

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ
فَادْعُوهُ بِهَا

*And (all) the Most Beautiful Names
belong to Allah, so call on Him by them*

Surah Al A'raf (7:180)

IACAD (02/06/2017)
MC-02-01-5428754



Generated Date 12-October-2020
Application Number MC-02-01-5428754

تاريخ إنشاء الشهادة
رقم الطلب

Establishment Details

بيانات المنشأة

Establishment Name	AlSalam Islamic Center / مركز السلام الإسلامي	اسم المنشأة
Emirate	Dubai / دبي	الإمارة
Trading License Number	57	رقم الرخصة التجارية
Media File Number	MF-02-5801994	رقم السجل الإعلامي

Permit Details

بيانات التصريح

Service	Printing Permit / إذن طباعة	الخدمة
Type of Publication	Book / كتاب	نوع المطبوع
Book Title	NAMES OF ALLAH	اسم الكتاب
Author Name	ALSALAM ISLAMIC CENTER	اسم المؤلف
Language	English / الإنجليزية	اللغة
Age Classification	E	التصنيف العمري

Warning

تنويه

يجب تدوين رقم موافقة إذن الطباعة واسم المطبعة وعنوانها بالإضافة لتصنيف العمري مع ذكر الجملة التالية " تم تصنيف وتحديد الفئة العمرية التي تلائم محتوى الكتب وفقاً لنظام التصنيف العمري الصادر عن المجلس الوطني للإعلام " وذلك للحصول على موافقة التداول



إعتماد مدير ادارة المحتوى الإعلامي



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أسماء الله الحسنى - جلالها ولطائف إقترانها وثمراتها - في ضوء الكتاب والسنة

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Introduction

Sheikh As Sa'ady (may Allah have mercy on him) says in the tafseer (interpretation):



{ اللَّهُ لَا إِلَهَ إِلَّا هُوَ } أي: لا معبود بحق، ولا مألوه بالحب والذل، والخوف والرجاء، والمحبة والإنابة والدعاء إلا هو.

{ اللَّهُ لَا إِلَهَ إِلَّا هُوَ } : None has the right to be worshiped except Allah, and no one has the right to be attached out of love, humility, fear and hope except Him. We attach to Him and return to Him in all times.

{ لَهُ الْأَسْمَاءُ الْحُسْنَى } أي: له الأسماء الكثيرة الكاملة الحسنی، من حسننها أنها كلها أسماء دالة على المدح، فليس فيها اسم لا يدل على المدح والحمد، ومن حسننها أنها ليست أعلاما محضة، وإنما هي أسماء وأوصاف، ومن حسننها أنها دالة على الصفات الكاملة، وأن له من كل صفة أكملها وأعمها وأجلها، ومن حسننها أنه أمر العباد أن يدعوه بها، لأنها وسيلة مقربة إليه يحبها، ويحب من يحبها، ويحب من يحفظها، ويحب من يبحث عن معانيها ويتعبد له بها، قال تعالى: { وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَى فَادْعُوهُ بِهَا }

{ لَهُ الْأَسْمَاءُ الْحُسْنَى } : To Him belong the many perfect and beautiful names. And from the beauty of these names is that they are all praiseworthy. They are not simply names to identify Him but they are names full of His perfect attributes. Each attribute is complete and honorable and because of their greatness, Allah has commanded us to ask Him by these names. And when we do that, it is a way to draw closer to Him which is something He loves. And He loves those who

love to call Him by His names, and He loves those Who love to memorize His names, and He loves those who love to search the meaning of His names and He loves those who love to worship Him by His names. As He says:

وَلِلَّهِ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

(And (all) the Most Beautiful Names belong to Allah, so call on Him by them) [Surah Al 'Araf 180]

عَنْ أَبِي هُرَيْرَةَ - رَضِيَ اللَّهُ عَنْهُ - أَنَّ رَسُولَ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ: "إِنَّ لِلَّهِ تِسْعَةً وَتِسْعِينَ اسْمًا مِائَةً إِلَّا وَاحِدًا مَنْ أَحْصَاهَا دَخَلَ الْجَنَّةَ."

Narrated Abu Huraira (may Allah be pleased with him): Allah's Messenger (peace and blessings of Allah be upon him) said, "Allah has ninety-nine names, i.e. one-hundred minus one, and whoever knows them will go to Paradise." [Sahih al-Bukhari 2736]

أَحْصَاهَا *Meaning of*

1. To know the names (احصاء ألقاظها وعددها، أي حفظها)
2. To understand their meanings and significance (فهم معانيها ومدلولاتها)
3. To ask Allah by His names – which includes both as worship (دعاء العبادة) and as asking (دعاء المسألة).
4. ((دعاء الله تعالى بها، وهذا شامل لدعاء العبادة و دعاء المسألة)).

When we say “to call Allah by His names” it means to understand the names and have feelings inside our heart from love, hope and fear. It does not mean we just repeat the name because this is not from the Sunnah (practice) of the Prophet (peace and blessings of Allah be upon him).

Worship (دعاء العبادة)

التعبد بمقتضى الاسماء فإذا علم العبد أن الله علِيمٌ خبيرٌ، حفظ لسانه وجوارحه عن كل ما لا يرضى الله وإذا علم أن الله كريمٌ جوادٌ، اتصف بالكرم والعطاء.

To worship Allah by His names, for example, when you know Allah is Al Khabeer Al 'Aleem (علِيمٌ خبيرٌ) – All Knowing – All-Aware, then you will guard your tongue and limbs from anything that displeases Him. When you know Allah is Al Jawwad Al Kareem (كريمٌ جوادٌ) The Most Generous – All-Giving, then you will want to emulate qualities of generosity and giving.

