


# Little Britches



**Central Burnett County Fair**  
**Friday, Sept. 25 • 10 a.m.**  
**Webster, WI**

**Burnett County Agricultural Society Fair**  
**Saturday, Aug. 29 • 2 p.m.**  
**Grantsburg, WI**

**Purpose —**

To allow children an opportunity to get involved in the Fair by showing livestock in a non-competitive, positive experience.

**Who Shows?**

Children ages 5-9, who have worked with the animal prior to the Fair.

**How Is It Set Up?**

- Children need to have a parent/guardian or older teenage siblings at ringside or in the ring when the child and animal are in the ring.
- The animal needs to be shown with a halter (rope or leather); adult may assist.
- The animals are the youngest class of animals allowed in the species: Beef and Dairy cattle - Junior calf; sheep - young lamb; goats - kid (youngest class); rabbits; poultry.
- The animals may be brought the day of the show and taken home the same day. There will be a designated area for the Little Britches animals.
- The "judge" has the child and animal circle in the ring (child has the option of posing the animal or not) and then the judge will ask each exhibitor questions related to the animal:

"What is your name?"

"What is your animal's name?"

"How old is your animal?"

"What does your animal eat?"

"How much does your animal weigh?"

"Do you like showing at the Fair?"

- Each child is given a participation ribbon and items donated from area businesses.

**Questions?**

**For Webster's Fair call**  
**Traci Hopkins at 715-791-0985**

**For Grantsburg's Fair call**  
**Coke Scheider at 715-488-2472**

All animals must have a permanent ID upon entering the fairgrounds and be in good health according to the fair book.

***ENTRY FORM***

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_ Parent(s) Name: \_\_\_\_\_

Category: (pick 1) \_\_\_\_\_ Beef \_\_\_\_\_ Dairy \_\_\_\_\_ Lamb \_\_\_\_\_ Goat \_\_\_\_\_ Rabbits \_\_\_\_\_ Poultry

Permanent ID# \_\_\_\_\_ (Tag or Tattoo) Premise I.D. # \_\_\_\_\_

Animal at the fair for the entire time:  or brought in on show day

If at the fair for the entire time enter club name: \_\_\_\_\_

Please send entry form by September 12, 2020 to  
**Central Burnett County Fair**  
P.O. Box 43 • Webster, WI 54893  
or email [cbcfair@starwire.net](mailto:cbcfair@starwire.net)

Please send entry form by August 13, 2020 to  
**Burnett County Agricultural Society Fair**  
13100 Carl Berg Rd • Grantsburg, WI 54840  
[www.burnettcountyagfair.com](http://www.burnettcountyagfair.com)