



**DISTRICT F SPRING CONFERENCE: DARE TO BE DIFFERENT**  
**MARCH 20-21, 2020 AT THE SELAH CIVIC CENTER, 216 S 1ST STREET, SELAH, WA**  
**PLEASE REGISTER ONE PERSON PER FORM. PLEASE PRINT**

E) LION /LIONESS /LEO/ GUEST NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

ZONE: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_ CURRENT OFFICE (IF ANY) \_\_\_\_\_

LIST LIFE-THREATENING FOOD ALLERGIES SUCH AS MUSHROOMS OR PEANUT OIL, WHICH WILL CAUSE SERIOUS ILLNESS OR DEATH: \_\_\_\_\_

ITEM	COST	QTY	TOTAL
<b>Main conference registration fee and pin</b>	\$20.00		
<b>Cabinet Meeting: (Friday Only) 4-5pm</b>	Free		
<b>Friday Fun Night: 6:30pm-9pm (Bingo card – Cost Per Card each card) good for 7 games to be played</b>	\$1.00		
<b>Friday Fun Night: 6:30pm-9pm (Bunco)</b>	\$10.00		
<b>Friday Night Dinner (BBQ- made by Ray &amp; Melba Fujiura)</b>	\$20.00		
<b>Saturday Breakfast 8:00am-10:00am (All you can eat Pancakes, Eggs, and Coffee)</b>	\$7.00		
<b>Saturday Evening Dinner &amp; Get Together (Steak, potatoes and salad) Guest Speaker: Phil Mahre</b>	\$30.00		
<b>Saturday Evening Dinner &amp; Get Together (Chicken, potatoes and salad) Guest Speaker: Phil Mahre</b>	\$30.00		
<b>Vendor and/or Information Table (Saturday Only)</b>	\$25.00		
<b>The Range (Learn to shoot at an indoor shooting range) (Saturday Only) *To use The Range's Weapons, you must purchase their ammo on site.</b>	\$25.00		
<b>Escape The Madness Room (Saturday Only)</b>	\$25.00		
<b>Chair Massage (Saturday Only)</b>	\$10.00		
<b>Donation for Childhood Cancer Research</b>	\$5.00		
<b>Grand Total: (U.S Dollars)</b>			

Friday: Hawaiian Attire

Saturday: Come in your Lions Shirt or Vest, or in anything yellow in support of Childhood Cancer Research.

Send form with credit card information, cash or check in U.S. funds made out to "District F Lion Spring Conference" to Registrar Tammy Allan, 312 S 1<sup>st</sup> Street, Selah WA 98942. You can also register online under District Governor Ken Allan's Events page District F Spring Conference 2020.

Please check credit card type:    \_\_\_ VISA    \_\_\_ Mastercard

Zip Code: \_\_\_\_\_ 3 Digit Code on back of Card: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Card number: \_\_\_\_\_ Name written on Card: \_\_\_\_\_

Signature if paying by credit card: \_\_\_\_\_

Hotel Reservations can be made on your own or if you want Ashley Burmaster, Selah Valley Lions Club Member to book you a hotel you can call her directly at 509-697-5383 Monday-Friday between 9am-2:30pm and she would be more than willing to help you book a nearby hotel.