Asking (دعاء المسألة)

التوسل باسم يناسب المطلوب كقولك: يا رحمن ارحمني، اللهم أغثني يا غني، اللهم ارزقني الجنة يا سميع الدعاء، أو الدعاء باسم يدل على عدة معانٍ من أسماء الله وصفاته مثل: الصمد، الوهاب، المجيد، الرب، أو الدعاء باسمٍ مظنة أنه اسم الله الأعظم: الله، الحي القيوم، فهذه الأسماء يجوز الدعاء بها في أي مطلوب دنيوي وأخروي.

When making tawwasul (seeking to draw close) by the names of Allah, one should select names suitable to what is being asked. For example,

- O Rahman (Most Merciful) – have mercy on me.
- O Ghani (Most Rich), enrich me.
- O Allah grant me paradise, verily You are All-Hearing of invocations

One can also ask by the Names of Allah which have many meanings such As Samad, Al Wahab, Al Majeed, Ar Rabb. Or to ask Allah by His greatest names, which are said to be Allah and Al Hayy Al Qayoom. One can ask Allah by His Names for all affairs regarding the deen (religion) and duniya (worldly life).



Allah

هذا الاسم الجليل هو أعظم الأسماء الحسنى، مستلزم لجميع الأسماء الحسنى والصفات العليا. دال عليها بالإجلال، أصله من (الإله) وهو المعبود، الذي تأله القلوب بالحب والتعظيم وبالإجلال.

This majestic name is the greatest names of Allah which is inclusive of all of the most beautiful names of Allah and His lofty attributes. It signifies reverence, and it is derived from (الإله)- the One Who is worthy of worship; The One whom the hearts devote to out of love and magnificence.



Ar Rabb - The Nurturer The Reformer

هو المربي خَلَقَهُ بالنعم، والتدبير، والخلق، والرزق، والتصرف والإصلاح. ومربي خواص عبادَه، بتوفيقهم للإيمان وتغذيتهم بالهدى والنور.

He is the Nurturer Who nurtures His creation with blessings and favors. He creates them, disposes their affairs, provides for them, and reforms them to a better state. And for His believing slaves, He nurtures them with the special nurturing by nourishing them with faith, guidance and insight.



Ar Rahman - The Most Merciful

ذو الرحمة الواسعة التي وسعت جميع أقطار الأرض والسموات من الإنس والجن مؤمنهم وكافرهم وبهائمهم.

The Owner of Vast Mercy that encompasses all corners of the earth and the heavens, it encompasses all humans and jinn (accountable creation made of fire), the believers and disbelievers amongst them, and all animals.



Ar Raheem - The Especially Merciful

هو ذو الرحمة للمؤمنين يوم القيامة وهي خاصة بهم.

The Owner of Mercy that is especially for the believers and in particular reserved for them on the Day of Judgement.



Al Hayy - The Ever Living

له تعالى الحياة الكاملة التي لا يعترئها نقص بوجه من الوجوه، التي لم تسبق بعدم ولا يلحقها زوال ولا فناء، الجامعة لكل الصفات كالسمع والبصر والعلم والإرادة.

The One Who has the perfect life free from any shortcomings or faults. He was never preceded by nothingness nor will He ever perish or die. All of Allah 's personal attributes of hearing, seeing, knowledge, and will are included in this name.



Al Qayoom - The Sustainer of All

هو القائم على كل شيء فلا قيام إلا به وهو القائم بنفسه فلم يحتج إلى أحد، الجامع لكل صفات الأفعال مثل الرزق والخلق والإعطاء.

The One Who is making everything upright, nothing can stand without Him. He is the Self-Sufficient Master and He does not need anyone to provide for Him, to create for Him or to give Him.

العلي الأعلى المتعال

Al'Aliy, Al'Ala, Al'Muta'al - The Most High

تدل هذه الأسماء الجليلة على علوه تعالى من كل الوجوه الإطلاق استواءً

علو الذات، فهو العلي بذاته فوق جميع مخلوقاته، مستوٍ على 

عرشه يليق بجلاله

علو القدر والصفات، فلا أعلى منها ولا مثيل لها 

علو القهر والغلبة، فهو القاهر الذي لا يُقهر والغالب الذي لا 

يُغلب

علوه عن كل النقائص والآفات والعيوب 

These majestic names show His Highness in all manners.

He Himself is High: He is above all of His creation, He is above the seven heavens, He rose over His Throne in a manner that suits His majesty.

He is High in His ability and attributes: no one has higher and greater attributes than Allah, and no one can even come close to resembling them.

He is High in Dominance and Power: He is the Dominator whom no one can dominate. He is the Overpowering whom no one can overpower.

He is High above any shortcomings, mistakes or faults.



Al Kareem - The Generous

هو البهي كثير الخير عظيم النفع الذي لا ينقطع، فهو تعالى يبدأ بالنعمة قبل الاستحقاق ويعطي فوق الرجاء وهو الصفوح الذي يعفو عن الذنوب.

The One Who is generous and whose giving and generosity is never cut-off. He gives us favors and blessings without us deserving it, and He gives more than what we ask. He is the One Who pardons and wipes away the sins as if they never existed.



Al Aziz - The All Mighty

هو المنيع، فلا يرام جنبه ولا يناله سوء، وهو الغالب الذي لا يُغلب، والقاهر الذي لا يُقهر وهو عديم النظير والشبيه، الذي يعز من يشاء ويذل من يشاء متى شاء.

He is the All-Mighty Who can never be affected with evil or harm. He is the Defeater whom no one can defeat and He is the Dominator whom no one can dominate. There is none like Him or resembling Him. He honors whoever He wills and humiliates whoever He wills, whenever He wills according to His perfect knowledge and wisdom.



Al Wadood - The Most Loving

هو الحبيب الذي يحب أوليائه وأصفيائه، وهو المحبوب، الذي يستحق أن يُحب الحب كله، وأن يكون أحب إلى العبد من نفسه وأهله وماله والناس أجمعين.

He is the Beloved, the One Who loves His awliya (believing slaves) and chosen ones. And He is the One Who is worthy of being loved completely. He is more beloved to us than ourselves, family, wealth, and all people.



Al Haleem - The Most Forbearing

ذو الصفح والأناة الذي لا يعاجل بانتقام أهل الكفر والعصيان ولا يحبس عنهم الفضل والإحسان بل يدر عليهم النعم في الليل والنهار.

He is the Owner of forbearance and tolerance. He is not hasty in punishing those who disbelieve and disobey, nor does He deprive them from His favors and goodness. Rather He showers them with blessings day and night.



Al Ghaffoor Al Ghaffar - The All Forgiving, The Ever Forgiving

المتجاوز عن الذنوب، الساتر للعيوب مع كمال قدرته على العقاب والانتقام.

The One Who forgives our sins and conceals our mistakes despite His full ability to punish.



Al Adheem - The Magnificent

هو العظيم الذي لا أعظم منه تعالى في ذاته وصفاته وأفعاله، المستحق للتعظيم على الإطلاق.

He is the Most Magnificent and no one is greater than His Noble Self, or His attributes or His actions. He is the One worthy of absolute magnification.



Al Jameel - The Most Beautiful

هو الذي لا أجمل منه فجماله على أربع مراتب: جمال الذات فلا يستطيع أي مخلوق أن يعبر عن بعض جمال ذاته، وجمال الصفات: فكلها أوصاف كمال، وعنوت وجلال وجمال الأسماء: فكلها حسنى، فلا أحسن ولا أجمل منها وجمال الأفعال: فكلها حكمة ومصلحة وعدل ورحمة.

There is no one more beautiful than Him, He Himself is beautiful and none of the creation can come close to describing His beauty. He has the most beautiful attributes, full of perfection, majesty and beauty. All of His names are the most beautiful, there are no names greater or more beautiful than His. And His actions are beautiful because they are all full of wisdom, reforming, justice, and mercy.



Al Qadeer, Al Qadir, Al Muqtadir

The All-Powerful, The All-Able, The All-Determiner

تدل هذه الأسماء العلية على كمال القدرة، فهو تعالى المتناهي في القدرة والاقْتدار، لا يعجزه شيء في الأرض ولا في السماوات ولا في أي حال من الأحوال، وهو تعالى مُقَدِّرُ مقادير الخلائق قبل أن يخلقهم.

These lofty names signify the complete and great ability of Allah. He is the ultimate in power and ability. There is nothing in the earth or the heavens or any situation that can disable Him. And He has decreed and precisely measured all of decrees for all creation before they are created and fashioned.



Al Ghaniy - The Most Rich

هو الغني بذاته: الذي له الغنى التام المطلق من كل الوجوه والاعتبارات، فمن كمال غناه: أنه لا تنفعه طاعة الطائعين ولا تضره معصية العاصين وهو تعالى يغني من يشاء من عباده.

He is the Most Rich Who has absolute richness in all manners. From His richness, the obedience of the obedient ones does not benefit Him, nor does the disobedience of the disobedient ones harm Him. And He enriches whom He wills (according to His perfect knowledge and wisdom) from His slaves.



Al Wahid, Al Ahad - The One, The One and Only One

هو الذي توحد في جميع الكمالات لا يشاركه فيها أحد وهو المنفرد في ألوهيته وربوبيته فليس له ند ولا شريك.

He is One in all of His perfect names, actions and attributes. No one shares or is associated with any of His perfection. He is singled out alone in His divinity and lordship. He has no rival to compete with Him nor partner to join Him.



Al Wahab - The Bestower

الكثير الهبات والعطايا. التي لا تحد. ولا تعد، تفضلاً وابتداءً بلا استحقاق ولا عوض ولاغرض. شملت هباته. كل- الكائنات في الأرض والسموات، التي لا تنقطع في أي وقت من الأوقات.

He gives and bestows much in abundance which cannot be encompassed or counted. He favors and gives us though we do not deserve it and He does not want anything in return. His gifts encompass all creations in the heavens and the earth, and it is never cut-off at anytime.



Al-'Afu - The All-Pardoning

هو كثير العفو والصفح إلى مالا نهاية له، فلولا عفوه لهلك جميع أهل الأرض ومن فيها، لكثرة ما يعصى في حقه ليلا ونهارا، وهو تعالى كثير الخير يهب الفضل لمن يشاء من عباده.

He is All-Pardoning and All-Forgiving with no end. Had it not been for His pardoning, all that is on the earth would be destroyed for disobeying Him and not giving Him His due right. He is One of much goodness, bestowing favors to whomever He wills from His slaves.



As-Samad - The Self-Sufficient Master

هو المقصود في الحوائج والأمور، وهو السيد الذي قد كمل في أنواع الشرف والسؤدد، فهو العظيم الذي قد عظم في عظمته والحليم الذي قد كمل في حلمه والغني الذي قد كمل في غناه إلى ما لا نهاية. وهو الذي لا يأكل ولا يشرب.

He is the One whom we turn to for all our needs and matters. He is the Master perfect in all types of honor, He is the Most Magnificent perfect in His magnificence, He is the Most Forbearing perfect in His forbearance, He is the Most Rich perfect in His richness... all with no end. He is the One Who does not eat or drink.



Al Qahir Al Qahhar - The Subduer, The All-Compelling

هو الذي قهر كل شيء وخضع لجلاله كل المخلوقات، وأهل السماوات والأرض
عبيد له خاضعون.

He is the One Who has subdued everything, and all creation is humbled by His majesty. The dwellers of the heavens and the earth are His slaves and fall in humility to Him.



Al Qareeb - The Most Near

هو القريب من عابديه ومجيبه وداعيه بالإثابة والإجابة والعناية والنصرة.

He is the Most Near to those who worship Him, respond to Him and invoke Him for reward, care, victory and answer their invocations.



Al Mujeeb - The Responder

المجيب دعاء الداعين وسؤال السائلين، أينما كانوا وعلى أي حال كانوا كما وعدهم بالوعد الصادق الذي لا يتخلف.

The One Who responds to the supplications of those who supplicate to Him and to the requests of those who request from Him. He will respond to them wherever they may be and whatever their state may be, just as He promised them. And He is the Most Truthful Who never breaks His promise.



Al Hakeem - The All-Wise

المتصف بكمال الحكمة في أقواله وأفعاله وأحكامه وخلقه وأمره وتقريره، فلا يقول ولا يفعل إلا الحق والصواب، الذي لا يدخل في تدبيره وخلقه خلل ولا زلل ولا نقص ولا عيب.

He is the All-Wise with perfect wisdom in His speech, actions, rules, creations, commands and decrees. He will not say nor act except what is true and on target. His decrees and disposing of affairs are free of any gaps, slips, faults or shortcomings.



Al Malik Al Maleek - The King, The Owner,

هو الملك الحقيقي، له الملك كله، كل الأمور بيده ومصدرها منه، ومردّها إليه، ينفذ أمره في ملكه، ويتصرف فيه كيف يشاء، يحيي ويميت، يعطي ويمنع، يفرج كرباً، ويكشف غمّاً، يؤتي الملك من يشاء وينزعه ممن يشاء.

He is the True King and all kingship belongs to Him. All matters are in His Hands, they originate from Him and return to Him. He implements His commands in His Dominion and disposes the affairs as He wills according to His perfect knowledge and wisdom. He gives life and gives death, He gives and withholds, He removes hardship and dispels worries. He gives kingdom to whomever He wills and removes it from whomever He wills.



Al Hameed - The Praiseworthy

هو المحمود في شرعه وأمره ونهيه وهو المحمود من كل المخلوقات بلسان الحال والمقال في كل الأحوال.

He is the One Praiseworthy in His legislation, commands, and prohibitions. He is praised by the creation at all times and in all situations.



Al Majeed - The Majestic

له المجد كله وأعلاه والمجد هو كثرة الصفات وسعتها، بحيث لا تستطيع كل الخلائق أن تحيط بواحدة منها.

He is the One to Whom all majesty and honor belong. Majesty is to have abundant and vast attributes which the creation can never encompass.



Al Awwal Al Akhar - The First, The Last

هو الأول بلا ابتداء بكمال الوجود والصفات، وهو الآخر بلا انتهاء بكمال الوجود والنعوت والسلطان، فليس لأوليته بداية وليس لآخريته نهاية.

He is the First without a beginning, and has the perfect existence and attributes. He is the Last without an end, and has the perfect existence and attributes. There is no beginning to His being First and there is no end to His being Last.



Adh Dhahir Al Batin - The Most Apparent, The Most Hidden

هو الظاهر فلا شيء فوقه، بعلو الذات والقدر والصفات وهو الباطن المحتجب عن أبصار الخلق في الدنيا، العالم ببواطن الأمور وخفايا السرائر والضمائر التي في الصدور.

He is the Most Apparent, there is nothing above His Noble self, nor His ability or attributes. And He is the Most Hidden Who is concealed from the eyes of the creation in this life. He is All-Knowing of hidden matters, deep secrets and intentions of the hearts.



As Samee' - The All Hearing

أحاط سمعه بجميع المسموعات، باختلاف اللغات على تفنن الحاجات في كل الأوقات، فلا يشغله سمع عن سمع في الآن الواحد.

He is All-Hearing and His hearing encompasses all sounds and all languages at all times. Nothing can distract Him from hearing everyone at the same time.



Al Baseer - The All-Seeing

هو الذي أحاط بصره في جميع أقطار الأرض والسماوات وهو ذو البصيرة،
العليم بالأشياء.

He is All-Seeing Whose vision encompasses everything and everyone in the heavens and the earth. He is the One Who sees behind all matters, all-aware of everything.



Al Khatiq Al Khatlaaq - The Creator, The Creator of All

هو الذي أوجد جميع المخلوقات بعد أن لم تكن موجودة، على غير مثال سابق
بعد أن كانت معدومة.

He is the Creator, the One Who caused the creation to exist when they were nothing before. He created everything with no previous example or model.



Al Baari - The Maker

هو الذي مَيَّز الخلق بعضهم من بعضهم، وهو تعالى خلق الخلق بريئا من التفاوت والتنافر.

He is the One Who distinguishes the creation from each other, and He created the creation pure and innocent, free of any defects.



Al Mussawir - The Fashioner of Forms

هو الذي صَوَّر المخلوقات بشتى أنواع الصور والأشكال الجليّة والخفية ورتبها فأعطى كل واحدٍ صورته ما يخصه ويميزه عن غيره.

He is the One Who gave an image to all the different creations, those we know and those we do not. And He gave each creation an image that uniquely distinguishes it from the rest.



Al-'Aleem - The All-Knowing

هو العالم بما كان وما يكون قبل كونه، وبما يكون لما يكن بعد قبل أن يكون، يعلم ما في السماوات السبع وما في الأرض وما بينهما وما تحت الثرى.

He is All-Knowing of what was and what will be, All-Knowing of what can be and cannot be, and All-Knowing of the consequences of everything that take place and do not take place. He knows all that is in the seven heavens, all on the earth and what is in between and below.



