

Name: \_\_\_\_\_

## **Worldview Perception SURVEY**

**THIS IS NOT A TEST, it is a perception survey. It is designed to assess the student's worldview perspective. Please give honest, personal responses to each of the questions, which reflect your own opinion. The first ten questions ask for personal data, and the remainder addresses one's worldview perspective.**

**1. I am:**

- A. Male
- B. Female

**2. I am in the age group from:**

- A. 15 to 25years
- B. 26 to 35years
- C. 36 to 45 years
- D. above 46 years

**3. I have completed:**

- A. Primary education
- B. Secondary education
- C. University education
- D. Graduate school

**4. I attended Primary school in a:**

- A. Christian school setting
- B. Private school setting
- C. Public school setting
- D. Home school setting

**5. I attended Secondary school in a:**

- A. Christian school setting
- B. Private school setting
- C. Public school setting
- D. Home school setting

**6. I attended university in a:**

- A. Christian school setting
- B. Private school setting
- C. Public school setting
- D. Home school setting

**7. I consider my home environment during my childhood (birth to 18 years) to be/have been:**

- A. Totally Christian in influence
- B. A mixture of Christian and secular influence
- C. Totally secular in influence

**8. I can properly describe my employment as falling into the following category:**

- A. Business, sales, business, managerial, financial, etc...
- B. Technical, engineering, etc...
- C. Medical or related
- D. Education/Theological
- E. Vocational: i.e.mechanical, woodworking, secretarial, domestic, etc...

**9. I consider my religious conviction or church membership to have existed for:**

- A. 0-5years
- B. 6-10years
- C. 11-20 years
- D. over 20 years

**10. On the religious spectrum, I consider myself to be a/an:**

- A. Fundamentalist (far-right, non-charismatic)
- B. Liberal (far left)
- C. Evangelical (right; could be charismatic)
- D. Moderate (center of the road)
- E. Don't know

**11. I believe the universe began by:**

- A. God, through Divine, spoken creation, in six literal days
- B. God, Who used an evolutionary process to bring it into existence
- C. A Big Bang, 12-20 billion years ago
- D. I do not know.

**12. Humanism could be described as:**

- A. Acts of compassion toward humanity.
- B. The state of being human
- C. The belief that man is a god.
- D. I do not know.

**13. I believe that:**

- A. Organic life is the result of millions of years of random chance and chemical interaction.
- B. Organic life is the result of a purposeful creation out of nothing, by a personal, knowable Creator who has identified Himself as such.
- C. Organic life is the result of a purposeful creation, by an unidentified creator.
- D. I do not know.

**14. I believe that human life is understood to begin:**

- A. At the time of conception.
- B. At the time of birth.
- C. At some undefined time, between conception and birth.
- D. I do not know.

**15. I believe that religious thought and worldview perspective:**

- A. Are absolutely and diametrically opposed to each other.
- B. Are absolutely one and the same.
- C. Are different, but occasionally overlap each other.
- D. I do not know.

**16. I believe Adam and Eve were:**

- A. Actual human beings, who had Biblical/historical significance and that were descended from humanoid proto-types.
- B. The first human beings, created by the God of the Bible, and unique in their historical position.
- C. Mythological creatures, probably *homo sapiens*, who were invented to explain the origin of the Biblical God.
- D. I do not know.

**17. The term family, when applied to humans, can be defined as:**

- A. Any loosely organized group of people, which is recognized by the current government.
- B. A core group of individuals consisting of a (male) father and a (female) mother, who have made public commitment of their intentions to remain faithful to each other, and any offspring, whether biologically obtained or otherwise, that they commit to raising.
- C. Any human adult(s) and their offspring.
- D. I do not know.

**18. I believe the Bible is:**

- A. Absolutely historically true.
- B. Insightful when teaching human beings to live in peace, but unreliable in matters of science.
- C. Absolutely a myth.
- D. I do not know.

**19. I believe the universe and the world that we live in came about by:**

- A. Random chance over millions and millions of years.
- B. By purposeful creation over millions and millions of years.
- C. By purposeful creation in six, twenty-four hour days - about 6,000 years ago.
- D. I do not know.

**20. I believe Truth is:**

- A. What is revealed is fully knowable, holds all accountable, and is existent outside of humanity.
- B. Fully knowable, existent outside of humanity, but holds accountable only those who acknowledge it.
- C. Fully unknowable (because it constantly changes), and existent only to the extent that one can perceive it through the five senses and reason, and applicable only as it benefits the individual.
- D. I do not know.

