

Fire Safe Council of Nevada County P.O. Box 1112 Grass Valley, CA 95945 Phone (530) 272-1122 Fax (530) 272-3232 www.areyoufiresafe.com

FIRE SAFE COUNCIL OF NEVADA COUNTY PUBLIC NOTICE AND AGENDA OF JOINT EXECUTIVE/FINANCE COMMITTEES MEETING

Notice is now given that a regular EXECUTIVE/FINANCE Committees meeting of the Board of Directors has been called by Donn Thane, Chairman, and will be held on **Thursday, November 10th, 2022**, at **9:30 a.m.** in the Fire Safe Council Board Conference Room. Access will also be available via Zoom teleconference for the following purposes specified here in the Agenda.

ROSTER:

Donn Thane, Chairman Pete Williams, Vice-Chairman Dave Walker, Treasurer Warren Knox, Secretary Hank Weston, Director Jamie Jones, Executive Director Joshua Robinson, Controller

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PUBLIC COMMENT
- 4) FINANCE COMMITTEE UPDATE Dave Walker
 - a) Financial Report for September 2022
- 5) CONTROLLER UPDATE Joshua Robinson
 - a) Progress on County's Special Audit
 - b) Updates to banking and finance accounts
 - c) Other
- 6) CHAIRMAN UPDATE Donn Thane
 - a) Report on Fundraising Program
 - b) Report from the FSC Board of Directors Nominating Committee
 - c) Other
- 7) EXECUTIVE DIRECTOR OPERATIONS UPDATE
 - a) Operations
 - b) Programs
 - c) Projects
 - d) Other
- 8) OTHER
- 9) ADJOURN TO CLOSED SESSION (If necessary)
- 10) ADJOURN CLOSED SESSION
- 11) REPORT OUT OF CLOSED SESSION
- 12) ADJOURN

FOR FUTHER INFORMATION regarding this meeting, please contact Donn Thane, Chairman, at 530-575-0566 or 6dthane@gmail.com. You may also contact Dave Walker, Chair of the Finance Committee at 530-362-0614 or dwalker.assoc@gmail.com.

AFFIDAVIT OF POSTING

Meeting Notice/Agenda of this Executive/Finance Committees meeting of the Fire Safe Council of Nevada County was posted on

November 10th, 2022, at the following locations: