college, the lesser of:

4 1. 5% of the target per pupil foundation amount established
5 under § 5–202(a) of this article; or

6 2. 75% of the cost of tuition.

7 (2) For each course in excess of four in which a dually enrolled student is
8 enrolled, the county board shall pay:

9 (i) For a public senior institution of higher education, 90% of the
10 cost of tuition; and

11 (ii) For a community college, the lesser of:

12 1. 5% of the target per pupil foundation amount established
13 under § 5–202(a) of this article; or

14 2. 90% of the cost of tuition.

15 (3) **(D)** (1) If there is an agreement before July 1, [2013] **2020**,
16 between a public school and a public institution of higher education in which the public
17 institution of higher education charges less than 75% of the cost of tuition to a dually
18 enrolled student, the county board shall pay the cost of tuition under the existing
19 agreement.

20 (2) **EVERY 2 YEARS, A PUBLIC SCHOOL AND A PUBLIC**
21 **INSTITUTION OF HIGHER EDUCATION MAY EVALUATE AND MODIFY AN AGREEMENT**
22 **MADE UNDER PARAGRAPH (1) OF THIS SUBSECTION.**

23 [(c) (1) (i) A county board may charge a dually enrolled student a fee not to
24 exceed 90% of the amount paid under subsection (b)(1) of this section.

25 (ii) A county board may charge a dually enrolled student a fee not to
26 exceed 100% of the amount paid under subsection (b)(2) of this section.

27 (2) A county board shall consider the financial ability of students when
28 setting fees.

29 (3) A county board shall waive the fee for students who are eligible for free
30 and reduced price meals.

1 (d) If there is an agreement between a public school and a public institution of
2 higher education in which a public school agrees to pay for more than four courses at a
3 public institution of higher education for a dually enrolled student, the public school shall
4 pay for the number of courses under the agreement.]

5 **SUBTITLE 4. TEACHER QUALITY AND DIVERSITY PROGRAM.**

6 **17-401.**

7 (A) **THERE IS A TEACHER QUALITY AND DIVERSITY PROGRAM TO ASSIST**
8 **INSTITUTIONS OF HIGHER EDUCATION IN ~~TAKING~~:**

9 (1) **TAKING ADVANTAGE OF NATIONAL FOUNDATION EFFORTS TO**
10 **DEVELOP HIGHLY QUALIFIED TEACHERS AND LEADERS FROM DIVERSE**
11 **BACKGROUNDS; AND**

12 (2) **AIDING STUDENTS FROM GROUPS HISTORICALLY**
13 **UNDERREPRESENTED IN THE TEACHING PROFESSION IN ACHIEVING TEACHER**
14 **PREPARATION AND CERTIFICATION REQUIREMENTS.**

15 (B) **THE MARYLAND HIGHER EDUCATION COMMISSION SHALL IMPLEMENT**
16 **AND ADMINISTER THE TEACHER QUALITY AND DIVERSITY PROGRAM UNDER THIS**
17 **SUBTITLE.**

18 (C) **THE COMMISSION SHALL GIVE PRIORITY TO HISTORICALLY BLACK**
19 **COLLEGES AND UNIVERSITIES AND HISPANIC-SERVING INSTITUTIONS WITH A**
20 **TRACK RECORD OF PREPARING DIVERSE AND HIGH-QUALITY TEACHERS IN MAKING**
21 **GRANTS UNDER THIS SUBTITLE.**

22 **17-402.**

23 (A) **IF AN INSTITUTION OF HIGHER EDUCATION RECEIVES GRANT FUNDING**
24 **FROM A NON-STATE SOURCE TO INCREASE THE QUALITY AND DIVERSITY OF**
25 **APPLICANTS FOR THE INSTITUTION'S TEACHER TRAINING PROGRAM, THE**
26 **INSTITUTION MAY RECEIVE ADDITIONAL GRANT FUNDING FROM THE STATE, AS**
27 **NEEDED, IN AN AMOUNT EQUAL TO OR LESS THAN THE NON-STATE GRANT**
28 **RECEIVED BY THE INSTITUTION.**

29 (B) **IN EACH FISCAL YEAR, THE AMOUNT OF GRANT FUNDING PROVIDED BY**
30 **THE STATE TO INSTITUTIONS OF HIGHER EDUCATION IN ACCORDANCE WITH**
31 **SUBSECTION (A) OF THIS SECTION MAY NOT EXCEED \$ 500,000.**

32 **17-403.**

1 THE COMMISSION SHALL PROVIDE ASSISTANCE WITH APPLYING FOR GRANTS
2 UNDER THIS SUBTITLE TO INSTITUTIONS OF HIGHER EDUCATION THAT ARE
3 REQUIRED UNDER § 6-123 OF THIS ARTICLE TO SEEK GRANT FUNDING TO INCREASE
4 THE QUALITY AND DIVERSITY OF APPLICANTS FOR THE INSTITUTION'S TEACHER
5 TRAINING PROGRAM.

6 17-404.

7 (A) THERE IS A TEACHER QUALITY AND DIVERSITY GRANT PROGRAM
8 WITHIN THE TEACHER QUALITY AND DIVERSITY PROGRAM.

9 (B) THE PURPOSE OF THE TEACHER QUALITY AND DIVERSITY GRANT
10 PROGRAM IS TO PROVIDE GRANTS TO TEACHER PREPARATION PROGRAMS AT
11 INSTITUTIONS OF HIGHER EDUCATION TO ASSIST STUDENTS FROM GROUPS
12 HISTORICALLY UNDERREPRESENTED IN THE TEACHING PROFESSION IN ACHIEVING
13 TEACHER PREPARATION AND CERTIFICATION REQUIREMENTS.

14 (C) THE MARYLAND HIGHER EDUCATION COMMISSION SHALL ADMINISTER
15 THE TEACHER QUALITY AND DIVERSITY GRANT PROGRAM BY AWARDING GRANTS
16 TOTALING AT LEAST \$500,000 EACH YEAR:

17 (1) TO APPLICANTS ON A COMPETITIVE BASIS; AND

18 (2) IN A MANNER THAT SERVES THE PURPOSE OF THE GRANT
19 PROGRAM.

20 (D) THE MARYLAND HIGHER EDUCATION COMMISSION MAY ADOPT
21 REGULATIONS TO CARRY OUT THIS SECTION.

22 17-405.

23 (A) THE GOVERNOR SHALL INCLUDE IN THE ANNUAL BUDGET BILL AN
24 APPROPRIATION OF AT LEAST \$1,000,000 TO THE TEACHER QUALITY AND
25 DIVERSITY PROGRAM.

26 (B) SUBJECT TO THE PROVISIONS OF THIS SUBTITLE, THE MARYLAND
27 HIGHER EDUCATION COMMISSION MAY USE THE FUNDS APPROPRIATED UNDER
28 SUBSECTION (A) OF THIS SECTION TO AWARD FUNDING TO INSTITUTIONS OF HIGHER
29 EDUCATION UNDER § 17-402 OR § 17-404 OF THIS SUBTITLE.

30 18-1502.

(c) Subject to the provisions of subsection (b) of this section, the Office shall assist in the repayment of the amount of any higher education loan owed by a public school teacher in the State who:

(1) Has taught in Maryland for at least 2 years:

(i) In science, technology, engineering, FINE ARTS, or math subjects; ~~or~~

(ii) In a school in which at least [75%] **THE FOLLOWING PERCENTAGES** of the students are enrolled in the free and reduced price lunch program in the State:

1. 75% THROUGH JUNE 30, 2025; ~~OR~~ AND

2. 55% BEGINNING JULY 1, 2025; OR

(iii) IN A SCHOOL THAT:

1. HAD TITLE I STATUS DURING THE 2018–2019 SCHOOL YEAR;

2. LOST TITLE I STATUS AFTER THE 2018–2019 SCHOOL YEAR; AND

3. PARTICIPATES IN THE UNITED STATES DEPARTMENT OF AGRICULTURE COMMUNITY ELIGIBILITY PROVISION; and

(2) Has received the highest performance evaluation rating for the most recent year available in the county in which the teacher taught.

18–1506.

THE OFFICE SHALL PUBLICIZE THE AVAILABILITY OF THE PROGRAM, INCLUDING BY PUBLICIZING THE PROGRAM:

(1) AT HISTORICALLY BLACK COLLEGES AND UNIVERSITIES; AND

(2) IN A MANNER THAT FOCUSES ON STUDENTS WHO ARE HISTORICALLY UNDERREPRESENTED IN THE TEACHING FIELD.

18–2203.

(b) (1) Subject to paragraph (2) of this subsection, a recipient of the Teaching Fellows for Maryland scholarship shall:

1 (i) Be a Maryland resident or have graduated from a Maryland high
2 school;

3 (ii) Except as provided in subsection (c) of this section, be accepted for
4 admission or currently enrolled at an eligible institution as a full-time or part-time
5 undergraduate or graduate student pursuing a course of study or program in an academic
6 discipline leading to a Maryland professional teacher's certificate;

7 (iii) 1. Have achieved at least:

8 A. For a student currently enrolled in high school, an overall
9 grade point average of 3.3 on a 4.0 scale or its equivalent, **OR AN OVERALL GRADE POINT**
10 **AVERAGE IN THE TOP 15% OF THE STUDENT'S GRADE,** after completion of the first
11 semester of the senior year;

12 B. For a student currently enrolled as a full-time
13 undergraduate student, a cumulative grade point average of 3.3 on a 4.0 scale and
14 satisfactory progress toward a degree in an academic discipline leading to a Maryland
15 professional teacher's certificate;

16 C. A score of 500 on the reading and math portions of the SAT,
17 with a combined score of at least 1100 on the reading and math portions of the SAT;

18 D. A composite ACT score of 25; or

19 E. A score of 50% on the GRE; and

20 2. Have demonstrated an exceptional dedication to or
21 aptitude for teaching;

22 (iv) Sign a letter of intent to perform the service obligation upon
23 completion of the recipient's required studies;

24 (v) Accept any other conditions attached to the award; and

25 (vi) Satisfy any additional criteria the Commission may establish.

26 18–2209.

27 The Governor annually shall include at least [\$2,000,000] **THE FOLLOWING**
28 **AMOUNTS** in the State budget for the Commission to award scholarships under this
29 subtitle:

30 **(1) FOR FISCAL YEAR 2022, \$4,000,000;**

- 1 **(2) FOR FISCAL YEAR 2023, \$8,000,000;**
 2 **(3) FOR FISCAL YEAR 2024, \$12,000,000; AND**
 3 **(4) FOR FISCAL YEAR 2025 AND EACH FISCAL YEAR THEREAFTER,**
 4 **\$18,000,000.**

5 Subtitle 2. Career and [Technology] **TECHNICAL** Education.
 6 21–201.

7 **(A) In this subtitle[, “federal acts” means:] THE FOLLOWING WORDS HAVE THE**
 8 **MEANINGS INDICATED.**

9 **(B) (1) “CTE” MEANS CAREER AND TECHNICAL EDUCATION.**

10 **(2) “CTE” INCLUDES:**

11 ~~(H) A~~ **A HIGH SCHOOL LEVEL AND POSTSECONDARY**
 12 **REGISTERED APPRENTICESHIP PROGRAM APPROVED BY THE DIVISION OF**
 13 **WORKFORCE DEVELOPMENT AND ADULT LEARNING WITHIN THE MARYLAND**
 14 **DEPARTMENT OF LABOR, ~~OR~~**

15 ~~(H) A YOUTH APPRENTICESHIP PROGRAM UNDER TITLE 18,~~
 16 ~~SUBTITLE 18 OF THIS ARTICLE.~~

17 **(C) “CTE COMMITTEE” MEANS THE CAREER AND TECHNICAL EDUCATION**
 18 **COMMITTEE ESTABLISHED UNDER § 21–207 OF THIS SUBTITLE.**

19 **(D) “FEDERAL ACTS” MEANS:**

20 (1) The Smith–Hughes Act;

21 (2) The George–Barden Act;

22 (3) The Carl D. Perkins Career and Technical Education Act;

23 (4) The Vocational Education Act of 1963;

24 (5) Any other career and technology education act of the United States
 25 Congress; and

26 (6) Any amendments to any of these acts.

27 21–202.

- 1 (a) The State of Maryland assents to the federal acts.
- 2 (b) The State Treasurer shall:
- 3 (1) Be the custodian of any money received under the federal acts; and
- 4 (2) Disburse this money in accordance with the federal acts.
- 5 (c) The State Board of Education shall:
- 6 (1) Cooperate with the appropriate federal agencies in administering the
7 federal acts;
- 8 (2) Do anything necessary to secure the benefits of the federal acts;
- 9 (3) Facilitate the transfer of federal funds to the appropriate operational
10 entity including the Maryland Department of Labor; and
- 11 (4) Represent this State in all matters relating to the administration of the
12 federal acts.
- 13 (d) (1) The State Board of Education shall be the sole State agency responsible
14 for the administration of the Carl D. Perkins Career and Technical Education Act.
- 15 (2) (I) ON OR BEFORE OCTOBER 1, 2020, THE STATE BOARD OF
16 EDUCATION SHALL REQUEST A WAIVER FROM THE U.S. DEPARTMENT OF
17 EDUCATION TO TRANSFER TO THE CTE COMMITTEE RESPONSIBILITY FOR THE
18 ADMINISTRATION OF THE CARL D. PERKINS CAREER AND TECHNICAL EDUCATION
19 ACT.
- 20 (II) IF THE WAIVER IN THIS PARAGRAPH IS GRANTED, THE CTE
21 COMMITTEE SHALL BE RESPONSIBLE FOR THE ADMINISTRATION OF THE CARL D.
22 PERKINS CAREER AND TECHNICAL EDUCATION ACT.

23 21-203.

- 24 (A) Career and [technology] TECHNICAL EDUCATION programs in the public
25 schools shall:
- 26 (1) Offer a sequence of academic and occupational courses, career
27 development, and work experience to prepare students to begin careers and to pursue
28 lifelong learning; and
- 29 (2) Integrate academic knowledge and occupational competence to enable
30 students to develop the critical thinking, problem solving, employability, and technical

1 skills required to meet the workforce preparation and economic development needs of the
2 21st century.

3 **(B) (1) BEGINNING WITH THE 2023–2024 SCHOOL YEAR, CAREER AND**
4 **TECHNICAL EDUCATION PROGRAMS SHALL BE ALIGNED WITH THE REQUIREMENTS**
5 **OF THIS SECTION AND THE SYSTEM IMPLEMENTED BY THE CTE COMMITTEE**
6 **ESTABLISHED UNDER § 21–207 OF THIS SUBTITLE.**

7 **(2) BEGINNING IN FISCAL YEAR 2024, THE ADOPTION OF PROGRAMS**
8 **RELATING TO, AND THE PROVISION OF, CAREER AND TECHNICAL EDUCATION BY**
9 **COUNTY BOARDS, THE STATE BOARD, AND COMMUNITY COLLEGES SHALL BE**
10 **CONSISTENT WITH THE SYSTEM IMPLEMENTED BY THE CTE COMMITTEE.**

11 [21–204.

12 (a) On or before December 1, 2017, the State Board, in consultation with the
13 Department of Labor, Licensing, and Regulation and the Governor’s Workforce
14 Development Board, shall establish, for each year for 2018 through 2024, inclusive,
15 statewide goals that reach 45% by January 1, 2025, for the percentages of high school
16 students who, prior to graduation:

- 17 (1) Complete a career and technical education (CTE) program;
- 18 (2) Earn industry–recognized occupational or skill credentials; or
- 19 (3) Complete a registered youth or other apprenticeship.

20 (b) On or before December 1, 2017, the Maryland Longitudinal Data System
21 Center and the Governor’s Workforce Development Board shall develop annual income
22 earnings goals for high school graduates who have not earned at least a 2–year college
23 degree by age 25.