**21. Male and female roles should be defined by:**

- A. The result of culturally driven needs and mores.
- B. The result of special and distinct qualities with which men and women were created.
- C. The result of which group wields the most power—there is no other difference other than gender.
- D. I do not know.

**22. I believe that:**

- A. Dinosaurs lived with man at the beginning of creation (about 6,000 years ago), and some may still live today.
- B. Some dinosaurs may have lived with man or his ancestors hundreds of thousands of years ago.
- C. Dinosaurs were extinct long before man arrived on the scene.
- D. I do not know.

**23. Charles Darwin's formal education was as a:**

- A. Naturalist.
- B. Scientist.
- C. Philosopher.
- D. Theologian.
- E. I do not know.

**24. I believe that the world is:**

- A. 4.5 billion years old.
- B. 500,000 to one billion years old.
- C. 6,000 to 10,000 years old.
- D. I do not know.

**25. Moral relativism is defined as:**

- A. There are no moral absolutes.
- B. Morality as practiced by one's relatives.
- C. No morals at all.
- D. I do not know.

**26. The fossil record:**

- A. Provides a multitude of transitional forms of species.
- B. Does not have a lot of transitional forms, but those that do exist are beyond questioning.
- C. Provides no verifiable transitional forms
- D. I do not know.

**27. Religious beliefs are an individual matter; there exist no absolutes that apply to everyone.**

\_\_\_\_\_ True \_\_\_\_\_ False

**28. A major tenet of Evolutionary theory is that there is no Omnipotent God.**

\_\_\_\_\_ True \_\_\_\_\_ False

**29. In time, the human race will likely develop into a higher form than what is known right now.**

\_\_\_\_\_ True \_\_\_\_\_ False

**30. The first twelve chapters of Genesis are important, but not vital to Christian faith.**

\_\_\_\_\_ True \_\_\_\_\_ False

**31. The Bible's authority does apply to everyone.**

\_\_\_\_\_ True \_\_\_\_\_ False

**32. Adam and Eve most likely had white skin.**

\_\_\_\_\_ True \_\_\_\_\_ False

**33. The fossil record proves that death existed long before Adam and Eve.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**34. God, as creator of the universe, used Darwinian evolutionary schemes to accomplish His purpose.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**35. By eliminating certain societal influences and negative environments, we can lead humanity into the attaining of peace and harmony.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**36. When scientific declarations are made that conflict with Biblical reference, we are best served to accept the scientific explanation.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**37. Death is death; there is no difference between the death of a tree and the death of a human.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**38. Scientific evidence has shown that the Flood of Noah had to have been a local one, not world wide.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**39. There is scientific evidence that life continues to evolve, in the Darwinian tradition, today.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**40. Accurate dating of fossils is made possible by knowing the rocks in which they were found.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**41. The accuracy of Genesis is foundational to the validity of the death, burial and resurrection of Jesus.**  
\_\_\_\_\_ True \_\_\_\_\_ False

**42. The knowledge gained through our five senses and reasoning is dependable, and is the only way to gain true knowledge of our world.**

\_\_\_\_\_ True \_\_\_\_\_ False

**43. Statements made by the general scientific community about origins are just as factual as those made about chemistry.**

\_\_\_\_\_ True \_\_\_\_\_ False

**44. While Creationists readily admit that they assume the Bible to be true, evolutionists have no prior assumptions (biases) and simply look at the facts.**

\_\_\_\_\_ True \_\_\_\_\_ False

**45. Naturalism is a *bona fide* scientific pursuit.**

\_\_\_\_\_ True \_\_\_\_\_ False

**46. The account of the creation of the universe in Genesis gives a very good description of the Big Bang theory.**

\_\_\_\_\_ True \_\_\_\_\_ False

**47. I believe the Bible is:**

- A. The absolute basis for all truth.
- B. Not the basis for all truth, but certainly has truth in it.
- C. Only helpful in helping people cope with reality.
- D. I do not know.

**48. Darwinian evolutionary model has:**

- A. Had large negative impact on society as a whole, and on Biblical Christianity in particular.
- B. Had some positive impact on scientific investigation, and little negative impact on Christianity.
- C. Had large positive impact on scientific investigation, and a great positive impact on society.
- D. I do not know.

**49. Darwinian evolutionary model has direct impact on:**

- A. Constitutional law.
- B. Medicine.
- C. Scientific investigation
- D. Economics.
- E. All of the above.

**50. The history in Genesis One, when discussing the creation week, obviously means:**

- A. Six literal, consecutive, twenty-four-hour days.
- B. Six metaphorical days, consisting of unknown time periods.
- C. Six literal twenty-four-hour days, with unknown periods of time in between each twenty-four day.
- D. I do not know.