**Woolsington Parish Council**

|  |  |
| --- | --- |
| **Chairperson of the Council: George Pattison** | **39 Wellburn Road** |
| **Clerk to the Council: Andrew Richardson** | **Washington** |
|  | **Tyne & Wear** |
|  | **NE37 1BZ** |
|  | **Tel: 07791014441** |
|  | [**woolsingtonpc@gmail.com**](mailto:woolsingtonpc@gmail.com) |

**Grant Aid Monitoring Form**

**(To be returned within 1 month of the event for monitoring purposes)**

1. Contact Details

Contact Name:

Name and Address of Organisation (including Postcode)

Post Code

1. Approximately how many people within the Parish Council area benefitted from the Grant?
2. Which areas of the Parish benefitted from the grant?
3. Who benefitted from the grant

Please tick relevant box below

|  |  |
| --- | --- |
| Description | Total Number |
| Children under 16 |  |
| 17 – 25 year olds |  |
| 26 – 54 year olds |  |
| People over 55 |  |

1. Please Provide a breakdown of costs

|  |  |
| --- | --- |
| Description | Actual cost |
|  | £ |
|  | £ |
|  | £ |
|  | £ |
|  | £ |
|  | £ |
|  | £ |
| TOTAL COST | £ |

1. Describe the activity and when it happened

|  |  |  |
| --- | --- | --- |
|  | Activity | Date |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

7. How successful was the project in achieving the anticipated outcomes?

1. Are you able to provide us with photographs/articles for our newsletter/website pages? YES/ NO

If YES, please send article and photographs, together with any consents for use, to the Clerk, Andrew Richardson at [woolsingtonpc@gmail.com](mailto:woolsingtonpc@gmail.com)

Declaration

1. I am authorised to provide the above information.
2. I certify that the information provided is correct.
3. I enclose original expenditure receipts.

|  |  |
| --- | --- |
| Signed  Name (Please Print) | Dated: |