As Salam - The Bestower of Peace/ The Pure

السام من جميع العيوب والنقائص وهو الذي سلم الخلق من ظلمة وهو المسلم على أوليائه في جنات دار السلام، وهو مصدر السلام والأمانة فلا تطلب إلا منه.

The One Who is free from all faults and imperfections. He has freed the creation from injustice and will not oppress them. He is the One Who grants peace to His believing slaves in the abode of peace (paradise). He is the source of peace and security, so do not ask it from anyone except Him.

الرزاق الرزاق

Ar Razaq Ar Raziq - The Ever-Providing, The All-Providing

هو تعالى الرزاق لجميع العالمين، من في السماوات والأرضين، وسع رزقه الخلق أجمعين، فلم يختص بذلك المؤمنين دون الكافرين.

He is the All-Provider to the entire universe and all that is in the heavens and the earth. His provision encompasses all creations, for the believers and disbelievers.

الأكرم

Al Akram - The Most Generous

هو أكرم الأكرمين، لا يوازيه كريم، ولا يعادله في كرمه أي نظير، الجامع لكل المحاسن والمحامد، المنزه من كل النقائص والعيوب، له الفضل على كل الخلائق.

He is the Most Generous of the generous. No one can match His generosity and all goodness and praises are combined in His generosity. There are no shortcomings or faults in His generosity, and He has a favor upon all creation.



Al Lateef - The Subtly Gentle

هو الذي يوصل الى عباده المؤمنين مصالحهم ومنافعهم بلطفه وإحسانه من طرق لا يشعرون بها. هو الذي أحاط علمه بدقائق الأمور والمكنونات التي في الصدور.

He is the One Who brings to His believing slaves all that is good for them and beneficial in the most subtle and gentle way. He is the One whose knowledge encompasses the finest manners and all that is in the hearts.



Ash Shakir Ash Shakoor - The Grateful, The Most Appreciative

هو الذي يشكر القليل من العمل، فيجازي عليه الكثير المضاعف وهو تعالى يعطي الجزيل من النعم، فيرضى باليسير من الشكر.

He is the One Who appreciates good deeds, no matter how small they may be. He rewards in multitude, gives much in blessings and is pleased with gratitude, as little it may be.



Ar Raouf - The Most Compassionate

الرأفة. أعلى. معاني الرحمة وأبلغها فمن رأفته بخلقه أنه. لم يحملهم ما. لا يطيقون. ورأفته لجميع الخلائق في الدنيا ول بعضهم في الآخرة.

Compassion is the greatest and peak of mercies, and from Allah 's compassion to His creation is to not make them bear more than they can handle. He is compassionate to all of the creations in this worldly life and to the believers in the hereafter.



Al Qawiy - The All Powerful

المتناهى. في القوة، التي تتصاغر. أمام قوته. كل. قوة، فلا يعتريه. تعالى عجز. ولا ضعف ولا ذلة.

He is the ultimate in power which all power is belittled before His power. His power cannot be weakened, disabled or humiliated in any way.



Al Mateen - The Firm

هو القوي الشديد. المتناهي. في القوة والقدرة، فلا يلحقه في أفعاله. مشقة ولا كلفة.

He is the Most Firm, intense and ultimate in power and ability. He is never exhausted or burdened by His actions.



Al Jabbaar - The Compeller/ The Mender

هو الذي يجبر الكسر ويغني الفقير وهو العالي على خلقه بعلو الذات والقهر، فلا ينال أحد منه تعالى.

He is the One Who fixes what is broken, enriches the impoverished, eases what is difficult, and mends the broken hearts. He is the One above His creation in place and irresistibility and no one can reach Him.



Al Mu'min - The Guarantor / The Giver of Security

هو الذي آمن الناس من ظلمه فلا يظلم أحداً وهو الذي يجير المظلوم من الظالم، فيؤمنه وينصره عليه وهو الذي يصدق رسله وأنبيائه وأتباعهم فيما ينزل عليهم من الآيات البينات والكرامات الساطعات التي تدل على صدقهم، وهو الذي يهب الأمان والاطمئنان لمن يشاء من الأنام.

He is the One Who secures His creation from any injustice from Him, for He is never unjust to anyone. He is the One Who gives security and victory to the oppressed from the oppressors. He is the One Who verifies the truthfulness of His message, messengers, and followers with clear signs and miracles which signifies they are on the truth. He is the One Who grants security and tranquility to whomever He wills from His creation.



Al Mu'ayyin - The Watcher The All-Encompassing

القائم على خلقه بالرعاية والعناية، الرقيب عليهم بالقدرة والعلم والإحاطة وهو فوق خلقه مستوٍ على عرشه.

He is the One Who takes hold of His creation by taking care of them, nurturing them, watching them and surrounding them, yet He is above His creation in the seventh heaven, He rose over His Throne in a manner that suits His majesty.



Al Waliy Al Mowla - The Protector, The Supporter

له الولاية العامة على جميع الخلائق بالتدبير والإصلاح والرزق، والولاية الخاصة، لأوليائه بالعناية والنصرة والحفظ والعصمة.

To Him belongs the general guardianship for all creation by disposing their affairs, nurturing them and providing them. But special guardianship and companionship is reserved for His believing slaves by taking care of them, granting them victory, guarding them and protecting them from falling into sins and evil.



Al Mutakabir - The Supreme

الرفيع الجليل القدر فهو تعالى المتكبر عن كل شر وسوء وعيب وهو الذي تكبر عن ظلم عباده فلا يظلم أحداً وهو المتكبر على عتاة خلقه وجبابرتهم، فيقصمهم ويذلهم وهو الذي قهر خلقه على ما يريد على مقتضى العدل والحكمة.