24 (c) On or before December 1, 2017, the State Board shall develop a method to
25 consider a student’s attainment of a State–approved industry credential or completion of
26 an apprenticeship program as equivalent to earning a score of 3 or better on an Advanced
27 Placement examination for purposes of the Maryland Accountability Program established
28 by the Department if the student:

- 29 (1) (i) Was enrolled in the State–approved CTE program at the
30 concentrator level or higher; and
- 31 (ii) Successfully earned the credential aligned with the
32 State–approved CTE program; or

1 (2) Successfully completed a youth or other apprenticeship training
 2 program approved by the Maryland Apprenticeship Training Council in accordance with §
 3 11-405 of the Labor and Employment Article.

4 (d) On or before December 1, 2017, and December 1 of each year thereafter, the
 5 State Board shall report to the Governor and, in accordance with § 2-1246 of the State
 6 Government Article, the General Assembly on the progress, by high school and community
 7 college, toward attaining the goals established by the State Board in accordance with
 8 subsection (a) of this section and the goals established under subsection (b) of this section.]

9 **21-204.**

10 (A) (1) **ON OR BEFORE DECEMBER 1, 2021, THE CTE COMMITTEE SHALL**
 11 **ESTABLISH, FOR EACH YEAR FOR 2022 THROUGH 2030, INCLUSIVE, STATEWIDE**
 12 **GOALS THAT REACH 45% BY THE 2029-2030 SCHOOL YEAR, FOR THE PERCENTAGE**
 13 **OF HIGH SCHOOL STUDENTS WHO, PRIOR TO GRADUATION, COMPLETE THE HIGH**
 14 **SCHOOL LEVEL OF A REGISTERED APPRENTICESHIP OR AN INDUSTRY-RECOGNIZED**
 15 **OCCUPATIONAL CREDENTIAL.**

16 (2) **TO THE EXTENT PRACTICABLE, THE CTE COMMITTEE SHALL**
 17 **ENSURE THAT THE LARGEST NUMBER OF STUDENTS ACHIEVE THE REQUIREMENT**
 18 **OF THIS SUBSECTION BY COMPLETING:**

19 ~~(I) A YOUTH APPRENTICESHIP PROGRAM UNDER TITLE 18,~~
 20 ~~SUBTITLE 18 OF THIS ARTICLE; OR~~

21 ~~(H) A~~ **A HIGH SCHOOL LEVEL OF A REGISTERED**
 22 **APPRENTICESHIP PROGRAM APPROVED BY THE DIVISION OF WORKFORCE**
 23 **DEVELOPMENT AND ADULT LEARNING WITHIN THE MARYLAND DEPARTMENT OF**
 24 **LABOR.**

25 (B) **ON OR BEFORE DECEMBER 1 EACH YEAR, BEGINNING IN 2021, THE CTE**
 26 **COMMITTEE SHALL REPORT TO THE GOVERNOR AND, IN ACCORDANCE WITH §**
 27 **2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY, AND THE**
 28 **ACCOUNTABILITY AND IMPLEMENTATION BOARD ON THE PROGRESS, BY HIGH**
 29 **SCHOOL, TOWARD ATTAINING THE GOALS ESTABLISHED BY THE CTE COMMITTEE**
 30 **IN ACCORDANCE WITH SUBSECTION (A) OF THIS SECTION.**

31 **21-205.**

32 (a) [(1)] In this section, [the following words have the meanings indicated.

33 (2) “CTE” means Career and Technology Education.

1 (3) “Grant”] “GRANT” means the Career and [Technology] TECHNICAL
2 Education Innovation Grant.

3 (b) (1) There is a Career and [Technology] TECHNICAL Education Innovation
4 Grant.

5 (c) (1) (i) A county board or a community college may submit a proposal to
6 the Department to receive a grant for a CTE pathway that is in furtherance of the purpose
7 of the Grant.

8 (ii) To be eligible for a grant, an application shall identify a
9 partnership with at least one county board, one community college, and one industry
10 partner to develop an innovative CTE pathway that:

- 11 1. Is of high quality;
- 12 2. Is aligned with the skills needed by employers;
- 13 3. Will lead to an industry–recognized license or certificate;
- 14 4. Creates internship or apprenticeship opportunities; and
- 15 5. Prepares students to successfully compete in a global
16 economy.

17 (2) An application shall include:

18 (i) A description of the proposed curriculum framework and
19 pathway that is articulated between secondary and postsecondary education or training;

20 (ii) A business plan that includes the estimated total cost, including
21 any one–time or capital equipping costs, of implementing the proposed curriculum
22 framework and pathway; and

23 (iii) Any other information required by the Department.

24 (3) The Department shall establish processes and procedures for accepting
25 and evaluating applications.

26 (4) The Department shall make awards in a timely fashion.

27 (d) (1) [The] **FOR EACH FISCAL YEAR THROUGH FISCAL YEAR 2024, THE**
28 Governor shall annually appropriate at least \$2,000,000 in the operating budget of the
29 Department for the grant program.

1 (2) The Department may retain up to 3% of the appropriation required
2 under this subsection to hire staff necessary to administer the grant program.

3 **21-207.**

4 (A) **THERE IS A CAREER AND TECHNICAL EDUCATION (CTE) COMMITTEE.**

5 (B) (1) **THE CTE COMMITTEE IS A UNIT WITHIN THE GOVERNOR'S**
6 **WORKFORCE DEVELOPMENT BOARD.**

7 (2) **THE CTE COMMITTEE SHALL OPERATE UNDER THE OVERSIGHT**
8 **OF THE ACCOUNTABILITY AND IMPLEMENTATION BOARD, ESTABLISHED UNDER**
9 **TITLE 5, SUBTITLE 4 OF THIS ARTICLE.**

10 (C) (1) **THE PURPOSE OF THE CTE COMMITTEE IS TO BUILD AN**
11 **INTEGRATED, GLOBALLY COMPETITIVE FRAMEWORK FOR PROVIDING CTE TO**
12 **MARYLAND STUDENTS IN PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY**
13 **EDUCATION, AND THE WORKFORCE.**

14 (2) **THE CTE COMMITTEE SHALL STRIVE TO INTEGRATE CTE IN**
15 **SECONDARY AND POSTSECONDARY INSTITUTIONS IN THE STATE.**

16 (3) **THE CTE COMMITTEE SHALL CONSIST OF INDIVIDUALS WHO**
17 **COLLECTIVELY REFLECT, TO THE EXTENT PRACTICABLE, THE GEOGRAPHICAL,**
18 **RACIAL, ETHNIC, CULTURAL, AND GENDER DIVERSITY OF THE STATE.**

19 (D) **THE CTE COMMITTEE IS COMPOSED OF THE FOLLOWING MEMBERS OF**
20 **THE GOVERNOR'S WORKFORCE DEVELOPMENT BOARD:**

21 (1) **THE STATE SUPERINTENDENT;**

22 (2) **THE SECRETARY OF HIGHER EDUCATION;**

23 (3) **THE SECRETARY OF LABOR;**

24 (4) **THE SECRETARY OF COMMERCE;**

25 (5) **THE CHAIR OF THE SKILLS STANDARDS ADVISORY COMMITTEE,**
26 **ESTABLISHED UNDER § 21-208 OF THIS SUBTITLE; AND**

27 (6) **THE FOLLOWING ~~FOUR~~ SIX MEMBERS, JOINTLY SELECTED BY THE**
28 **GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER OF THE HOUSE**
29 **OF DELEGATES, WHO COLLECTIVELY REPRESENT:**

- 1 (I) EMPLOYERS;
- 2 (II) INDUSTRY OR TRADE ASSOCIATIONS;
- 3 (III) LABOR ORGANIZATIONS; ~~AND~~
- 4 (IV) COMMUNITY COLLEGES;
- 5 (V) THE AGRICULTURAL COMMUNITY; AND
- 6 (VI) EXPERTS IN CTE PROGRAMMING.

