

Fire Safe Council of Nevada County P.O. Box 1112 Grass Valley, CA 95945 Phone (530) 272-1122 Fax (530) 272-3232 www.areyoufiresafe.com

# **FIRE SAFE COUNCIL OF NEVADA COUNTY PUBLIC NOTICE AND AGENDA OF JOINT EXECUTIVE/FINANCE COMMITTEES MEETING**

Notice is now given that a regular EXECUTIVE/FINANCE Committees meeting of the Board of Directors has been called by DONN THANE, Chairman, and will be held on Thursday, September 19, 2021 at 9:30 a.m. via Zoom teleconference for the following purposes specified here in the Agenda.

### **ROSTER:**

Donn Thane, Chairman Rick Nolle, Vice-Chairman Dave Walker, Treasurer

Warren Knox, Secretary Hank Weston, Director Jamie Jones, Executive Director

- 1) CALL TO ORDER
- 2) ROLL CALL
- 3) PUBLIC COMMENT
- 4) FINANCE COMMITTEE UPDATE Dave Walker
  - FSC Budget Reporting Update
  - Update on Pending Special Audit and related activities
  - Next Finance Committee Meeting September 9, 2021

#### 5) CHAIRMAN UPDATE - Donn Thane

- a) Update on FSC through June 10, 2021
- b) Review Board Policies and Procedures
  - i. Access for Board Member's to Human Resources Portal
  - ii. Training and Development Requirements for Board Members
- Red Zone Affair update
- d) Next FSC Executive Committee Meeting September 9, 2021

## 6) EXECUTIVE DIRECTOR OPERATIONS UPDATE - Jamie Jones

- a) Operations update (staffing, facilities, systems, communications, etc.)
  i. Staffing issues Progress

  - ii. Staff Presentation
- b) Programs update (Low-Cost DS Clearing, Chipping, Signs, DSAVs, AFNs, Scotch Broom, Firewise, etc.)
- Projects update (Ponderosa, Grants, etc)
  - i. CalFire Forest Health Grant
  - ii. Fire Prevention Grant
  - Process for Accepting Grants
- d) Other

#### 7) OTHER

### 8) ADJOURN to Closed Session

- a) Discuss a Specific Employee Concern
- Address Former Employee Siggenthaler's Communications
- Address Director Trigg's Communications
- ď) Address Letter of Inquiry from Employee Benefits Security Administration concerning employee Individual Retirement Accounts
- e) Return to Open Session

### 9) OPEN SESSION:

- a) Report on Actions on issues discussed in open session
- **b)** Adjourn

FOR FUTHER INFORMATION regarding this meeting, please contact Donn Thane, Chairman, at 530-575-0566 or 6dthane@gmail.com. You may also contact Dave Walker, Chair of the Finance Committee at 530-362-0614 or dwalker.assoc@gmail.com.

### **AFFIDAVIT OF POSTING**

Meeting Notice/Agenda of this Executive/Finance Committees meeting of the Fire Safe Council of Nevada County was posted on

June 7, 2021 per Open Meeting Law Requirements at the following locations:

Fire Safe Council Administrative Office, 143B Springhill Drive, Suite 13, Grass Valley, CA www.areyoufiresafe.com

If stay-at-home restrictions are still in effect, the meeting will be held via teleconference using Zoom. The internet web address is: https://zoom.us/j/93896079702?pwd=NTJkRXVvMldaT0haYnJrZ3lQaW5iUT09

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