The One Supreme with high and majestic power. He is far above any evil, wrongdoing or imperfection. He is the One Above from oppressing His slaves, He is Supreme over the tyrants and arrogant in this life. He is the One Who brings them down and humiliates them. He is Supreme above His creation and cannot be resisted with whatever He wills, and all that He wills is according to His justice and wisdom.



Al Was'i - The Most Vast

هو الواسع الصفات والنعوت بحيث لا يحصى أحد ثناءً عليه، بل هو كما أثنى على نفسه فهو واسع العلم، واسع الرحمة، واسع العظمة الى مالا نهاية في السعة والكمال.

He is Vast in His names and attributes that no one can encompass this vastness and no one can praise Him enough for it. He is Vast in His knowledge, vast in His mercy, and vast in His magnificence which has no end in its encompassing and perfection.



Al Tawab - The Acceptor of Repentance

الكثير التوبة على من يتوب من عباده، على طول الزمان، فمهما تكرر الذنب وتاب منه العبد، فإن الله تعالى يتوب عليه.

He is accepting of repentance from His repentant slaves all the time. No matter how many sins they commit and still repeat it, He will still accept their repentance.



Al Barr - The Most Kind and Generous

الكثير الإحسان الذي شمل كل الكائنات في الأرض والسموات فلا يستغني مخلوق عن بره وإحسانه طرفة عين وهو الصادق في وعده وخبره وقوله.

He gives much goodness that envelops all creations in the heavens and the earth. No creation can be self-sufficient from His kindness for a blink of an eye. He is the One Truthful in His promises, news and speech.



Al Qabidh Al Basit - The Withholder The Expander

هو الذي يمسك الرزق من عباده ويوسعه عليهم بحكمته وعدله. وهو الذي يقبض الأرواح عند الممات ويبسط الأرواح عند الحياة ويقبض القلوب فيضيقيها حتى تصير حرجا كأنها تصعد في السماء ويبسطها بما يفيض عليها من بره ولطفه فتبقى منسرحة.

He is the One Who withholds provision for some and stretches forth provision for others according to His wisdom and justice. He is the One Who takes the souls at the time of death and He brings back the souls for resurrection. He is the One Who restrains the disbelieving hearts so that they tighten and He is the One Who stretches and expands the believing hearts with His kindness and gentleness.

المقدم المؤخر

Al Muqadim Al Muakhar - The Bringer Forward The Delayer

المنزل للأشياء منازلهم بحكمته وعلمه فيقدم منها ما شاء، ويؤخر ما شاء. قدم المقادير قبل أن يخلق الخلق وقدم من أحب من أوليائه على غيرهم وآخر من شاء عن مراتبهم وثبتهم عنها، فله التقديم والتأخير الكوني والشرعي، الذي لا ساحل له.

He is the One Who brings forward whoever He wills and Who delays whoever He wills according to His wisdom and knowledge. He has brought forward the decrees before creating the creation. He brings forward whom He loves from His awliya (close companions) and He delays whom He wills from their ranks and inhibits them from it. It is for Him to bring forward and delay anything in this universe and no one can stop Him.

الشهيد

Ash Shaheed - The Witness

الشاهد الحاضر على الخليقة كلها، أينما كانوا لا يغيب عنه شيء، وهو تعالى الشاهد للمظلوم الذي لا شاهد له ولا ناصر إلا هو تعالى، فشهادته شهادة رؤية وعلم ومراقبة.

He is the One witnessing and present over all His creation wherever they may be. Nothing is hidden from Him, and He is Witness to the one who is oppressed while he has no witness or victor except Allah. His witnessing is a witness of vision, knowledge and observation.



Al Qudus - The Most Holy, The Blessed

هو المنزه المطهر من كل النقائص والآفات والعيوب، المتبارك الذي عمت بركته كل من في الوجود.

He is Pure from all imperfections, faults, and shortcomings. He is the Blessed One Whose blessings reach all those who exist.



Al Kabeer - The Great

هو الكبير سبحانه وتعالى الذي لا أكبر منه على الإطلاق في ذاته وصفاته وأفعاله وسلطانه وجلاله وهو المتعالي عن صفات خلقه وهو المستحق للإجلال والإكبار.

He is The Great and there is no one greater than Him in His Noble Self, attributes, actions, authority, and majesty. He is above the attributes of His creation and only He is worthy of honor and greatness.



Al Fattaah - The Opener

هو الذي يفتح لعباده أبواب الرحمة والرزق والخيرات، ويفتح لمن اختصهم بلطفه من المعارف الربانية والحقائق الإيمانية. هو الحاكم الذي يقضي بين عباده بما شاء بالحق والعدل والفضل.

He is The Opener Who opens for His slaves the doors of mercy, provision, and goodness. He opens for His believing slaves divine knowledge and truth which increases their faith. He is also the One Who judges between His slaves with truth, justice and favor.



Al Haseeb - The Reckoner

المحاسب عباده على كل صغيرة وكبيرة، فهو تعالى أسرع الحاسبين فلا يشغله حساب أحد عن أحد. هو الكافي عباده جميع ما أهمهم من أمور دينهم ودنياهم.

He is The One Who accounts His slaves for every small and big matter. He is the fastest in accounting everyone at the same time. He does not get busy or occupied by accounting one over another. He is also the One sufficient for His slaves and will suffice them for all of their religious and worldly life matters.



Al Haqq - The Truth

هو الإله الحق في ربوبيته وألوهيته، فلا معبود بحق إلا هو، فكل ما يوصف به، حق، فأسمائه، حق، وصفاته، حق، وأفعاله، حق، فهو الحق الذي لا يزول ولا يحول.

He is the True God in His Lordship and Divinity thus there is no one worthy of worship except Him. All that He tells us is the truth – His names are true, His attributes are true, and His actions are true. He is the Truth that can never be removed or changed.



An Naseer - The Grantor of Victory

الذي تولى نصر عباده المؤمنين على أعدائهم من الظالمين والكافرين وينصر المظلومين على الظالمين ولو كانوا من الكافرين.

He is the One Who grants victory to His believing slaves and the One Who grants victory to the oppressed ones even if they do not believe in Him.



Al Waarith - The Inheritor

الباقي بعد فناء الخلائق، الوارث لجميع الأشياء بعد فناء أهلها، وهو الذي يورث من يشاء من شاء، وهو تعالى مورث المؤمنين ديار الكافرين في الدنيا والآخرة.

The One Who remains after the perishing of all creation; He is the Inheritor of all things after their possessors have perished. He is the One Who makes the believers inherit in this life and the hereafter.



Al Mubeen - The Manifest

البائن عن خلقه بعلو الذات والصفات، المبين لعباده سبل الرشاد.

The One Who is Manifest and apparently different from His creation by His Great Noble Self and attributes. He is the One Who makes the way of guidance clear and apparent to His slaves.



Al Hayiy - The Modest One

حيأؤه تعالى لا تدركه الأفهام ولا تكفيه العقول، فإنه حياء كرم وجود وبر وجلال فمن كمال حياءه أنه لا يرد من لاذ به وسأله من عطائه.

The Modest One Whose modesty cannot be grasped by the minds. It is a modesty of generosity, kindness, and majesty. From His perfect modesty and shyness is to never return anyone empty-handed when they ask Him. He is always giving and full of generosity.



Ar Rafeeq - The Most Gentle

هو الرفيق في أمره ونهيه وفعله وقدره وأحكامه فلا يأخذ عباده بالتكاليف الشاقة مرة واحدة بل يتدرج معهم حتى تألفها نفوسهم.

He is The Most Gentle in His commands, prohibitions, actions, decrees, and rulings. He does not burden His slaves in one load, but is gradual and gentle with them until they can handle it and become familiar with it.



As Siteer - The Concealer

الكثير الستر على عباده مع كثرة ذنوبهم فلا يفضحهم في المشاهد، بل ويقيض لهم أسباب الستر.

The One Who conceals much for His slave. He conceals our many sins and faults and does not expose us in front of others. Rather He brings to us means of concealment.



Al Khabeer - The All-Aware

هو الذي أحاط علمه ببواطن الأشياء ودقائقها، كما أحاط بظواهرها، المعقولة منها والمحسوسة، فلا تعذب عنه الأخبار الباطنة، فلا تتحرك ذرة ولا تسكن إلا بعلمه.

He is All-Aware of all hidden matters in detail, just as He is aware of all that is apparent, whether it is tangible or intangible. No hidden matter and no single movement take place except He knows about it.



Al Wakeel - The Trustee

الكفيل بالعالمين خلقا وتدبيراً وتصريفاً وحفظاً، الكافي للمتوكلين عليه بالتيسير ليسرى وجنبهم للعسرى وكل ما يهمهم في الآخرة والأولى. فوكالته تقضي الحفظ والنصرة والكفاية والعناية.

The One Who is entrusted by all the creation for disposing their affairs, guarding them and nurturing them. He is sufficient for all those Who entrust Him by making their difficult matters easy, keeping hardship away from them, and relieving them of all that concerns them. His trusteeship includes protection, victory, peace and care to those who turn to Him.



As Sayyid - The Master

له السؤدد المطلق من كل الوجوه، فهو مالك الخلق وكلهم عبيده، مملوكون مقهورون له، ليس لهم غنى عنه طرفة عين في أي لحظة وخطرة وخطوة.

The Master Who is absolute in His mastery. He is the King of the creation and all are His slaves, unresisting and compelled to Him. No one can be self-sufficient from Him for a blink of an eye – not for a single moment, single thought or single step.



Al Mugeet - The Nourisher

الخالق لكل الأوقات، المتكفل بإيصال قوّته إلى كل مخلوق التي عليه قوامه في هذا الوجود.

The Nourisher Who has taken it upon Himself to drive nourishment to all of His creation. He provides them with sustenance to enable them to survive.



Al Hakam - The Most Wise

هو الذي يحكم بين عباده بما أراد، يحكم بينهم بالحكم الكوني: وهو واقع. فلا راد له أحد وله الحكم الشرعي التكليفي الذي هو صالح لكل زمان ومكان.

The One Who judges amongst His slaves with justice. Whatever He judges, no one can rule against it and to Him belong the laws and rulings which are suitable for all times and places.



Al Mannan - The Bestower of Favors

عظيم الهبات والعطايا. يبدأ بالنوال قبل السؤال، له. المنّة على. كل. العباد، ولا منة لأحد منهم عليه تعالى.

The Bestower of great favors which are given before being asked. He has favors upon all of His slaves, but no one has a favor upon Him.



As Subooh - The Holy

المنزه من المساوي والعيوب وعن كل نظير وشبيه الذي تسبّحه كل المخلوقات والجمادات في كل اللحظات.

The One Who is free from all evil and imperfections. He is free from being resembled to or similar to anything or anyone. All creation, even objects, praise Him at all times.



Ash Shafiee - The Curer

هو الشافي الحقيقي لكل الأمراض والعلل، فيشفي النفوس من أسقامها كما يشفي الأبدان من أمراضها. وهو تعالى يشفي من يشاء ويعطي علم الشفاء لمن يشاء من العباد.

He is The True Curer, the One Who gives cure for all sicknesses and ailments. He cures the sick hearts just as He cures the sick bodies. He cures whoever He wills and gives the knowledge of cure to whoever He wills from His slaves.