7 (E) THE GOVERNOR, THE PRESIDENT OF THE SENATE, AND THE SPEAKER
8 OF THE HOUSE OF DELEGATES JOINTLY SHALL APPOINT A CHAIR OF THE CTE
9 COMMITTEE FROM AMONG THE COMMITTEE'S MEMBERS ~~WHO ARE BUSINESS~~
10 ~~REPRESENTATIVES.~~

11 (F) A MEMBER OF THE CTE COMMITTEE:

12 (1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE CTE
13 COMMITTEE; AND

14 (2) IS NOT ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER
15 THE STANDARD STATE TRAVEL REGULATIONS FOR DUTIES PERFORMED UNDER
16 THIS SECTION.

17 ~~(G)~~ (G) THE CTE COMMITTEE MAY EMPLOY ADDITIONAL STAFF
18 NECESSARY TO CARRY OUT THE COMMITTEE'S FUNCTIONS AS PROVIDED IN THE
19 STATE BUDGET.

20 ~~(H)~~ (H) THE CTE COMMITTEE SHALL PERFORM THE FOLLOWING DUTIES:

21 (1) DEVELOP A STATEWIDE FRAMEWORK FOR CTE THAT PREPARES
22 STUDENTS FOR EMPLOYMENT IN A DIVERSE, MODERN ECONOMY;

23 (2) ALLOCATE ROLES AND RESPONSIBILITIES TO STATE AGENCIES
24 FOR THE CREDENTIALING OF STUDENTS ENGAGED IN CTE PROGRAMS;

25 (3) ADOPT, AND, WHERE APPROPRIATE, DEVELOP AND REGULARLY
26 UPDATE A COMPREHENSIVE AND COHESIVE SYSTEM OF OCCUPATIONAL SKILLS
27 STANDARDS TO DRIVE THE STATE'S CTE SYSTEM;

1 (4) WORK WITH THE BUSINESS COMMUNITY, INCLUDING NONPROFIT
2 ENTITIES AND APPRENTICESHIP SPONSORS, TO DEVELOP CTE LEARNING
3 OPPORTUNITIES;

4 (5) BRING TOGETHER REPRESENTATIVES FROM PUBLIC SCHOOLS,
5 INSTITUTIONS OF POSTSECONDARY EDUCATION, AND THE BUSINESS COMMUNITY,
6 INCLUDING NONPROFIT ENTITIES AND APPRENTICESHIP SPONSORS, TO ENSURE
7 THAT CTE PROGRAMS ARE ALIGNED WITH THE STATE'S ECONOMIC DEVELOPMENT
8 AND WORKFORCE GOALS AND OPERATE WITH BEST GLOBAL PRACTICES;

9 (6) SET CONTENT QUALIFICATION AND RECRUITMENT STANDARDS
10 FOR CTE INSTRUCTORS;

11 (7) DETERMINE WHICH PROGRAMS SHOULD BE APPROVED FOR
12 CREDIT TOWARDS HIGH SCHOOL GRADUATION REQUIREMENTS;

13 (8) APPROVE, REJECT, OR MODIFY THE PROPOSALS MADE BY THE
14 CTE SKILLS STANDARDS ADVISORY COMMITTEE, ESTABLISHED UNDER § 21-208
15 OF THIS SUBTITLE TO ESTABLISH CTE PROGRAMS FOR PUBLIC SCHOOL STUDENTS;

16 (9) ADDRESS OPERATIONAL ISSUES ASSOCIATED WITH DELIVERING
17 CTE PROGRAMS TO STUDENTS, INCLUDING TRANSPORTATION TO AND FROM JOB
18 SITES;

19 (10) REVIEW AGENCY BUDGET PROPOSALS INVOLVING CTE AND
20 MAKE RECOMMENDATIONS TO THE GOVERNOR AND, IN ACCORDANCE WITH §
21 2-1257 OF THE STATE GOVERNMENT ARTICLE, THE GENERAL ASSEMBLY ON OR
22 BEFORE DECEMBER 15 EACH YEAR;

23 (11) MONITOR THE PROGRESS OF CTE IN THE STATE, INCLUDING
24 PROGRESS ON IMPLEMENTING THE CTE GOALS IN THE BLUEPRINT FOR
25 MARYLAND'S FUTURE;

26 (12) DEVELOP YEARLY GOALS FOR EACH COUNTY BOARD TO REACH
27 THE STATEWIDE GOAL UNDER § 21-204 OF THIS SUBTITLE THAT 45% OF PUBLIC
28 SCHOOL STUDENTS ACHIEVE AN INDUSTRY-RECOGNIZED OCCUPATIONAL
29 CREDENTIAL BEFORE THEY GRADUATE;

30 (13) TRACK PROGRESS TOWARD AND PERFORM ANY TASKS
31 NECESSARY TO ACHIEVE THE STATEWIDE GOAL UNDER § 21-204 OF THIS SUBTITLE
32 THAT 45% OF PUBLIC HIGH SCHOOL STUDENTS ACHIEVE A YOUTH APPRENTICESHIP
33 OR ANY OTHER INDUSTRY-RECOGNIZED OCCUPATIONAL CREDENTIAL BEFORE
34 THEY GRADUATE;

1 (14) ESTABLISH, ADMINISTER, AND SUPERVISE THE CTE EXPERT
2 REVIEW TEAMS ESTABLISHED UNDER § 5-412 OF THIS ARTICLE;

3 (15) ~~IDENTIFY~~ USING STATE ACCOUNTABILITY DATA, IDENTIFY
4 SCHOOLS TO BE INVESTIGATED BY CTE EXPERT REVIEW TEAMS, USING STATE
5 ~~ACCOUNTABILITY DATA, IN WHICH INSUFFICIENT~~ SUFFICIENT NUMBERS OF
6 STUDENTS OR GROUPS OF DEMOGRAPHICALLY DISTINCT STUDENTS ARE NOT
7 MAKING ADEQUATE PROGRESS TOWARDS THE COMPLETION OF THE CTE PATHWAY;

8 (16) SUBMIT PLANS FOR DEPLOYING CTE EXPERT REVIEW TEAMS TO
9 THE ACCOUNTABILITY AND IMPLEMENTATION BOARD, AND DEPLOY THE TEAMS IN
10 ACCORDANCE WITH APPROVED PLANS;

11 (17) SHARE INFORMATION ON CTE EDUCATION WITH THE
12 ACCOUNTABILITY AND IMPLEMENTATION BOARD; AND

13 (18) PERFORM ANY OTHER DUTIES ASSIGNED BY THE GOVERNOR'S
14 WORKFORCE DEVELOPMENT BOARD.

15 ~~(H)~~ (I) THE CTE COMMITTEE MAY:

16 (1) MAKE GRANTS TO INNOVATIVE PROGRAMS DEVELOPED BY
17 PUBLIC SCHOOLS, INSTITUTIONS OF POSTSECONDARY EDUCATION,
18 APPRENTICESHIP SPONSORS, NONPROFITS, AND OTHER PERSONS THAT HELP
19 FURTHER THE CTE COMMITTEE'S PURPOSE;

20 (2) CONTRACT WITH A PUBLIC OR PRIVATE ENTITY TO RESEARCH
21 AND ANALYZE THE PROVISION OF CTE TO STUDENTS;

22 (3) CREATE ADVISORY STRUCTURES NECESSARY TO ENSURE
23 ESSENTIAL INPUT FROM EDUCATORS, PARENTS, UNIONS, EMPLOYERS,
24 APPRENTICESHIP SPONSORS, COMMUNITY ORGANIZERS, LOCAL WORKFORCE
25 BOARDS, AND OTHER KEY STAKEHOLDERS; AND

26 (4) ADOPT ANY REGULATIONS NECESSARY TO CARRY OUT THE
27 COMMITTEE'S DUTIES AND ADMINISTER CTE IN THE STATE.

28 ~~(H)~~ (J) (1) A MAJORITY OF CTE COMMITTEE MEMBERS CONSTITUTES A
29 QUORUM.

30 (2) ACTION BY THE CTE COMMITTEE REQUIRES THE AFFIRMATIVE
31 VOTE OF A MAJORITY OF THE COMMITTEE MEMBERS PRESENT.

