

ASPOA East FWC - DRAFT

**Fire Safe Council
of Nevada County**
Scale: 1:24,000
Miles
0 0.25 0.5 0.75
6/17/2022 - AD

- ASPOA East: 1,138 parcels
- Parcels
- Lakes & Ponds
- Perennial Streams
- Intermittent Streams
- Cannal/Ditch
- Highways
- Major Roads
- Local Roads
- Lands**
 - BLM
 - NID
 - Bear Yuba Land Trust
 - Local Gov't