Al Mutee - The Giver

المتفرد بالعباء على الحقيقة، لكل موجود في هذا الوجود لا مانع لما أعطى ولا معطي لما منع، الذي يخص أوليائه بالعطية الكبرى في دار الآخرة.

The Giver, the One Who truly gives to all, and there is no one to prevent Him from giving and no one can give if He withholds. He especially gives His believing slaves the greatest of gifts in the hereafter which is paradise and to see His Face. We ask Allah of His favor. Ameen.



Al Hafeedh - The Preserver

هو الذي يحفظ السماوات والأرض ومن فيها من الزوال والاندثار وهو تعالى يحفظ أعمال العباد من خير وشر.

He is The One Who preserves all that is in the heavens and the earth from falling apart. He preserves all the deeds of His slaves, the good and evil.



Al Witr - The Odd

هو الفرد الذي لا شريك له ولا نظير له في ألوهيته وربوبيته وأسمائه وصفاته، الذي انفرد عن خلقه بالوترية، فلا تستقر حياتهم إلا بالشفعية.

He is Odd while we are all pairs. There is no partner or associate in His divinity, lordship, names, and attributes. He is singled out from His creation by Him being Odd, while the creation cannot be stable without being in pairs.



Al Muhsin- The Doer of Excellence

فالإحسان وصف لازم له فلا يخلو موجود في الوجود من إحسانه طرفة عين وهو تعالى أحسن كل شيء خلقه وأحسن شرعه فجعله قائماً على الحكمة والرحمة.

The One showing goodness to us and this goodness is upon Him so no creation is left for a blink of an eye. And from His goodness, He perfected all that He created, and He perfected His rules and legislations which are based on wisdom and mercy.



At Tayyib - The Good and Pure

هو الطيب على الإطلاق، المنزه عن كل المساوئ والآفات والخبائث، فالطيبات كلها له، مضافة إليه، صادرة منه.

He is Pure, free from all evil, defects and impurity. All that is pure and good belong to Him, are attributed to Him and originate from Him.



Ad Dayyan - The Recompenser

هو الذي دانت له كل الخليقة وهو المجازي عباده في الدار الآخرة بالحق والعدل.

He is the One whom all creation owes Him. He is the One Who Recompenses His slaves in the hereafter with truth and justice.



Al Janwaad - The Ever Generous

هو أجود الأجودين الذي عمّ جوده كل الخلق أجمعين. الذي خص جوده لأهل الإيمان في الدنيا وفي دار النعيم.

He is The Most Generous of the generous, Whose generosity encompasses all creation. His special generosity is for His believing slaves in this life and the hereafter – the abode of delights.



Al Musair- The One Who Gives Price

هو الذي يرخص الأشياء ويغليها وفق تديره الكوني، بكمال العلم والحكمة وهو الذي يسعّر بعدله العذاب على أعدائه في النار.

He is The One Who gives prices and He is the One Who increases and decreases their values according to His perfect knowledge and wisdom. He is the One Who justly punishes His enemies in the hellfire as He is never unjust to anyone.



Al Ilah - The One Whom We Attach to

هو المستحق لأن يؤله في العبادة والمحبة والتعظيم، المتصف بصفات الألوهية على العالمين، وهي أوصاف الكمال والجلال والعظمة.

He is the One worthy of divinity and attachment thus He is worshipped, loved, and magnified for all of His divine and perfect attributes.



Al Muheet - The All-Encompassing

هو الذي أحاط بجميع خلقه إحاطة كاملة، لا يهرب منه أحد، ولا يقدر الفرار منه أحد، أحاط بهم بعلمه وقدرته وقهره، وهو تعالى محيط بالكافرين بالعذاب المهين.

He is All-Encompassing of His creation, and no one can escape from Him or turn away from Him. He surrounds them with His knowledge, power, and dominance. And He surrounds the disbelievers with humiliating torment.



Ar Raqeeb - The Ever-Watchful

المطلع على ما أكنته الصدور وما دار في الخواطر، فلا يخفي عليه أمر في العالم العلوي والسفلي، فلا تتحرك ذرة إلا بإذنه، ولا تسقط ورقة إلا بعلمه. فمراقبته عن استعلاء وفوقية وقدرة وصمديّة.

The One watching all that is in the hearts and minds. Nothing in the upper or lower worlds is hidden from Him. Not a single atom moves without His permission and not a single leaf falls except by His knowledge. His watchfulness is based on being above all things, ability and mastery.

وَمَا قَدَرُوا اللَّهَ حَقَّ قَدْرِهِ، وَالْأَرْضُ جَمِيعًا قَبْضَتُهُ يَوْمَ
الْقِيَامَةِ، وَالسَّمَاوَاتُ مَطْوِيَّاتٌ بِيَمِينِهِ، سُبْحَانَهُ، وَتَعَالَى عَمَّا
يُشْرِكُونَ ﴿٦٧﴾

They made not a just estimate of Allah such as is due to Him. And on the Day of Resurrection the whole of the earth will be grasped by His Hand and the heavens will be rolled up in His Right Hand. Glorified is He, and High is He above all that they associate as partners with Him!

[Surah Az Zumar 39:67]

رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ

وَتُبَّ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ

Our Rabb, accept from us, verily You are The All-Hearing, All-Knowing. And accept our repentance, verily You are The Acceptor of Repentance, The Especially Merciful.

اللَّهُمَّ إِنِّي أَسْأَلُكَ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ

وَالشَّوْقَ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ وَلَا فِتْنَةٍ مُضِلَّةٍ

O Allah, I ask You for the delight of gazing upon Your Face and the joy of meeting You without any harm or misleading trials befalling me.


[Sunan An Nasaa'i, 3/54]


مركز السلام الإسلامي




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