1 ~~(J)~~ **(K)** **(1)** EACH YEAR, THE CTE COMMITTEE SHALL REPORT TO THE
2 GOVERNOR AND, IN ACCORDANCE WITH § 2-1257 OF THE STATE GOVERNMENT
3 ARTICLE, THE GENERAL ASSEMBLY, AND THE ACCOUNTABILITY AND
4 IMPLEMENTATION BOARD.

5 **(2)** THE CTE COMMITTEE'S REPORT SHALL INCLUDE:

6 **(I)** AN ANNUAL ASSESSMENT OF THE STATE OF CTE WITHIN
7 THE STATE; AND

8 **(II)** STATUTORY, REGULATORY, BUDGETARY, AND STRUCTURAL
9 CHANGES NEEDED TO ADDRESS THE CHALLENGES OF THE EVOLVING CTE SYSTEM.

10 **(3)** ANY STUDENT-LEVEL INFORMATION IN THE CTE COMMITTEE'S
11 REPORT SHALL BE DISAGGREGATED BY RACE, ETHNICITY, GENDER, FAMILY INCOME
12 LEVEL, LINGUISTIC STATUS, AND DISABILITY STATUS.

13 **21-208.**

14 **(A)** IN THIS SECTION, "ADVISORY COMMITTEE" MEANS THE CTE SKILLS
15 STANDARDS ADVISORY COMMITTEE.

16 **(B)** THE CTE COMMITTEE SHALL CREATE A CTE SKILLS STANDARDS
17 ADVISORY COMMITTEE.

18 **(C)** **(1)** THE PURPOSE OF THE ADVISORY COMMITTEE IS TO MAKE
19 RECOMMENDATIONS AND PROVIDE ADVICE TO THE CTE COMMITTEE ON SETTING
20 THE OCCUPATIONAL STANDARDS NECESSARY FOR A STRONG CTE SYSTEM.

21 **(2)** THE RECOMMENDATIONS MADE BY THE ADVISORY COMMITTEE
22 SHALL FORM THE BASIS FOR THE POST-CCR CTE PATHWAY REQUIRED UNDER §
23 **7-205.1** OF THIS ARTICLE.

24 **(D)** **(1)** THE ADVISORY COMMITTEE SHALL BE COMPOSED OF MEMBERS
25 APPOINTED BY THE CHAIR OF THE CTE COMMITTEE THAT INCLUDE EMPLOYERS,
26 UNIONS, APPRENTICESHIP SPONSORS, AND OTHER EXPERTS ON OCCUPATIONAL
27 SKILLS, INCLUDING AGRICULTURAL SKILLS.

28 **(2)** TO THE EXTENT PRACTICABLE, THE ADVISORY COMMITTEE
29 SHALL BE COMPOSED OF MEMBERS OF THE GOVERNOR'S WORKFORCE
30 DEVELOPMENT BOARD WHO DO NOT SERVE ON THE CTE COMMITTEE.

31 **(E)** A MEMBER OF THE ADVISORY COMMITTEE:

1 **(1) MAY NOT RECEIVE COMPENSATION AS A MEMBER OF THE**
2 **ADVISORY COMMITTEE; AND**

3 **(2) IS NOT ENTITLED TO REIMBURSEMENT FOR EXPENSES UNDER**
4 **THE STANDARD STATE TRAVEL REGULATIONS FOR DUTIES PERFORMED UNDER**
5 **THIS SECTION.**

6 ~~(E)~~ **(F) (1) THE ADVISORY COMMITTEE SHALL MAKE**
7 **RECOMMENDATIONS TO THE CTE COMMITTEE CONCERNING:**

8 **(I) A COMPREHENSIVE ARRAY OF CAREER ADVANCEMENT**
9 **GUIDELINES, INCLUDING STANDARDS FOR EACH OCCUPATION IN A PROFESSION,**
10 **AND CONCRETE STEPS AND ACCOMPLISHMENTS NEEDED TO PROGRESS TO A**
11 **GREATER SKILLED OCCUPATION IN A GIVEN FIELD;**

12 **(II) CREDENTIALS TO BE ISSUED AT EACH STAGE OF**
13 **ADVANCEMENT, AND CRITERIA NECESSARY TO BE AWARDED A PARTICULAR**
14 **CREDENTIAL; AND**

15 **(III) NECESSARY ADJUSTMENTS TO ENSURE THAT THE STATE'S**
16 **CTE SYSTEM REMAINS GLOBALLY COMPETITIVE AND ADMINISTERED ACCORDING**
17 **TO BEST GLOBAL PRACTICES.**

18 **(2) IN MAKING RECOMMENDATIONS UNDER THIS SUBSECTION, THE**
19 **ADVISORY COMMITTEE SHALL STRIVE TO CREATE A COMPREHENSIVE, UNIFIED**
20 **SYSTEM OF CAREER PROGRESSION THAT:**

21 **(I) IS ATTUNED TO THE STATE'S WORKFORCE NEEDS;**

22 **(II) FEATURES INTEGRATION AMONG AS MANY INDUSTRIES AS**
23 **POSSIBLE;**

24 **(III) FEATURES PERFORMANCE ASSESSMENTS ADMINISTERED**
25 **BY INDUSTRY PRACTITIONERS WHENEVER POSSIBLE;**

26 **(IV) ALLOWS A STUDENT TRAINED IN ONE CAREER TO**
27 **SEAMLESSLY TRANSFER THE STUDENT'S SKILLS AND EDUCATION TO A NEW CAREER**
28 **IN A DIFFERENT FIELD;**

29 **(V) SEEKS TO INCORPORATE AS MUCH EDUCATION ~~OUTSIDE~~**
30 **~~THE SCHOOL IN AN AUTHENTIC~~ IN A JOB SETTING AS IS PRACTICABLE; ~~AND~~**

1 (v) The Maryland Department of Labor; and

2 (vi) The Department of Juvenile Services;

3 (2) Oversee and maintain the warehouse of the Maryland Longitudinal
4 Data System data sets;

5 (3) Ensure routine and ongoing compliance with the federal Family
6 Educational Rights and Privacy Act and other relevant privacy laws and policies, including:

7 (i) The required use of de-identified data in data research and
8 reporting;

9 (ii) The required disposition of information that is no longer needed;

10 (iii) Providing data security, including the capacity for audit trails;

11 (iv) Providing for performance of regular audits for compliance with
12 data privacy and security standards; and

13 (v) Implementing guidelines and policies that prevent the reporting
14 of other potentially identifying data;

15 (4) Conduct research using timely and accurate student data and
16 workforce data to improve the State's education system and guide decision making by State
17 and local governments, educational agencies, institutions, teachers, and other education
18 professionals;

19 (5) Conduct research relating to:

20 (i) The impact of State and federal education programs;

21 (ii) The performance of educator preparation programs; and

22 (iii) Best practices regarding classroom instruction, education
23 programs and curriculum, and segment alignment;

24 **(6) ~~SHARE DATA WITH~~ AT THE DIRECTION OF THE ACCOUNTABILITY**
25 **AND IMPLEMENTATION BOARD TO HELP THE BOARD FULFILL ITS DUTIES**
26 **ESTABLISHED IN TITLE 5, SUBTITLE 4 OF THIS ARTICLE PROVIDE:**

27 **(I) A RESEARCHER DESIGNATED BY THE BOARD ACCESS TO**
28 **THE DATA IN THE MARYLAND LONGITUDINAL DATA SYSTEM IN ACCORDANCE WITH**
29 **THE PROCEDURES FOR STAFF AUTHORIZATION AND DATA ACCESS ESTABLISHED BY**
30 **THE MARYLAND LONGITUDINAL DATA SYSTEM GOVERNING BOARD;**

1 **(II) AGGREGATE DATA TABLES; OR**

2 **(III) RESEARCH OR EVALUATION;**

3 **(7) ANALYZE SOCIAL DETERMINANTS FROM THE FOLLOWING STATE**
 4 **AGENCIES AND APPROPRIATE LOCAL AGENCIES THAT IMPACT THE EDUCATION**
 5 **PERFORMANCE OF STUDENTS AND INDICATE THE NEED FOR WRAPAROUND**
 6 **SERVICES OF STUDENTS;**

7 **(I) THE MARYLAND DEPARTMENT OF HEALTH;**

8 **(II) THE DEPARTMENT OF JUVENILE SERVICES; AND**

9 **(III) THE DEPARTMENT OF HUMAN SERVICES;**

10 **(8) TO THE EXTENT PRACTICABLE, CONDUCT LONGITUDINAL**
 11 **STUDIES OF THE ITEMS UNDER THIS SECTION TO EVALUATE THE IMPACT OF THE**
 12 **BLUEPRINT FOR MARYLAND'S FUTURE ON THE STATE;**

13 **[(6)] ~~(7)~~ (9)** Fulfill information and data requests to facilitate State and
 14 federal education reporting with existing State agencies as appropriate; and

15 **[(7)] ~~(8)~~ (10)** Fulfill approved public information requests.

16 **(G) THE CENTER SHALL SUBMIT A REPORT TO THE ACCOUNTABILITY AND**
 17 **IMPLEMENTATION BOARD ON THE INFORMATION DETERMINED UNDER SUBSECTION**
 18 **(F)(7) AND (8) OF THIS SECTION.**

19 ~~(e)~~ **(H)** (1) Direct access to data in the Maryland Longitudinal Data System shall
 20 be restricted to authorized staff of the Center ~~AND THE ACCOUNTABILITY AND~~
 21 ~~IMPLEMENTATION BOARD.~~

22 (2) The Center may only use de-identified data in the analysis, research,
 23 and reporting conducted by the Center.

24 (3) The Center may only use aggregate data in the release of data in reports
 25 and in response to data requests.

26 (4) Data that may be identifiable based on the size or uniqueness of the
 27 population under consideration may not be reported in any form by the Center.

28 (5) The Center may not release or sell information that may not be
 29 disclosed under the federal Family Educational Rights and Privacy Act and other relevant
 30 privacy laws and policies.

1 ~~(h)~~ **(I)** The Center may receive funding from the following sources:

2 (1) State appropriations;

3 (2) Grants or other assistance from local education agencies and
4 institutions of higher education;

5 (3) Federal grants; and

6 (4) Any other grants or contributions from public or private entities
7 received by the Center.

8 **Article – Labor and Employment**

9 **11-105.**

10 **(A) IN THIS SECTION, “ACCOUNTABILITY AND IMPLEMENTATION BOARD”**
11 **MEANS THE ACCOUNTABILITY AND IMPLEMENTATION BOARD ESTABLISHED UNDER**
12 **§ 5-402 OF THE EDUCATION ARTICLE.**

13 **(B) FOR FISCAL YEARS 2021 THROUGH 2030, THE DIVISION SHALL PURSUE**
14 **FEDERAL GRANT MONEY FOR APPRENTICESHIP PROGRAMS TO BE USED:**

15 **(1) FOR GRANTS TO APPRENTICE SPONSORS TO CREATE, EXPAND,**
16 **AND IMPROVE REGISTERED APPRENTICESHIP PROGRAMS; AND**

17 **(2) TO COVER THE COST OF THE STATE APPRENTICESHIP TAX CREDIT**
18 **UNDER § 10-742 OF THE TAX – GENERAL ARTICLE.**

19 **(C) ON OR BEFORE DECEMBER 31, 2020, THE DIVISION SHALL PRESENT A**
20 **10-YEAR PLAN TO PURSUE FEDERAL GRANT MONEY UNDER SUBSECTION (B) OF THIS**
21 **SECTION TO THE GOVERNOR’S WORKFORCE DEVELOPMENT BOARD, THE**
22 **ACCOUNTABILITY AND IMPLEMENTATION BOARD, AND, IN ACCORDANCE WITH §**
23 **2-1257 OF THE STATE GOVERNMENT ARTICLE, THE SENATE BUDGET AND**
24 **TAXATION COMMITTEE AND THE HOUSE COMMITTEE ON WAYS AND MEANS.**

25 **11-702.**

26 **(a) IN THIS SECTION, “CTE COMMITTEE” MEANS THE CAREER AND**
27 **TECHNICAL EDUCATION COMMITTEE ESTABLISHED UNDER § 21-207 OF THE**
28 **EDUCATION ARTICLE.**

29 **(B) There is a Maryland Employment Advancement Right Now (EARN) Program**
30 **in the Department.**

1 ~~[(b)] (C)~~ The purpose of the Maryland EARN Program is to create industry-led
 2 partnerships to advance the skills of the State's workforce, grow the State's economy, and
 3 increase sustainable employment for working families.

4 ~~[(c)] (D)~~ The Department, in consultation with the Department of Commerce,
 5 THE CTE COMMITTEE, and the Governor's Workforce Development Board, shall establish
 6 and administer the Maryland EARN Program to provide grants on a competitive basis for:

7 (1) an approved strategic industry partnership for development of a plan
 8 consistent with the purpose of the Maryland EARN Program;

9 (2) workforce training programs and other qualified programs that provide
 10 industry valued skills training to individuals that result in a credential or identifiable skill
 11 consistent with an approved strategic industry partnership plan; ~~[and]~~

12 (3) job readiness training and skills training that results in a credential or
 13 an identifiable skill; AND

14 (4) COLLECTIVELY BARGAINED, REGISTERED APPRENTICESHIPS
 15 THAT:

16 (I) ARE WORKING TO INCORPORATE THE APPRENTICESHIP'S
 17 CURRICULUM INTO HIGH SCHOOL CAREER AND TECHNICAL EDUCATION PROGRAMS;

18 (II) ARE WORKING TO ENSURE THAT COMMUNITY COLLEGE
 19 CREDITS ARE AVAILABLE FOR INSTRUCTION PROVIDED BY AN APPRENTICESHIP
 20 SPONSOR; OR

21 (III) OFFER APPRENTICESHIPS TO HIGH SCHOOL STUDENTS.

22 11-703.

23 ~~(a)~~ An application for a strategic industry partnership grant under § ~~[11-702(c)]~~
 24 11-702(D) of this subtitle shall:

25 (1) include:

26 (i) evidence of shortages in skilled employment within the target
 27 industry over a sustained period of time;

28 (ii) a description of specific high-demand occupations or sets of
 29 occupations within the target industry; and

1 (iii) the specifics of training programs that would result in
2 individuals obtaining credentials or identifiable skills to facilitate their employment or
3 advancement in the targeted industry; and

4 (2) identify members participating in the strategic industry partnership
5 and include identification of the target industry and the participating local board.

6 ~~(b) Grants may be awarded for skills training consistent with an approved~~
7 ~~strategic industry partnership plan developed under § [11-702(c)] 11-702(D) of this~~
8 ~~subtitle to:~~

9 ~~(1) industries with identified positions and a demonstrated need for~~
10 ~~incumbent worker training that can be accessed by employees at their place of employment~~
11 ~~or other location;~~

12 ~~(2) industries with an identified workforce shortage that will be seeking to~~
13 ~~hire individuals to train to meet a specific skill need;~~

14 ~~(3) a member of a strategic industry partnership that can provide job~~
15 ~~readiness training to qualified individuals directly or through accounts held at local boards~~
16 ~~on behalf of the individual; and~~

17 ~~(4) educational providers that offer training consistent with the goals of the~~
18 ~~plan.~~

19 ~~(c) The competitive grant process shall give priority to [strategic industry~~
20 ~~partnerships that maximize the potential of the collaboration through direct financial or~~
21 ~~in-kind contributions by members of the target industry] REGISTERED~~
22 ~~APPRENTICESHIPS AS DESCRIBED IN § 11-702(D) OF THIS SUBTITLE WHILE~~
23 ~~MAINTAINING EXISTING INDUSTRY PARTNERSHIPS ESTABLISHED UNDER THE~~
24 ~~MARYLAND EARN PROGRAM.~~

25 Article – State Finance and Procurement

26 6-226.

27 (a) (2) (i) Notwithstanding any other provision of law, and unless
28 inconsistent with a federal law, grant agreement, or other federal requirement or with the
29 terms of a gift or settlement agreement, net interest on all State money allocated by the State
30 Treasurer under this section to special funds or accounts, and otherwise entitled to receive
31 interest earnings, as accounted for by the Comptroller, shall accrue to the General Fund of
32 the State.

33 (ii) The provisions of subparagraph (i) of this paragraph do not apply
34 to the following funds:

1 121. the Markell Hendricks Youth Crime Prevention and
 2 Diversion Parole Fund; [and]

3 122. the Federal Government Shutdown Employee Assistance
 4 Loan Fund; AND

5 123. THE COORDINATED COMMUNITY SUPPORTS
 6 PARTNERSHIP FUND.

7 Article – Tax – Property

8 2-218.1.

9 THE DEPARTMENT SHALL PROVIDE THE DATA REQUIRED TO MAKE ANY
 10 CALCULATIONS RELATED TO REAL PROPERTY AND PERSONAL PROPERTY UNDER
 11 TITLE 5, SUBTITLE 2 OF THE EDUCATION ARTICLE TO THE DEPARTMENT OF
 12 BUDGET AND MANAGEMENT, THE STATE DEPARTMENT OF EDUCATION, AND THE
 13 DEPARTMENT OF LEGISLATIVE SERVICES BY DECEMBER 1 OF EACH YEAR.

14 SECTION 4. AND BE IT FURTHER ENACTED, That Section(s) 13 of Chapter 771
 15 of the Acts of the General Assembly of 2019 be repealed.

16 SECTION 5. AND BE IT FURTHER ENACTED, That:

17 ~~(a)~~ On or before July 1, 2021, each county board of education shall evaluate its
 18 hiring practices to determine if those practices are contributing to a lack of diversity in
 19 Maryland’s teaching staff, make changes as appropriate, and report its findings and
 20 proposed changes to the Governor and, in accordance with § 2-1257 of the State
 21 Government Article, the General Assembly, and the Accountability and Implementation
 22 Board established under Section 3 of this Act.

23 ~~(b) On or before July 1, 2022, the State Board of Education shall:~~

24 ~~(1) study whether the college and career readiness literacy and numeracy~~
 25 ~~standards set by the National Center on Education and the Economy’s 2013 report “What~~
 26 ~~Does It Really Mean to Be College and Work Ready?: The Mathematics and English~~
 27 ~~Literacy Required of First Year Community College Students” are comparable to the global~~
 28 ~~standard in top performing countries for the same age cohort as in Maryland and whether~~
 29 ~~the standards align with the workforce needs of Maryland, including by:~~

30 ~~(i) completing an equating study in which a sample of Maryland~~
 31 ~~students take the assessments of top performing jurisdictions as well as Maryland~~
 32 ~~assessments and the results are compared; and~~

33 ~~(ii) coordinating with Maryland employers and with the bodies~~
 34 ~~charged with economic and workforce development; and~~

~~(2) report its findings to the Governor and, in accordance with § 2-1257 of the State Government Article, the General Assembly, and the Accountability and Implementation Board established under Section 3 of this Act.~~

SECTION 6. AND BE IT FURTHER ENACTED, That on or before September 30, 2021:

(a) The State Department of Education, the Maryland Higher Education Commission, and each institution of higher education that offers a teacher preparation program jointly shall review State requirements for teacher preparation programs to determine whether the requirement align with the recommendations of the Commission on Innovation and Excellence in Education established under Chapters 701 and 702 of the Acts of the General Assembly of 2016.

(b) If a requirement of a teacher preparation program is determined to be unaligned with the recommendations under subsection (a) of this section and are also extraneous, redundant, or unnecessary, the requirement shall be eliminated to allow for completion of the teacher training practicum required under § 6-704.2 of the Education Article as enacted by Section 3 of this Act within the 120 credit hours requirement.

SECTION 7. AND BE IT FURTHER ENACTED, That:

(a) Each local school systems shall develop a plan to:

(1) enhance and expand school behavioral health service availability to ensure that all students have some exposure and access to behavioral health programming and services, taking into account the needs assessment in § 9.9-104 of the Education Article, as enacted by Section 3 of this Act; and

(2) ensure that schools without a school based health center will organize response plans to connect all students to community-based behavioral health and other services, as needed.

(b) On or before November 1, ~~2020~~ 2021, each school system shall report their plan under subsection (a) of this section to the, Accountability and Implementation Board, Governor, and, in accordance with § 2-1257 of the State Government Article, the General Assembly.

SECTION 8. AND BE IT FURTHER ENACTED, That:

(a) There is a Workgroup on English Language Learners in Public Schools.

(b) The Workgroup consists of the following members:

(1) one member of the Senate of Maryland, appointed by the President of the Senate;

- 1 (2) one member of the House of Delegates, appointed by the Speaker of the
2 House;
- 3 (3) the State Superintendent of Schools, or the State Superintendent's
4 designee; and
- 5 (4) the following members, appointed by the State Superintendent:
- 6 (i) at least one advocate for English language learners;
- 7 (ii) at least one multilingual leader in the education field;
- 8 (iii) at least one expert in education from a diverse area of the State;
9 and
- 10 (iv) any other member that the State Superintendent determines is
11 necessary.
- 12 (c) The State Superintendent shall designate the chair of the Workgroup.
- 13 (d) The State Department of Education shall provide staff for the Workgroup.
- 14 (e) A member of the Workgroup:
- 15 (1) may not receive compensation as a member of the Workgroup; but
- 16 (2) is entitled to reimbursement for expenses under the Standard State
17 Travel Regulations, as provided in the State budget.
- 18 (f) The Workgroup shall:
- 19 (1) collect data on:
- 20 (i) the number of English language learners at each public early
21 childhood, primary, and secondary school in the State;
- 22 (ii) the percent of English language learners in the total student
23 population at each public early childhood, primary, and secondary school in the State;
- 24 (iii) the services available to English language learners in public early
25 childhood, primary, and secondary schools throughout the State and the effectiveness of
26 those services; and
- 27 (iv) the accessibility of public early childhood, primary, and
28 secondary school teachers, administrators, and staff to English language learners and their
29 families, including whether:

1 1. bilingual front office staff are available to assist parents;

2 2. security personnel at the school are able to assist English
3 language learners, especially in the event of a safety concern;

4 3. guidance counselors at the school are able to work
5 effectively with English language learners; and

6 4. teachers and classroom aides at the school are able to
7 effectively teach and work with English language learners;

8 (2) review methods of teaching and providing other services to English
9 language learners in public early childhood, primary, or secondary schools, including
10 methods used:

11 (i) in the State, other states, and other countries;

12 (ii) for recruiting and retaining bilingual teachers and staff,
13 including security and administrative staff who speak Spanish; and

14 (iii) for recruiting teachers from other countries who speak Spanish or
15 other languages and only need to obtain a Maryland teaching certificate to teach in the State;
16 and

17 (3) make recommendations on improving the education of English language
18 learners in public early childhood, primary, or secondary schools in the State, including
19 whether additional funding should be provided.

20 (g) (1) On or before December 1, 2020, the Workgroup shall submit an interim
21 report of its findings and recommendations to the Governor and, in accordance with §
22 2-1257 of the State Government Article, the General Assembly.

23 (2) On or before December 1, 2021, the Workgroup shall submit a final
24 report of any additional findings and recommendations to the Governor and, in accordance
25 with § 2-1257 of the State Government Article, the General Assembly.

26 SECTION ~~8~~ 9. AND BE IT FURTHER ENACTED, That the Governor shall
27 appropriate from The Blueprint for Maryland's Future Fund under § 5-206 of the
28 Education Article, as enacted by Section 3 of this Act, \$2,500,000 in each of fiscal years
29 2021 and 2022 to the State Department of Education for the purpose of developing and
30 implementing a modern financial management system and student data system to carry
31 out the Department's responsibilities under The Blueprint for Maryland's Future as
32 enacted by this Act.

33 SECTION ~~9~~ 10. AND BE IT FURTHER ENACTED, That, on or before November 1,
34 2021, the State Department of Education shall submit to the Governor, and in accordance

1 with § 2–1257 of the State Government Article, the General Assembly, a report on the
 2 impact on school funding if § 5–235(a)(2)(ii) of Article – Education was repealed.

3 SECTION ~~9~~ ~~10~~ 11. AND BE IT FURTHER ENACTED, That, unless otherwise
 4 provided, the provisions of Title 5, Subtitle 2 of the Education Article enacted by this Act
 5 and in effect on July 1, 2020, shall be used to calculate State education aid beginning in
 6 fiscal year 2022.

7 SECTION ~~11~~ 12. AND BE IT FURTHER ENACTED, That it is the intent of the
 8 General Assembly that developing a CTE pathway in agricultural science shall be a priority
 9 for the CTE Committee.

10 SECTION ~~10~~ ~~12~~ 13. AND BE IT FURTHER ENACTED, That the publisher of the
 11 Annotated Code of Maryland, in consultation with and subject to the approval of the
 12 Department of Legislative Services, shall correct, with no further action required by the
 13 General Assembly, cross–references and terminology rendered incorrect by this Act. The
 14 publisher shall adequately describe any correction that is made in an editor’s note following
 15 the section affected.

16 SECTION 14. AND BE IT FURTHER ENACTED, That, on or before July 1, 2022,
 17 the State Department of Education shall review and revise COMAR 13A.08.01.11 as
 18 necessary after considering the recommendations created in coordination with the Maryland
 19 Consortium on Coordinated Community Supports established under § 7–446.1 of the
 20 Education Article, as enacted under Section 3 of this Act.

21 SECTION 15. AND BE IT FURTHER ENACTED, That:

22 (a) New position identification numbers shall be created in the annual State
 23 budget to implement the Blueprint for Maryland’s Future as required under this Act.

24 (b) The personal identification numbers created under subsection (a) of this section
 25 are in addition to, and may not supplant, existing personal identification numbers in the
 26 agencies in which they are created.

27 SECTION 16. AND BE IT FURTHER ENACTED, That:

28 (a) (1) In this section the following words have the meanings indicated.

29 (2) “Major ~~State Aid~~ education aid” has the meaning stated in § 5–201(l) of
 30 the Education Article as enacted by this Act.

31 (3) “Projected Education Aid Funding Deficit” means the calculation by the
 32 Department of Legislative Services after the December Board of Revenue Estimates report
 33 required under § 6–106 of the State Finance and Procurement Article of the amount by which
 34 additional ~~funding necessary to implement the requirements of the Blueprint for Maryland’s~~
 35 ~~Future~~ major education aid under this Act exceeds the amount of estimated funding
 36 dedicated to public education.

1 (b) On or before December 20, 2023, the Department of Legislative Services shall
2 report to the Governor and, in accordance with § 2-1257 of the State Government Article,
3 the General Assembly on whether a Projected Education Aid Funding Deficit for fiscal year
4 2026 exists and the amount, if any, of the Projected Education Aid Funding Deficit for fiscal
5 year 2026 and each year thereafter through fiscal year 2030.

6 (c) On or before December 20, 2024, the Department of Legislative Services shall
7 report to the Governor and, in accordance with § 2-1257 of the State Government Article,
8 the General Assembly whether a Projected Education Aid Funding Deficit for fiscal year
9 2026 exists and the amount, if any, of the Projected Education Aid Funding Deficit for fiscal
10 year 2026 and each year thereafter through fiscal year 2030.

11 (d) In the independent evaluation and report to be submitted to the Governor and
12 the General Assembly on or before December 1, 2024, as required under § 5-410(d)(1) of the
13 Education Article as enacted by this Act, the Accountability and Implementation Board shall
14 report whether the Blueprint for Maryland's Future is being implemented as intended and
15 is achieving expected outcomes.

16 (e) (1) ~~If either a Projected Education Aid Funding Deficit in excess of~~
17 ~~\$100,000,000 exists as reported by the Department of Legislative Services in accordance with~~
18 ~~subsection (c) of this section or if the Accountability and Implementation Board does not~~
19 ~~report that the Blueprint for Maryland's Future is being implemented as intended and is~~
20 ~~achieving expected outcomes in accordance with subsection (d) of this section, then:~~

21 ~~(1) (i) notwithstanding any other provision of law, per pupil increases~~
22 ~~in ~~Major State Aid~~ major education aid required under this Act for fiscal year 2026 and~~
23 ~~each year thereafter shall be limited to ~~2%~~ the rate of inflation as defined in § 5-201(h) of~~
24 ~~the Education Article as enacted by this Act; ~~and~~~~

25 (ii) notwithstanding any other provision of law, any additional
26 funding increases required under this Act shall be limited to the rate of inflation as defined
27 in § 5-201(h) of the Education Article as enacted by this Act; and

28 ~~(2) (iii) subject to subsection (f) of this section and notwithstanding any~~
29 ~~other provision of law, local school systems are not required to meet the additional~~
30 ~~requirements of this Act that begin in fiscal year 2026 and each fiscal year thereafter.~~

31 (2) If the Accountability and Implementation Board reports that the
32 Blueprint for Maryland's Future is not being implemented as intended and is not achieving
33 expected outcomes, it is the intent of the General Assembly that the General Assembly shall
34 take immediate action to adjust the formula and policies under this Act to achieve the goals
35 of the Blueprint for Maryland's Future in order to fulfill the General Assembly's commitment
36 to provide the resources, supports, and funding to fully implement the Blueprint for
37 Maryland's Future.

1 (f) A local school system shall continue to fund the requirements of this Act in
2 effect prior to fiscal year 2026.

3 ~~SECTION 13. AND BE IT FURTHER ENACTED, That § 7-101.1(a), (b), and (c) of~~
4 ~~Article – Education of the Annotated Code of Maryland be repealed.~~

5 ~~SECTION 14, 17. AND BE IT FURTHER ENACTED, That §§ 7-2001 through~~
6 ~~7-2006 and the subtitle “Subtitle 20. Learning in Extended Academic Programs (LEAP)”~~
7 ~~of Article – Education of the Annotated Code of Maryland be repealed.~~

8 ~~SECTION 15. AND BE IT FURTHER ENACTED, That Section 13 of this Act shall~~
9 ~~take effect June 30, 2025.~~

10 SECTION 18. AND BE IT FURTHER ENACTED, That it is the intent of the General
11 Assembly that as the Blueprint for Maryland’s Future is implemented, the
12 student-to-teacher ratio in public schools will be reduced through the adoption of new
13 policies and the allocation of additional resources including additional teachers and
14 additional time for teachers to work together with other teachers to continuously improve
15 instruction and identify and work with students who need extra help in order to get back on
16 track to college and career readiness.

17 SECTION 19. AND BE IT FURTHER ENACTED, That:

18 (a) (1) In this section the following words have the meanings indicated.

19 (2) “General Fund estimate” means the estimate of General Fund revenues
20 for fiscal year 2022 by the Board of Revenue Estimates as required under § 6-106 of the
21 State Finance and Procurement Article.

22 (3) “Major education aid” has the meaning stated in § 5-201(l) of the
23 Education Article as enacted by this Act.

24 (b) Beginning December 1, 2020, and each December 1 thereafter, if the December
25 General Fund estimate in the December Board of Revenue Estimates report is more than
26 7.5% below the March General Fund estimate in the March Board of Revenue Estimates
27 report of that year:

28 (1) notwithstanding any other provision of law, per pupil increases in major
29 education aid required under this Act shall be limited to the rate of inflation, as defined in
30 § 5-201(h) of the Education Article as enacted by this Act; and

31 (2) notwithstanding any other provision of law, any additional funding
32 increases required under this Act shall be limited to the rate of inflation, as defined in §
33 5-201(h) of the Education Article as enacted by this Act.

34 SECTION 16, 18, 19, 20. AND BE IT FURTHER ENACTED, That Section 14, 17 of
35 this Act shall take effect June 30, 2021.

1 SECTION ~~11, 17, 19, 20, 21.~~ AND BE IT FURTHER ENACTED, That, subject to
2 Sections 15 and 16 ~~Section 18 19 20~~ of this Act, this Act shall take effect July 1, 2020.

Approved:

Governor.

Speaker of the House of Delegates.

President of the Senate.